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Appendix A: Methodology

Overview

CMJS/SSRI has developed innovative methods to estimate the size and characteristics of the South Palm Beach County Jewish community. As survey techniques have become more refined, the barriers to reaching respondents have become increasingly difficult to overcome. Researchers typically experience limitations in reaching respondents due to the proliferation of survey research, the prevalence of cell phones, and caller ID/blocking. Low-incidence populations are particularly hard to reach using the traditional method of random digit dialing (RDD) because the likelihood of reaching someone in the target population depends upon the size of that group relative to the population as a whole. To address these barriers, CMJS has utilized a research design that incorporates two innovations:

- Data from an extended sample of email-only respondents
- Use of organizational data to correct for sampling bias

The research design for the South Palm Beach County Jewish Community Study utilizes random sampling from an identified frame, or list, of the known population. Local Jewish organizations provided their own lists. These lists were combined with a purchased list of likely Jewish households within the geographic area and were then deduplicated. The combined list constituted the sampling frame from which a primary random sample of households was drawn. Because this primary sample was a random selection from the overall frame, it is assumed to be representative of the entire frame. For that reason, data collected from the random sample were used to estimate overall population characteristics.

To supplement the primary random sample, a second sample was drawn from a frame consisting of the remaining households who had an email address. Information from these households increased the amount of data available from populations of interest and allowed for more detailed analysis of the characteristics of the community.

Sampling Frame

The 2018 South Palm Beach County Jewish Community Study implemented a dual-mode Internet and telephone survey to reach year-round and seasonal residents of the South Palm Beach County area. In the absence of an area probability or RDD frame, we built a sampling frame from the combined mailing lists of Jewish organizations in Palm Beach County. The numbers and types of organizations included in the lists are shown in Table A1.
Table A1. Composition of strata

<table>
<thead>
<tr>
<th>Number</th>
<th>Type</th>
<th>Organization</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Families with children</td>
<td>12 organization lists</td>
</tr>
<tr>
<td>2</td>
<td>Young adults</td>
<td>8 organization lists</td>
</tr>
<tr>
<td>3</td>
<td>Synagogues</td>
<td>14 organization lists</td>
</tr>
<tr>
<td>4</td>
<td>Other lists</td>
<td>13 organization lists</td>
</tr>
<tr>
<td>5</td>
<td>Ethnic names with children</td>
<td>Infogroup (data purchase)</td>
</tr>
<tr>
<td>6</td>
<td>Ethnic names without children</td>
<td>Infogroup (data purchase)</td>
</tr>
</tbody>
</table>

In order to find any Jewish-connected households not already known to the organized Jewish community, a list of possible Jewish households was purchased from a commercial data broker, Infogroup, and was added to the sample. This list identifies households based on their geography, and then further restricts households to those with Jewish last names and first names. This list, referred to as the “ethnic names list,” consisted of 27,006 households that were identified as likely to include someone who was Hebrew-speaking or Jewish by ethnicity, ethnic group, or religion, and did not appear on an organization’s list; these households represented the “unaffiliated” Jewish community. The ethnic names list included an indicator whether a household was likely to have children or not. Households that appeared solely on the ethnic names list, and not on any organization’s list, were assigned to separate groupings, called “strata,” based on this indicator.

The organizational and purchased lists were combined, cleaned, and deduplicated to ensure that no unique household appeared on the list more than once. Households without any mailing address were removed from the sampling frame because they could not be fully identified. The combined list-based sampling frame consisted of 116,856 households.

**Sampling Frame Assignment for Simultaneous but Separate Studies**

Due to the likelihood that households on organization lists from one section of Palm Beach County (“South” and “Palm”) may actually live in the other, and because a simultaneous but separate study was conducted for the Jewish community in the catchment area of the Jewish Federation of Palm Beach County, the entire county was surveyed at the same time. The section of originating lists was used to develop the sample and weights (see sections the sections on sample design and weighting in this appendix), but survey responses were used for study assignment and analysis. That is, a household originating from a Palm list was sampled into that section of the community, but if the respondent indicated that she lived in South, she was assigned to the South study.
Sample Design

The sample design for this study accounted for several unique characteristics of the community.

- First, this study was designed as a county-wide survey, conducted in conjunction with a simultaneous but separate study for the Jewish Federation of Palm Beach County. Although the county is divided across the two federation catchment areas, community members participate in organizations outside of their defined catchment area and therefore will appear on lists of organizations in either areas.
- The area includes a large number of part-year residents, some of whom would be listed on organizations’ lists under their local Palm Beach County address, and others of whom would be listed under their out-of-area permanent address.
- Some of the participants in South Palm Beach County organizations live in Broward County. The Federation wished to include them in the sample, but not as part of the Federation catchment area population.

To accommodate these characteristics, the households in the sampling frame were divided into three regions based on household ZIP code: South Palm Beach County, including the South Palm Beach County Federation ZIP codes as well as Broward County; Palm Beach County, including the rest of the county as well as Martin County; and outside Florida (Outside), including any US ZIP code outside of Florida. The regional division ensured that the sample would be drawn from both Federation catchment areas as well as seasonal residents whose homes were elsewhere.

Each region was further divided into six strata based on expected characteristics of the household inferred from the household’s appearance on organizational lists. The composition of the six strata is shown in Table A2. Households that appeared on multiple lists were placed in the lowest-number strata for which they were eligible; for example, a household appearing on a “families with children” list (stratum 1), a synagogue list (stratum 3), and the Ethnic Names list (stratum 5) would be assigned to stratum 1.

Once the region and strata assignments were made, a primary sample of 29,024 total potential respondents was randomly selected from across each region/strata cell (Table A2). The sampling rate of each stratum was designed to oversample likely Jewish households and likely households with children in order to maximize the representation of those groups within the final sample.

Following selection of the sample, an email-only supplement was identified. This sample frame of 73,663 households for the email supplement included all households in the email sub-strata that were not selected into the primary sample. In all, 29,135 of those households were selected into the email-only supplement.

The combination of the primary sample and the email-only supplement is referred to as the “full sample.” The frame described in Table A2 represents the full combined frame and sample for the SPB and PBC studies.
Survey Instrument and Data Collection

The survey instrument was designed in collaboration with the advisory committee convened by the Jewish Federation of South Palm Beach County. The questions were crafted to minimize potential bias and any burden on respondents. Where possible, questions, language, and definitions were adopted from previously published Jewish community survey questionnaires, allowing for greater confidence in their reliability.

The questionnaire was divided into two parts, a screener and the survey itself. The screener section was asked of all respondents to determine eligibility. Any household in the sample was considered eligible if it contained at least one adult aged 18 or older who lived in Palm Beach County, Broward County, or Martin County for at least part of the year and considered him- or herself to be Jewish. A total of 5,765 households in the primary sample completed the screener and of those, 4,667 were screened into the survey.

The second part of the screener asked if qualified respondents lived in Boca Raton, Delray Beach, or Highland Beach (the catchment area of the Jewish Federation of South Palm Beach County) or Broward County. Respondents in those areas were eligible for the South Palm Beach County survey.
Qualifying households proceeded to the main survey, which included sections on basic sociodemographic information, engagement in Jewish life, and perceptions of various aspects of Jewish communal life in South Palm Beach County. In order to minimize the burden on respondents, a series of complex skip patterns (“branching”) were created to ensure that respondents were only asked questions that pertained to their specific life situation or experience. The online survey took between 20-30 minutes to complete. Respondents completing the survey over the telephone usually completed it in 25-40 minutes. However, the amount of time required to complete the survey varied depending on household composition and the degree of detail respondents were willing to offer for open-ended questions.

The survey and CATI interface were programmed by the Survey Research Division of the Social Development Research Group at the University of Washington. Two modes of data collection were utilized: online and telephone. The online and telephone instruments were identical – when a survey was completed over the phone, the telephone interviewer would fill out the online version.

The survey instrument is presented in the form of a codebook in Appendix E.

Field Procedures

Prenotification letters were mailed to the primary sample of 29,024 households on January 16, 2018. These letters explained the purpose of the survey and provided each household with a unique link to complete the survey independently online. Households for which one or more e-mail addresses were available also received these letters electronically on January 16, 2018. A sample of the prenotification letter is shown in Appendix F. A survey invitation was sent to one email address for each household. If email messages “bounced” or were undeliverable, another email address from the same household was substituted if available.

After one week, households that had not completed the survey were contacted by telephone. The primary goal of telephone contact was to administer the survey over the phone if the respondent was unable or unwilling to complete the survey online, or if the respondent simply preferred to complete the survey over the phone. If the respondent was unwilling to complete the survey over the phone at the time of the call, he or she was asked for a better time to be called again or for an email address to re-send the link to the survey online. Systematic respondent selection did not take place. The first adult reached in the household was interviewed. Calling began on January 18, 2018, starting with the households for which phone numbers were available but email addresses were not. Calling concluded on April 23, 2018. Seven email reminders were sent for all non-completed surveys on January 30, February 13, February 26, March 12, March 27, April 16, and April 30.

Data collection was conducted and supervised by the SRD. The SRD was responsible for selecting and training callers, supervising and monitoring calling, tracking dispositions, and sending email reminders. Interviewers and supervisors were trained in survey procedures for
this specific project, including the study’s sponsor, target population, and eligibility criteria; the survey instrument; pronunciation of Hebrew and Yiddish words; and entering open-ended responses.

In addition to survey-specific training, interviewers also receive general training in telephone procedures and interviewing techniques. Only interviewers who had undergone this basic training worked on the project. Interviewers were provided with paper sheets with frequently asked questions and pronunciation guides, names of Jewish organizations and congregations, and background information on selected concepts.

Callers made up to five attempts to reach all households in the primary sample who did not complete the survey online in response to email requests or who did not have email addresses. The maximum number of attempts for any one case (across all phone numbers) was 185. Callers offered to conduct survey interviews over the telephone or, if requested, to send the household members their unique link to complete the survey online at their convenience.

Households were contacted repeatedly at different days and times to determine whether available contact information was correct. Households whose available contact information was confirmed to be outdated, who had no contact information, and those for whom the status was uncertain were searched in online public records databases to find updated information. CMJS research assistants searched for additional contact information and added phone numbers to the calling list as they were identified.

The supplementary sample was conducted as an email-only survey that was not accompanied by prenotification letters or phone calls. The survey instrument for the email sample was identical to the one used for the primary sample. Email invitations were sent to the 29,135 households in the email supplement on January 19, with eight reminders on for non-completed surveys on January 28, February 8, February 21, March 7, March 19, April 12, April 25, and April 29. Data collection ended on May 7, 2018. A cleaned dataset was prepared by the SRD.

**Data Outcomes**

In the overall primary sample, 3,984 households completed the screener, with 2,946 screening in and 1,038 screening out (Table A3). The overall response rate was 22.7% for the primary sample (AAPOR RR3). For the combined list-based sample (primary plus supplement), 5,765 households completed the screener, and of those, 4,667 were screened into the full survey (Table A4). The overall response rate was 15.0% (AAPOR RR3).
Table A3. Outcome rates by strata for overall primary sample (AAPOR)

<table>
<thead>
<tr>
<th>Strata</th>
<th>Sample Size</th>
<th>Screened In</th>
<th>Screened Out</th>
<th>Response Rate 4</th>
<th>Refusal Rate 2</th>
<th>Cooperate Rate 1</th>
<th>Contact Rate 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Families with children</td>
<td>1,920</td>
<td>428</td>
<td>82</td>
<td>35.4%</td>
<td>22.9%</td>
<td>50.9%</td>
<td>58.5%</td>
</tr>
<tr>
<td>Young adults</td>
<td>650</td>
<td>138</td>
<td>18</td>
<td>35.8%</td>
<td>21.2%</td>
<td>43.7%</td>
<td>57.3%</td>
</tr>
<tr>
<td>Synagogues</td>
<td>2,021</td>
<td>641</td>
<td>25</td>
<td>40.3%</td>
<td>27.8%</td>
<td>52.1%</td>
<td>68.2%</td>
</tr>
<tr>
<td>Other lists</td>
<td>10,595</td>
<td>1,207</td>
<td>381</td>
<td>29.4%</td>
<td>23.1%</td>
<td>35.4%</td>
<td>53.0%</td>
</tr>
<tr>
<td>Ethnic names with children</td>
<td>3,077</td>
<td>95</td>
<td>155</td>
<td>11.1%</td>
<td>9.5%</td>
<td>44.4%</td>
<td>20.7%</td>
</tr>
<tr>
<td>Ethnic names without Children</td>
<td>10,761</td>
<td>437</td>
<td>377</td>
<td>12.5%</td>
<td>11.8%</td>
<td>38.0%</td>
<td>24.5%</td>
</tr>
<tr>
<td>Total</td>
<td>29,024</td>
<td>2,946</td>
<td>1,038</td>
<td>22.7%</td>
<td>17.7%</td>
<td>40.5%</td>
<td>40.7%</td>
</tr>
</tbody>
</table>

Table A4. Overall outcome rates by sample type

<table>
<thead>
<tr>
<th>Strata</th>
<th>Sample Size</th>
<th>Screened In</th>
<th>Screened Out</th>
<th>Response Rate 4</th>
<th>Refusal Rate 2</th>
<th>Cooperate Rate 1</th>
<th>Contact Rate 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Primary</td>
<td>29,024</td>
<td>2,946</td>
<td>1,038</td>
<td>22.7%</td>
<td>17.7%</td>
<td>40.5%</td>
<td>40.7%</td>
</tr>
<tr>
<td>Supplement</td>
<td>29,135</td>
<td>1,721</td>
<td>60</td>
<td>6.6%</td>
<td>0.9%</td>
<td>81.7%</td>
<td>7.5%</td>
</tr>
<tr>
<td>Total</td>
<td>58,159</td>
<td>4,667</td>
<td>1,098</td>
<td>15.0%</td>
<td>9.2%</td>
<td>48.0%</td>
<td>24.4%</td>
</tr>
</tbody>
</table>

A total of 2,561 respondents indicated they lived in a Jewish household in Boca Raton, Delray Beach, Highland Beach, or Broward County, and thereby screened into the South Palm Beach County survey. Eleven respondents were initially screened into the survey but after inspection of responses were determined to include no Jewish adults or that the adults were Messianic Jews and therefore ineligible for the survey. An additional 152 respondents screened into the survey but did not complete the household roster, and so were not included in analyses. The final sample consisted of 2,398 households, including 2,118 in South Palm Beach County (Table A5).

Table A5. South Palm Beach County by sample type

<table>
<thead>
<tr>
<th></th>
<th>Primary</th>
<th>Supplement</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eligible households</td>
<td>1,370</td>
<td>1,028</td>
<td>2,398</td>
</tr>
<tr>
<td>Boca Raton/Delray Beach/Highland Beach</td>
<td>1,201</td>
<td>917</td>
<td>2,118</td>
</tr>
<tr>
<td>Broward County</td>
<td>169</td>
<td>111</td>
<td>280</td>
</tr>
<tr>
<td>Ineligible households</td>
<td>937</td>
<td>86</td>
<td>1,023</td>
</tr>
<tr>
<td>Screen out</td>
<td>459</td>
<td>38</td>
<td>497</td>
</tr>
<tr>
<td>Incomplete</td>
<td>347</td>
<td>16</td>
<td>363</td>
</tr>
<tr>
<td>Reclassified screened out</td>
<td>131</td>
<td>32</td>
<td>163</td>
</tr>
<tr>
<td>Total</td>
<td>2,307</td>
<td>1,114</td>
<td>3,421</td>
</tr>
</tbody>
</table>
In the primary sample, 1,912 households completed the screener and branched into the South Palm Beach County survey; of those, 1,453 were screened into the full survey (of which 1,201 were Jewish households that provided enough data for analysis). For the combined list-based sample (primary plus supplement), 3,058 households completed the screener, and of those, 2,561 were screened into the full survey (of which 2,118 were Jewish households that provided enough data for analysis).

**SSRI Data Synthesis for Population Estimates**

Since 2005, the Steinhardt Social Research Institute has identified and collected hundreds of data sources, primarily population surveys, that could be used to develop estimates of the Jewish population. These data are used to provide an independent, external reference on the basic demographic profile of the population, including national- and state-level population counts and distributions by age and education. This population profile serves as a point of reference for the community as a whole and for those who conduct targeted surveys of the population and have no frame of reference for evaluating the representativeness of their sample survey. Details of the methods are reported elsewhere.²

The data synthesis method demonstrates how an auxiliary data source can be constructed to provide independent, census-like estimates of the size and characteristics of the adult Jewish by religion (JBR) population in the United States at the county level.³ These county-level estimates of the adult JBR population may then be used to generate new post-stratification weights. These new post-stratification weights are then applied to the targeted study of the Palm Beach County, Florida Jewish population.

It is important to note that a significant part of this presentation is predicated on the understanding that estimates developed through the SSRI data synthesis approach use hundreds of representative samples of adults in the target area. In comparison, targeted studies, including the Palm Beach County, Florida Jewish community study, employ a standard approach among survey research generally. In the latter example, estimates observed in a single survey presume to represent the true population based on a hypothetical—that if the survey were repeated, 95 out of 100 times the survey would yield an estimate within the 95% confidence interval observed in the survey. However, these repeated surveys are never actually done. Rather than rely on the hypothetical, the SSRI data synthesis approach directly estimates what the data look like across actually observed repeated independent samples. The approach is very different than simply pooling or aggregating multiple surveys.⁴ One important distinction is that variation in survey level characteristics can be modeled and controlled for across samples. A recent analysis of the data synthesis method has demonstrated its validity for estimating small religious populations.⁵
Summary of Data

The full sample of surveys in the SSRI database currently spans the years 2000 to 2016, with an additional sample of surveys from 1988 to 1992, for a total of more than 950 independent samples and a total combined sample size of more than 1,200,000 respondents, of whom over 61,800 identify as Jewish by religion. The present report is based on the most recent data subset to counties within the state of Florida, from the years 2010 to 2016. This subset consists of 188 samples with 16,215 respondents of whom 652 identifies as Jewish by religion. The subset includes 1,116 respondents from Palm Beach and Martin counties, of whom 177 identify as Jewish by religion.

Samples include those conducted as part of a series, such as the General Social Survey (GSS), a National Science Foundation study, which has been conducted biennially since 2000, the American National Election Studies, and the survey of Religion and Public Life conducted annually by the Pew Forum on Religion and Public Life. In addition, the sample includes surveys conducted regularly by major news organizations (ABC, CBS, NBC), and a number of independent studies, such as the Baylor Religion Survey, and the Panel Study on Religion & Ethnicity. Where a single survey may have included multiple sampling methods or frames (e.g., landline versus cellphone), each is treated as a separate independent sample, with unique identifiers to indicate series membership. For surveys that included over-samples, only the representative portion of the samples were included in the analyses unless the over-samples were of groups estimated directly in the population models – for example, age or race – in which case the over-sample contributed only to estimation of that particular group.

About half of the surveys (49%) were standard RDD telephone surveys. Forty-nine percent were cell phone surveys and approximately 2% were in-person interviews, mail or other (e.g., WebTV/PC). Landline surveys account for 63% of the cases, and cell phone surveys account for 37% of the cases. Cell phone surveys are typically included as an additional independent sample collected along with a landline sample. This is done because it improves estimation of particular demographic groups that tend to be under-represented in landline samples, such as younger and less affluent groups. Given the different methods of selection for landline and cell-phone surveys, we treated each as separate independent samples in the analyses.

All of the surveys provide data on those who identify as Jewish by religion (JBR), which is the largest proportion of the Jewish population and therefore serves as the baseline group for generating population estimates. A smaller number of surveys include assessment of religious upbringing or parents’ religious/ethnic identification, or non-religious Jewish identification (for instance, “Do you consider yourself Jewish?”) in addition to current religious affiliation. Often the religious identification question is asked as “What is your religion? Is it Protestant, Roman Catholic, Jewish, something else, or no religion?” Nearly all include Jewish as one of the discrete options. An increasing number of surveys provide no discrete options and ask simply, “What is your religion, if any?” and record all self-generated responses to the question. Question
wording is recorded in order to examine whether there are differences in Jewish population estimates across the surveys. Overall, 8% of surveys asked an open-ended religious identification question while 92% asked closed ended questions. Most of the surveys (90%) specifically included a “no religion” option (none, non-religious, atheist, or agnostic). Recent research has suggested that the inclusion of none as a specific option increases the proportion of those who identify as “no religion.” Given that a substantial proportion (up to 25%) of the national Jewish population might identify as no religion when asked about religion, this aspect of question wording was also recorded to see if it is also associated with lower estimates of Jewish identification by religion, and if higher proportions identifying as “no religion” is associated with lower estimated proportions of Jewish identification overall.

**Modeling**

The full post-stratification model specification included fixed effects for demographic and geographic (county/county group) variables and random effects for cluster. Covariates in the model include basic demographic variables (age, race, sex, and education). These mirror the categories used in the national data synthesis model. Race was represented by four categories; age as seven; education as two; and sex as two. Geographic variables were also included to account for variability in Jewish population density at the county/county group level.

**Palm Beach County Population Estimates**

Results from the model provide overall population estimates as well as estimates of the distribution of Jews by demographic groupings (age, race, county, etc.). The latter is critical for understanding the characteristics of the population, for evaluating external data, and for providing the basis of weighting for targeted local studies.

The overall estimate of the Palm Beach county adult population who identify as Jewish by religion is 13.1% (95% CI: 11.3%-14.8%), corresponding to 149,400 adults (95% CI: 129,500 to 168,900; See Table A6). Distributions within the Jewish population varied by age, education, race.

The overall estimate of Palm Beach and Martin counties combined adult population who identify as Jewish by religion is 12% (95% CI: 10.4%-13.6%), corresponding to 153,200 adults (95% CI: 132,200 to 173,200; See Table A7). Distributions within the Jewish population varied by age, education, gender, and race.
Table A6: 2010 to 2016 Palm Beach County population model: Adult Jewish population by religion estimates based to Census Population Estimates Program 2016a

<table>
<thead>
<tr>
<th>Palm Beach Adults</th>
<th>Percentage of Adults (CI)</th>
<th>Jewish Adults</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Pct</td>
<td>(Lower Bound, Upper Bound)</td>
</tr>
<tr>
<td>Total All Groups</td>
<td>1,142,152</td>
<td>13.1 (11.3, 14.8)</td>
</tr>
<tr>
<td>Age</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18-24 years</td>
<td>103,399</td>
<td>9.1 (8.1, 14.9)</td>
</tr>
<tr>
<td>25-34 years</td>
<td>169,633</td>
<td>14.9 (4.5, 8.9)</td>
</tr>
<tr>
<td>35-44 years</td>
<td>162,522</td>
<td>14.2 (6.8, 12.3)</td>
</tr>
<tr>
<td>45-54 years</td>
<td>190,429</td>
<td>16.7 (9, 14.5)</td>
</tr>
<tr>
<td>55-64 years</td>
<td>186,520</td>
<td>16.3 (12.8, 18.4)</td>
</tr>
<tr>
<td>65-79 years</td>
<td>221,567</td>
<td>19.4 (14.7, 20.1)</td>
</tr>
<tr>
<td>80+ years</td>
<td>108,082</td>
<td>9.5 (16.3, 24.5)</td>
</tr>
<tr>
<td>Education</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-College</td>
<td>784,335</td>
<td>68.7 (7.9, 11)</td>
</tr>
<tr>
<td>College Grad</td>
<td>357,817</td>
<td>31.3 (18.3, 24)</td>
</tr>
<tr>
<td>Sex</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>544,868</td>
<td>47.7 (10.7, 14.5)</td>
</tr>
<tr>
<td>Female</td>
<td>597,284</td>
<td>52.3 (11.6, 15.5)</td>
</tr>
<tr>
<td>Race</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Hisp. White</td>
<td>726,767</td>
<td>63.6 (16.6, 21.7)</td>
</tr>
<tr>
<td>Non-Hisp. Black</td>
<td>172,536</td>
<td>15.1 (0.4, 2.2)</td>
</tr>
<tr>
<td>Hispanic</td>
<td>202,563</td>
<td>17.7 (1.8, 3.9)</td>
</tr>
<tr>
<td>Non-Hisp. Other</td>
<td>40,286</td>
<td>3.5 (3.3, 9.9)</td>
</tr>
</tbody>
</table>

Table A7: 2010 to 2016 Palm Beach and Martin Counties population model: Adult Jewish population by religion estimates based to Census Population Estimates Program 2016

<table>
<thead>
<tr>
<th>Palm Beach and Martin Adults</th>
<th>Percentage of Adults (CI)</th>
<th>Jewish Adults</th>
<th>Lower Bound</th>
<th>Upper Bound</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total All Groups</td>
<td>1,270,576</td>
<td>153,200</td>
<td>132,200</td>
<td>173,200</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(10.4, 12.1)</td>
<td>(10.4, 13.6)</td>
<td></td>
</tr>
<tr>
<td>Age</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18-24 years</td>
<td>112,968</td>
<td>11,600</td>
<td>8,100</td>
<td>15,500</td>
</tr>
<tr>
<td></td>
<td>8.9</td>
<td>10.3 (7.1, 13.7)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>25-34 years</td>
<td>183,225</td>
<td>10,500</td>
<td>7,200</td>
<td>14,300</td>
</tr>
<tr>
<td></td>
<td>14.4</td>
<td>5.7 (3.9, 7.8)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>35-44 years</td>
<td>176,494</td>
<td>14,900</td>
<td>10,400</td>
<td>19,400</td>
</tr>
<tr>
<td></td>
<td>13.9</td>
<td>8.4 (5.9, 11)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>45-54 years</td>
<td>210,567</td>
<td>22,500</td>
<td>17,800</td>
<td>27,600</td>
</tr>
<tr>
<td></td>
<td>16.6</td>
<td>10.7 (8.5, 13.1)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>55-64 years</td>
<td>210,795</td>
<td>30,200</td>
<td>25,400</td>
<td>35,900</td>
</tr>
<tr>
<td></td>
<td>16.6</td>
<td>14.3 (12, 17)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>65-79 years</td>
<td>253,979</td>
<td>40,700</td>
<td>35,100</td>
<td>46,900</td>
</tr>
<tr>
<td></td>
<td>20.0</td>
<td>16.0 (13.8, 18.5)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>80+ years</td>
<td>122,549</td>
<td>22,700</td>
<td>18,200</td>
<td>27,400</td>
</tr>
<tr>
<td></td>
<td>9.6</td>
<td>18.5 (14.9, 22.4)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Education</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-College</td>
<td>874,170</td>
<td>75,700</td>
<td>63,700</td>
<td>89,100</td>
</tr>
<tr>
<td></td>
<td>68.8</td>
<td>8.7 (7.3, 10.2)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>College Grad</td>
<td>396,406</td>
<td>77,500</td>
<td>66,700</td>
<td>88,100</td>
</tr>
<tr>
<td></td>
<td>31.2</td>
<td>19.5 (16.8, 22.2)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sex</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>607,778</td>
<td>70,800</td>
<td>60,000</td>
<td>82,200</td>
</tr>
<tr>
<td></td>
<td>47.8</td>
<td>11.6 (9.9, 13.5)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Female</td>
<td>662,798</td>
<td>82,400</td>
<td>70,300</td>
<td>94,900</td>
</tr>
<tr>
<td></td>
<td>52.2</td>
<td>12.4 (10.6, 14.3)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Race</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Hisp.</td>
<td>835,360</td>
<td>143,900</td>
<td>123,800</td>
<td>162,800</td>
</tr>
<tr>
<td>White</td>
<td>65.7</td>
<td>17.3 (14.8, 19.5)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Hisp.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black</td>
<td>178,124</td>
<td>1,800</td>
<td>700</td>
<td>3,400</td>
</tr>
<tr>
<td></td>
<td>14.0</td>
<td>1.0 (0.4, 1.9)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hispanic</td>
<td>214,131</td>
<td>5,100</td>
<td>3,300</td>
<td>7,400</td>
</tr>
<tr>
<td></td>
<td>16.9</td>
<td>2.4 (1.5, 3.4)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Hisp.</td>
<td>42,961</td>
<td>2,400</td>
<td>1,300</td>
<td>3,800</td>
</tr>
<tr>
<td>Other</td>
<td>3.4</td>
<td>5.6 (3.1, 8.8)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Estimating the number of JNRs (Jews of no religion)

The next step in estimating the size of the adult Jewish population was to estimate the number of adult JNRs. Estimates of the number of JNRs are not directly available from the data synthesis and must be approximated from other sources. We used a ratio of JNRs to JBRs derived from the Pew study of American Jews. Because there were too few JNR respondents in Pew from Palm Beach County, we used a pooled ratio from Palm Beach, Martin, Broward, and Miami-Dade counties.

The resulting target estimates for JBR and JNR adults are show in Table A8. The resulting proportion of JNRs to total Jewish adults was 0.20.

Table A8: JBR and JNR targets for postestimation

<table>
<thead>
<tr>
<th></th>
<th>JBR Adults</th>
<th>JNR Adults</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Palm Beach and Martin Counties</td>
<td>153,200</td>
<td>39,010</td>
<td>192,210</td>
</tr>
</tbody>
</table>

Estimating the South Palm Beach County Federation Catchment Area population

Determination of the distribution of the Jewish population was based on projected population shares derived from the 2005 studies and United States Census Bureau data. We employed eight population projection methods\(^{14}\) – simple linear, simple geometric, constant-share, shift-share, growth-share, linear regression, second-order polynomial, and third-order polynomial models – to determine which models projected the least error in growth of the non-Hispanic white, college-educated population aged 25 or older in Palm Beach County, relative to the full population of the county. Although an imperfect proxy, this population is frequently the closest analog to the adult Jewish community in Census data.

Population estimates for every year available between 2005 and 2016 were collected, with the population projected forward from 2005 to 2016, using each available estimate from 2005 through 2015 in each model to predict the 2016 population. The population was then projected forward again to 2018, using the annual rate of growth described by each model, as estimates for the current population. For South Palm Beach County, the linear regression model yielded an absolute percent error for the 2016 estimate of 0.43%. For the remainder of Palm Beach County, the third-order polynomial regression model yielded an absolute percent error of 0.62%. The model that yielded the lowest error rate across the entire county was constant-share; the absolute percent error was 1.68%. We also considered a model using linear regression in South Palm Beach County and third-order polynomial regression in the rest of the county.

Regardless of which model was used, when the annual growth rates predicted by the models were applied to the Jewish population estimates from 2005 and projected forward, the
The projected share of the Jewish population of the county that resided in South Palm Beach County in 2018 was between 48.27% and 51.65%.

These estimates were verified after completion of the first round of weighting (see section 8) as the estimated year-round Jewish adult population fell within the boundaries suggested by the projection models (Table A9).

Table A9: South Palm Beach County population projections and estimate

<table>
<thead>
<tr>
<th></th>
<th>Lowest projected estimate</th>
<th>Weighted share</th>
<th>Highest projected estimate</th>
</tr>
</thead>
<tbody>
<tr>
<td>South Palm Beach County year-round Jewish adult population</td>
<td>92,900</td>
<td>96,300</td>
<td>99,400</td>
</tr>
</tbody>
</table>

Weighting

*Overview of weighting procedures used*

The purpose of developing survey weights for the sample is to adjust the survey data so that they will represent the population from which they were drawn. This is done in two ways: base weights, which are based on sample design, and poststratification weights, which are adjustments to external benchmarks.

For base weights, the data are adjusted to match the sampling frame by calculating the strata-specific probabilities of selection into the sample and rates of response. By selectively adjusting weights upward (for respondents from strata in which households were less likely to be selected or to respond) and downward (for respondents from strata in which households were more likely to be selected or to respond), the resulting weights adjust the data to match the frame from which they were drawn.

Poststratification, the second phase of weighting, adjusts the data to match known population parameters. In this case, the known parameters that were utilized were the Enhanced RDD estimates of the JBR adult population and their age distribution, and the JNR estimate, as described in the previous section. The number of children currently enrolled in Jewish day schools and part-time schools and the number of synagogue members are provided by local organizations. After applying the base weights, the sample is adjusted again to match these parameters. This step yields the primary sample weights for households and respondents.

The weighted primary sample was used to estimate the size of the adult population for multiple categories of religious identity as well as the distribution of Jewish denominational affiliation.

For the supplemental sample, base weights were calculated for the email portion of the frame based on differential probability of selection and response. After applying base weights,
poststratification weights were calculated to adjust the full sample to the JBR and age estimates from data synthesis, the number of children in day school, as well as the JNR estimate and denominational affiliation calculated from the primary sample.

At the end of the process, a datafile was created with one record per household. In this file, each record has four weights:

1) wtprimhh: the weight of the household for the primary sample
2) wtfullhh: the weight of the household for the full sample
3) wtprimresp: the respondent’s individual weight for the primary sample
4) wtfullresp: the respondent’s individual weight for the full sample

**Design and base weights**

Base weights were calculated separately for the primary sample and the full sample. Base weights are calculated as the product of the design weight (inverse of the probability of selection into the sample) and the nonresponse weight (inverse of the probability of responding after being selected into the sample).

For the primary sample, data were weighted separately within each sub-stratum by the probability of selection into the sample (design weights) and nonresponse. To calculate the design weight, the preliminary frame size was adjusted to account for the presumed ineligibility of a proportion of the households in the sample frame. Ineligible households identified during the data collection period of the survey are those households that are found to be duplicates, deceased, or infirm.

The adjusted frame size for each stratum was calculated as:

\[
\text{Adjusted frame size} = \text{Frame size} \times \left( \frac{\text{Number eligible households}}{\text{Number selected households}} \right)
\]

The design weight for each stratum was calculated as:

\[
\text{Design weight} = \text{Adjusted frame size} \div \text{Number eligible households}
\]

Respondents were those who partially or fully completed the survey. Partial surveys were those in which the screening data were completed (whether the respondent was screened in or out). The nonresponse weight for each stratum was calculated as:

\[
\text{Nonresponse weight} = \frac{\text{Number eligible households}}{\text{Number respondent households}}
\]

The base weight is calculated by multiplying the design weight by the nonresponse weight:

\[
\text{Base weight} = \text{Design weight} \times \text{Nonresponse weight}
\]
Poststratification

In order to adjust the sample to account for the known population of Jews in the Palm Beach County area, the process of poststratification was used.¹⁵

In order to adjust to the number of JBR adults, the survey data were reviewed based on responses to religion questions for each adult in the household. Each adult received a preliminary designation of Jewish by religion (JBR), Jewish not be religion (JNR), Jews of multiple religions (JMR), Jewish background (JB), Jewish affinity (JA), or not Jewish. All households with no JBR, JNR, or JMR adults were classified as non-Jewish and reclassified as screened out of the sample.

The first stage of the poststratification was conducted on an individual rather than a household level.¹⁶ The file was converted to an individual-level file with one record created for each adult in the household. The weights of the individual records initially were set at the weights of the household record, resulting in a total weight that added up to the number of individuals rather than the number of households.

The individual records were poststratified to match the JBR and JNR counts of year-round residents, who were defined as living in Palm Beach County for 8 or more months of the year, to comport with the last community study. Individuals in the data file who were JNR or JMR were adjusted to the JNR estimates. The ages and genders of the JBR adults were adjusted to match the JBR age estimates by geography, while JBR educational attainment was adjusted for the overall regional estimate. The ages of the JNR adults were adjusted to match the age distribution of JNR adults in the Pew study. Other characteristics of JNRs, and all of non-Jewish adults, were derived from the base weights.

The result of this step were interim individual poststratification weights for each individual adult. Because further poststratification weights were conducted at the household level, the interim individual weights were converted to preliminary household weights by taking the mean of all of the individual poststratified weights for all adults in the household for the respondent record.¹⁷ All records for non-responders were dropped.

Poststratifying to known parameters

The second stage of postestimation applied to households rather than individuals. At this stage, we further poststratified the sample using known parameters of the Jewish community: day school enrollment, part-time school enrollment, pre-school enrollment, synagogue membership, and donating to a local Jewish federation. To make use of these numbers, the education enrollment numbers needed to be converted to a number of households that they each represented.

Local schools provided estimates of 2,100 children enrolled in Jewish day schools, 2,900 in Jewish part-time schools, and 1,650 children in Jewish early childhood centers. To use this
estimate for individual adult weights, we estimated the number of households that this represented and the number of adults in those households.

For each household, we categorized it as a day school household if any children were enrolled in day school and a part-time household if any children were enrolled in part-time school. We coded synagogue households if they were members of an Orthodox, Conservative, or Reform “brick and mortar” synagogue. Households that said they donated to a local Jewish Federation within the past year were coded as donors.

For households that had any children in school we estimated:

- Mean (weighted) day school (DS) students per DS household
- Mean (weighted) part-time school (PT) students per PT household
- Mean (weighted) early childhood school (EC) students per EC household

To estimate households, we used the following formula:

- DS household count = (DS students total ÷ mean DS students per household)
- PT household count = (PT students total ÷ mean PT students per household)
- EC household count = (EC students total ÷ mean EC students per household)

For synagogue households, membership estimates provided by the synagogues in the region indicated that there were 3,300 households belonging to Orthodox synagogues, 4,600 to Conservative, and 5,600 to Reform synagogues.

The local federations provided a figure of 10,662 annual campaign donors.

The last stage of the poststratification of the primary sample was to adjust the number of households to match the early childhood households, day school households, part-time school households, denominational synagogue households, and federation donor households. The results of this step yielded the primary household weight.

**Respondent weights: South Palm Beach County only**

At this stage, the South Palm Beach County dataset was split off from the entire weighting data file.

Weights for individual respondents, primary respondent weights, were created for analysis of individual level characteristics. Respondents were poststratified to represent all adults in the population.

Using the primary household weights, estimates were generated for the total number of adults for the following parameters:
- Jewish type (JBR, JNR, JMR) or non-Jewish
- Seasonality
- Age and gender
- Jewish denomination (Orthodox, Conservative, Reform, Other, None)
- Adults in day school household
- Adults in part-time school household
- Adults in early childhood school household
- Adults in synagogue (Orthodox, Conservative, Reform, No specific denomination)
- Adults in federation donor households
- Geography

The starting weight for the respondent poststratification was the *interim individual weight* for the respondent. This was poststratified using the parameters listed above to yield the *primary respondent weight*.

**Weights for the full sample**

For the full sample, base weights were calculated differently than for the primary sample but the poststratification processes were similar. The full sample was a combination of the primary and supplementary (email-only) samples. All list-based households in the frame were eligible to be selected into the primary sample, but only households with email addresses could be selected into the supplement. Furthermore, households in the supplement received a lower level of effort than did those in the primary, resulting in different probabilities of response.

The full frame was divided conceptually into an email and a non-email frame (the list-based frame). All households from the list-based frame with email addresses were assigned into the email frame. For households without email addresses, the base weight was calculated identically to the way it was for the primary sample.

For households with email addresses, households were considered to have been selected into the full sample if they were in the primary or the supplement.

**Base weights for primary and supplement**

The design weight for each email stratum was calculated as:

\[
\text{Design weight} = \frac{\text{Email frame size}}{(\text{primary email sample} + \text{supplement email sample})}
\]

The probability of response depended on the level of effort so was different for primary and supplement subsets.
Nonresponse weight, email primary = 
Primary email sample ÷ Primary email respondents

Nonresponse weight, email supplement = 
Supplement email sample ÷ Supplement email respondents

The base weight is calculated by multiplying the design weight by the nonresponse weight:

Base weight = 
Design weight × Nonresponse weight

Poststratification of full sample

Poststratification of the full sample was conducted in the same way as for the primary sample, as described above. However, all poststratification targets for the full sample were the estimates generated from the primary sample only.

Final Population Estimates

Estimating the number of seasonal residents

An assessment of city records of housing stock and estimates of seasonal residents compared with Census figures for total population revealed that many seasonal residents were not included in the cross-survey synthesis. This was expected; because seasonal residents are living elsewhere for part of the year, there is a non-zero probability that if they had been surveyed, it would have been while they were living in the location of their other residences. Using definitions determined in consultation with the Federation, any household that indicated it resided in South Palm Beach County for at least eight months out of the year was included with the year-round residents and weighted to the cross-survey synthesis estimates.

Households that indicated they lived in the area for four to seven months out of the year were estimated separately and added to the total number of adults. The number of seasonal households was calculated from the ratio of year-round to seasonal households derived from the base weights. This added 20,568 Jewish adults to the population estimates.

Precise Population Estimates with Confidence Intervals

Population numbers presented in the report were rounded so as to avoid overprecision – that is, the misleading implication that our estimates are correct down to the single digit.
The precise population estimates with 95% confidence intervals are shown in Table A10. For example, the best estimate of the total Jewish population is 134,156 people. Given the size of the sample and possible sampling and non-response error, we can be 95% confident that the true value lies somewhere between 116,984 people and 151,328 people.

Table A10. Population estimates with confidence intervals shown

<table>
<thead>
<tr>
<th></th>
<th>Estimate</th>
<th>Lower bound</th>
<th>Upper bound</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Jews</td>
<td>134,156</td>
<td>116,984</td>
<td>151,328</td>
</tr>
<tr>
<td>Adults</td>
<td>134,429</td>
<td>117,331</td>
<td>151,527</td>
</tr>
<tr>
<td>Jewish</td>
<td>116,875</td>
<td>103,936</td>
<td>129,815</td>
</tr>
<tr>
<td>Non-Jewish</td>
<td>17,554</td>
<td>10,210</td>
<td>24,898</td>
</tr>
<tr>
<td>Children</td>
<td>21,479</td>
<td>14,271</td>
<td>28,688</td>
</tr>
<tr>
<td>Jewish</td>
<td>17,281</td>
<td>10,830</td>
<td>23,732</td>
</tr>
<tr>
<td>Non-Jewish</td>
<td>4,198</td>
<td>1,069</td>
<td>7,327</td>
</tr>
<tr>
<td>Total people</td>
<td>155,908</td>
<td>133,510</td>
<td>178,307</td>
</tr>
<tr>
<td>Total households</td>
<td>69,006</td>
<td>62,328</td>
<td>75,683</td>
</tr>
</tbody>
</table>

Analysis

All analyses were completed using statistical software Stata, version 15. Unless otherwise noted, all analyses were restricted to Jewish households (in which at least one adult was Jewish) as well as individual Jewish adults and Jewish children who were specifically identified by respondents as being Jewish. Analysis of characteristics of the entire population were based only on the primary sample with appropriate weights applied. All analyses of subgroups or subsets of the population were conducted using the full sample with appropriate weights applied. One exception to this rule is in Table 6.2 in the report, where the values in the Chabad column are all derived from the primary sample.

Margin of Error

Many studies report a margin of error instead of reporting confidence intervals. The margin of error is the 95% confidence interval that would be expected if ALL survey respondents had answered a question; if there were only two response choices; if about half gave each response; and if the survey design had used a simple random sample. Given these conditions, the margin of error is dependent solely on the sample size and population size. Furthermore, the margin of error is only applicable to percentages, not to totals or means.

In our sample, with 1,201 respondents in the primary sample, the margin of error would have been ±2.8% if we had used a simple random sample. Using our stratified random sample design increases the margin of error to about ±5%.
Residents of Broward County

In addition to the primary and full sample described here, a survey of 280 residents of Broward County were completed with individuals found on South Palm Beach County Jewish organizational lists. These households were analyzed separately from the rest of the sample, using only base weights. The Broward surveys included 169 Jewish households from the primary sample and 111 from the supplement.

Bias and Limitations

Every effort to create a representative sample was made in order to prevent bias or, where bias was unavoidable, to identify and reduce it. Nevertheless, some groups are particularly likely to be underrepresented in the sample. Most significant among these are unaffiliated Jews (including new residents and intermarried families) and young adult Jews. Young adult Jews are also likely undercounted for other reasons. Young adults in general are notoriously difficult to reach for telephone surveys, in part due to the increasing rate of cell phone-only households and in part because they tend to move more frequently than older adults; both conditions render young adults harder to track.

Newcomers who are not known to the community are very likely undercounted, though they may have appeared on the ethnic names list. Interfaith families may also be underrepresented to the extent that they are unaffiliated and reside in households with directory listings that do not fit the selected ethnic name parameters.

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1 Messianic Jews claim Jewish identity, but their claim is typically rejected by the vast majority of the Jewish community. Respondents who identified as Messianic Jews in this study were treated as non-Jews.


3 Tighe et al., American Jewish population estimates: 2012.


6 For a description of search strategies used to identify surveys and inclusion criteria, see Tighe et al., 2010, 2011.


10 Series identification is included in the dataset to be able to examine differences across surveys that can be accounted for by survey series.


12 Currently there are too few surveys of representative samples of all U.S. adults that include alternative methods of Jewish identification. Thus, the present analyses focus on the JBR population only.


15 Poststratification was conducted in Stata using the ipfraking command See Kolenikov, S. 2014. Calibrating survey data using iterative proportional fitting (raking).” The Stata Journal 14(1), 22-59.


Appendix B: Comparison Charts

To download the comparison charts in Microsoft Excel, visit http://www.brandeis.edu/ssri/communitystudies/southpalmreport.html

How to Read the Comparison Charts

The following series of tables provides detailed data that is not found in the primary report. In each section, characteristics are reported for the overall population on the top row, as well as for subgroups of the population, with each subgroup appearing in its own row. All rows are identical throughout the document. Subgroup names appear in the leftmost column of each page.

Each column reports on a characteristic or survey response. Some of these responses refer to households and some refer to individual Jewish adults. Characteristics that refer to Jewish households are indicated by a house symbol (⌂). All other characteristics refer to Jewish adults. For example, whether there are children in the household is a household characteristic; age is an individual characteristic.

The numbers in the table show the proportion of adults or households within a subgroup who have that characteristic. For example, in the table below, 20% of all households have children; 20% of the Personal Jews have children, and 23% of the Holiday Jews have children.

<table>
<thead>
<tr>
<th></th>
<th>HH has Children</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>20%</td>
</tr>
<tr>
<td>Personal</td>
<td>20%</td>
</tr>
<tr>
<td>Holiday</td>
<td>23%</td>
</tr>
<tr>
<td>Communal</td>
<td>10%</td>
</tr>
<tr>
<td>Involved</td>
<td>23%</td>
</tr>
<tr>
<td>Immersed</td>
<td>17%</td>
</tr>
</tbody>
</table>

In some cases, all response categories are shown in separate columns. In the case of yes/no responses, the “no” column is not shown. For example, in the table above, the proportion of households who have children is shown; the remainder, who do not have children, is not shown. If 20% of households have children, it can be inferred that 80% do not.
Where areas of the document are solid black, the question was not applicable for the subgroups on those rows. Where areas are colored light gray and numbers appear, there is a statistically significant difference between the subgroups. A double dash “--” indicates that a number cannot be reported reliably because it is based on fewer than 20 responses. When a percentage is between 0% and 0.5% and would otherwise round down to 0%, the number is denoted as < 1%.

Note that the procedure for generating the subgroup characteristics for these charts is different from that used in the main body of the report. Some minor differences are due to rounding and should be disregarded. Other differences are due to differences in the denominator or base used for the calculation.

Subgroups used for Comparison Charts

**Overall:** All Jewish adults or all Jewish households.

**Engagement groups:** See chapter 4 for an explanation of the engagement groups.

**Geography:** Individuals or households living in West Boca Raton, Central Boca Raton, East Boca Raton (including Highland Beach), and Delray Beach. See Figure 2.3 in the main report for more information.

**Respondent age:** The age of the respondent.

**Seasonality:** Seasonal residents live in South Palm Beach County between 4-9 months of the year. Year-round residents live in the area for 10-12 months of the year.

**Marriage type, individual:** Unmarried are respondents who are not living with any partner (spouse, fiancé/e, or significant other.) Inmarried are Jewish respondents living with a Jewish partner. Intermarried are Jewish respondents living with a non-Jewish partner.

**Marriage type, household:** Unmarried are households with no coupled individual. Inmarried are households containing two Jews who are partnered (spouse, fiancé/e, or significant other.) Intermarried are households containing a Jew and non-Jew who are partnered.

**Denomination, individual:** Denomination as self-identified by the respondent.

**Denomination, household:** The household-level denomination is set to be the most ritually observant denomination of any household member.

- Orthodox households include at least one Orthodox-identifying adult.
- Conservative households include at least one Conservative-identifying adult, but no Orthodox adults.
• Reform households include at least one Reform-identifying adult, but no Orthodox or Conservative adults.
• “Other” households include at least one adult identifying with another denomination, but no Orthodox, Conservative, or Reform adults.
• “None” households include only adults who say they are secular, culturally, or “just” Jewish.

**Synagogue membership:** Local members belong to a synagogue or Jewish congregation in South Palm Beach County. Out-of-area (“OOA”) members belong to a synagogue or Jewish congregation outside of South Palm Beach County. Households that belong to congregations both inside and outside of South Palm Beach County are classified as local members. Non-members do not belong to any synagogue or Jewish congregation.
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### Demographics

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| Personal  | 33%                                                   | 10%                   |
|           | 23%                                                   | 13%                   |
|           | 22%                                                   | 36%                   |
|           | 13%                                                   | 44%                   |

| Holiday   | 21%                                                   | 19%                   |
|           | 25%                                                   | 24%                   |
|           | 24%                                                   | 11%                   |
|           | 11%                                                   | 43%                   |

| Communal  | 14%                                                   | 12%                   |
|           | 30%                                                   | 28%                   |
|           | 17%                                                   | 41%                   |
|           | 26%                                                   | 34%                   |

| Involved  | 16%                                                   | 8%                    |
|           | 23%                                                   | 35%                   |
|           | 19%                                                   | 26%                   |
|           | 37%                                                   | 37%                   |

| Immersed  | 14%                                                   | 15%                   |
|           | 23%                                                   | 36%                   |
|           | 13%                                                   | 36%                   |
|           | 29%                                                   |                       |

| West Boca Raton | 35% | 27% | 17% | 13% | 8% | 58% | 27% |
| Central Boca Raton | 18% | 7% | 26% | 34% | 15% | 33% | 36% |
| East Boca Raton | 23% | 18% | 38% | 15% | 6% | 26% | 40% |
| Delray Beach | 14% | 7% | 20% | 41% | 18% | 33% | 37% |

| Resp. age 18-34 | 51% | 32% |
| Resp. age 35-49 | 25% | 41% |
| Resp. age 50-64 | 28% | 45% |
| Resp. age 65-79 | 33% | 32% |
| Resp. age 80+ | 56% | 23% |

| Seasonal | 3% | 1% | 19% | 60% | 17% | 23% | 33% |
| Year-round | 24% | 15% | 26% | 21% | 14% | 41% | 35% |

| Inmarried | 8% | 13% | 25% | 36% | 17% | 33% | 35% |
| Intermarried | 19% | 16% | 38% | 24% | 4% | 17% | 49% |
| Unmarried | 40% | 10% | 19% | 18% | 12% | 53% | 31% |

| Orthodox | 29% | 13% | 26% | 24% | 8% | 37% | 29% |
| Conservative | 6% | 13% | 21% | 37% | 22% | 40% | 29% |
| Reform | 16% | 11% | 29% | 31% | 13% | 37% | 34% |
| Other denomination | 0% | 0% | 25% | 37% | 38% | 32% | 36% |
| No denomination | 35% | 13% | 22% | 19% | 11% | 38% | 42% |

| Local syn. member | 22% | 17% | 24% | 26% | 11% | 34% | 31% |
| OOA syn. member | 8% | 1% | 19% | 52% | 20% | 29% | 34% |
| Non-member | 20% | 13% | 26% | 26% | 14% | 38% | 37% |
## Demographics

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### Jewish Education

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<th>Of age-eligible, child in Jewish overnight camp</th>
<th>Of age-eligible, child in Jewish youth group</th>
<th>Of age-eligible, child who went on peer trip to Israel</th>
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## Young Adults

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### Synagogues

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<td>Former synagogue member 10-19 years ago</td>
<td>Former synagogue member 20+ years ago</td>
<td>Former synagogue member in SPBC</td>
<td>Never-synagogue member</td>
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| West Boca Raton  | 48%                     | 44%                                 | 32%                                    | 25%                                  | 20%                           | 33%                    |
| Central Boca Raton| 27%                     | 41%                                 | 28%                                    | 31%                                  | 32%                           | 19%                    |
| East Boca Raton  | 28%                     | 57%                                 | 25%                                    | 18%                                  | 44%                           | 41%                    |
| Delray Beach     | 44%                     | 42%                                 | 23%                                    | 35%                                  | 18%                           | 25%                    |

| Resp. age 18-34  | 26%                     | 59%                                 | 41%                                    | 0%                                   | 13%                           | 42%                    |
| Resp. age 35-49  | 40%                     | 93%                                 | 5%                                     | 2%                                   | 28%                           | 27%                    |
| Resp. age 50-64  | 38%                     | 45%                                 | 38%                                    | 17%                                  | 52%                           | 30%                    |
| Resp. age 65-79  | 40%                     | 30%                                 | 27%                                    | 44%                                  | 17%                           | 19%                    |
| Resp. age 80 +   | 45%                     | 13%                                 | 18%                                    | 69%                                  | 10%                           | 22%                    |

| Seasonal         | 28%                     | 44%                                 | 24%                                    | 32%                                  | 7%                            | 9%                     |
| Year-round       | 40%                     | 42%                                 | 28%                                    | 30%                                  | 29%                           | 33%                    |

| Inmarried        | 39%                     | 47%                                 | 22%                                    | 31%                                  | 29%                           | 18%                    |
| Intermarried     | 40%                     | 49%                                 | 44%                                    | 8%                                   | 27%                           | 47%                    |
| Unmarried        | 33%                     | 29%                                 | 32%                                    | 39%                                  | 18%                           | 39%                    |

| Orthodox         | 5%                      | 57%                                 | 37%                                    | 6%                                   | 52%                           | 5%                     |
| Conservative     | 35%                     | 44%                                 | 19%                                    | 37%                                  | 15%                           | 14%                    |
| Reform           | 48%                     | 37%                                 | 33%                                    | 30%                                  | 27%                           | 19%                    |
| Other denomination| 25%                     | 4%                                  | 57%                                    | 39%                                  | 17%                           | 35%                    |
| No denomination  | 35%                     | 48%                                 | 23%                                    | 29%                                  | 31%                           | 57%                    |

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<th>OOA syn. member</th>
<th>Non-member</th>
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## Synagogues

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<th>Attends services: Monthly+</th>
<th>Attended services during 2017</th>
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<th>When last at services, comfortable: Neither disagree nor agree</th>
<th>When last at services, comfortable: Agree</th>
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<tr>
<td><strong>Overall</strong></td>
<td>32%</td>
<td>49%</td>
<td>19%</td>
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<tr>
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<td>43%</td>
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<tr>
<td><strong>Resp. age 18-34</strong></td>
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<td><strong>Resp. age 50-64</strong></td>
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<tr>
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<td>15%</td>
<td>58%</td>
</tr>
<tr>
<td><strong>Year-round</strong></td>
<td>36%</td>
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<td>48%</td>
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<tr>
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<td>24%</td>
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<td>59%</td>
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<tr>
<td><strong>Intermarried</strong></td>
<td>62%</td>
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### Synagogues

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<th>When last at services, spiritual needs met: Disagree</th>
<th>When last at services, spiritual needs met: Neither disagree nor agree</th>
<th>When last at services, spiritual needs met: Agree</th>
<th>When last at services, felt disconnected: Disagree</th>
<th>When last at services, felt disconnected: Neither disagree nor agree</th>
<th>When last at services, felt disconnected: Agree</th>
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<tr>
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## Ritual Behaviors

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<th>In past month, had Shabbat meal: Every week</th>
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### Ritual Behaviors

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## Aspects of Being Jewish

| Category            | Overall | Personal | Holiday | Communal | Involved | Immersed | West Boca Raton | Central Boca Raton | East Boca Raton | Delray Beach | Resp. age 18-34 | Resp. age 35-49 | Resp. age 50-64 | Resp. age 65-79 | Resp. age 80+ | Seasonal | Year-round | Inmarried | Intermarried | Unmarried | Orthodox | Conservative | Reform | Other denomination | No denomination | Local syn. member | OOA syn. member | Non-member |
|---------------------|---------|----------|---------|----------|----------|----------|-----------------|-------------------|----------------|--------------|----------------|----------------|----------------|----------------|--------------|-----------|----------|-----------|----------|----------|----------|---------|---------------|----------------|----------------|----------------|-----------|
| BEING JEWISH IS A MATTER OF COMMUNITY: NOT AT ALL | 11%     | 32%      | 5%      | 9%       | 1%       | 4%       | 25%             | 7%                | 10%           | 7%           | 15%           | 7%             | 12%           | 10%           | 7%           | 9%       | 11%      | 15%      | 12%      | 10%      | 5%       | 3%       | 4%       | 13%      | 6%       | 18%      | 73%     | 50%       |
| NOT AT ALL          | 12%     | 29%      | 8%      | 18%      | 6%       | 2%       | 12%             | 9%                | 13%           | 13%          | 16%           | 12%            | 10%           | 37%           | 10%          | 13%      | 14%      | 20%      | 6%       | 33%      | 3%       | 6%       | 16%      | 33%      | 37%      | 50%     | 69%       |
| A LITTLE            | 27%     | 28%      | 34%      | 37%      | 27%      | 14%      | 34%             | 18%               | 37%           | 34%          | 26%           | 38%            | 32%           | 27%           | 21%          | 35%      | 31%      | 20%      | 6%       | 33%      | 3%       | 6%       | 16%      | 33%      | 37%      | 54%     | 54%       |
| SOMEWHAT            | 50%     | 11%      | 40%      | 48%      | 66%      | 80%      | 35%             | 66%               | 39%           | 39%          | 43%           | 43%            | 47%           | 55%           | 54%          | 54%      | 44%      | 70%      | 44%      | 44%      | 23%      | 21%      | 21%      | 31%      | 33%      | 55%     | 55%       |
| VERY MUCH           | 54%     | 50%      | 63%      | 45%      | 63%      | 56%      | 56%             | 59%               | 56%           | 56%          | 60%           | 42%            | 51%           | 60%           | 58%          | 58%      | 54%      | 54%      | 54%      | 54%      | 54%      | 54%      | 54%      | 54%      | 54%      | 54%     | 54%       |
| BEING JEWISH MEANS WORKING FOR JUSTICE & EQUALITY IN SOCIETY: ESSENTIAL |           |          |         |          |          |          |                 |                   |               |              |               |                |               |               |              |           |          |          |          |          |          |          |          |          |          |          |          |          |
### Aspects of Being Jewish

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<td>3%</td>
<td>17%</td>
<td>78%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Resp. age 80+</td>
<td>&lt;1%</td>
<td>3%</td>
<td>13%</td>
<td>84%</td>
<td>2%</td>
</tr>
<tr>
<td>Seasonal</td>
<td>3%</td>
<td>3%</td>
<td>19%</td>
<td>75%</td>
<td>1%</td>
</tr>
<tr>
<td>Year-round</td>
<td>7%</td>
<td>6%</td>
<td>24%</td>
<td>63%</td>
<td>4%</td>
</tr>
<tr>
<td>Inmarried</td>
<td>3%</td>
<td>4%</td>
<td>20%</td>
<td>73%</td>
<td>2%</td>
</tr>
<tr>
<td>Intermarried</td>
<td>1%</td>
<td>4%</td>
<td>40%</td>
<td>55%</td>
<td>0%</td>
</tr>
<tr>
<td>Unmarried</td>
<td>14%</td>
<td>8%</td>
<td>22%</td>
<td>56%</td>
<td>6%</td>
</tr>
<tr>
<td>Orthodox</td>
<td>1%</td>
<td>4%</td>
<td>21%</td>
<td>74%</td>
<td>3%</td>
</tr>
<tr>
<td>Conservative</td>
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<td>6%</td>
<td>15%</td>
<td>78%</td>
<td>1%</td>
</tr>
<tr>
<td>Reform</td>
<td>8%</td>
<td>4%</td>
<td>17%</td>
<td>71%</td>
<td>3%</td>
</tr>
<tr>
<td>Other denomination</td>
<td>8%</td>
<td>1%</td>
<td>19%</td>
<td>72%</td>
<td>0%</td>
</tr>
<tr>
<td>No denomination</td>
<td>9%</td>
<td>8%</td>
<td>36%</td>
<td>46%</td>
<td>6%</td>
</tr>
<tr>
<td>Local syn. member</td>
<td>2%</td>
<td>7%</td>
<td>20%</td>
<td>72%</td>
<td>2%</td>
</tr>
<tr>
<td>OOA syn. member</td>
<td>7%</td>
<td>4%</td>
<td>11%</td>
<td>78%</td>
<td>6%</td>
</tr>
<tr>
<td>Non-member</td>
<td>7%</td>
<td>5%</td>
<td>26%</td>
<td>61%</td>
<td>3%</td>
</tr>
</tbody>
</table>
# Antisemitism

<table>
<thead>
<tr>
<th>Concerned about antisemitism in the US:</th>
<th>Concerned about antisemitism in South Palm Beach County:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concerned</td>
<td>Somewhat</td>
</tr>
<tr>
<td>Not at all</td>
<td>Very much</td>
</tr>
</tbody>
</table>

## Overall

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>19%</td>
<td>69%</td>
<td>19%</td>
<td>20%</td>
<td>23%</td>
<td>38%</td>
<td>13%</td>
<td></td>
</tr>
</tbody>
</table>

## Personal

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>39%</td>
<td>46%</td>
<td>28%</td>
<td>14%</td>
<td>27%</td>
<td>31%</td>
<td>15%</td>
<td></td>
</tr>
</tbody>
</table>

## Holiday

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>22%</td>
<td>64%</td>
<td>21%</td>
<td>21%</td>
<td>20%</td>
<td>39%</td>
<td>9%</td>
<td></td>
</tr>
</tbody>
</table>

## Communal

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>12%</td>
<td>81%</td>
<td>19%</td>
<td>11%</td>
<td>24%</td>
<td>46%</td>
<td>8%</td>
<td></td>
</tr>
</tbody>
</table>

## Involved

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>20%</td>
<td>72%</td>
<td>16%</td>
<td>25%</td>
<td>23%</td>
<td>36%</td>
<td>6%</td>
<td></td>
</tr>
</tbody>
</table>

## Immersed

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>21%</td>
<td>72%</td>
<td>13%</td>
<td>27%</td>
<td>22%</td>
<td>37%</td>
<td>15%</td>
<td></td>
</tr>
</tbody>
</table>

## West Boca Raton

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>26%</td>
<td>62%</td>
<td>21%</td>
<td>18%</td>
<td>29%</td>
<td>32%</td>
<td>5%</td>
<td></td>
</tr>
</tbody>
</table>

## Central Boca Raton

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>21%</td>
<td>70%</td>
<td>21%</td>
<td>19%</td>
<td>24%</td>
<td>37%</td>
<td>8%</td>
<td></td>
</tr>
</tbody>
</table>

## East Boca Raton

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>25%</td>
<td>61%</td>
<td>17%</td>
<td>27%</td>
<td>26%</td>
<td>30%</td>
<td>23%</td>
<td></td>
</tr>
</tbody>
</table>

## Delray Beach

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>25%</td>
<td>66%</td>
<td>19%</td>
<td>19%</td>
<td>43%</td>
<td>7%</td>
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<td></td>
</tr>
</tbody>
</table>

## Resp. age 18-34

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>41%</td>
<td>42%</td>
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<td>20%</td>
<td>24%</td>
<td>15%</td>
<td>15%</td>
<td></td>
</tr>
</tbody>
</table>

## Resp. age 35-49

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>11%</td>
<td>71%</td>
<td>18%</td>
<td>24%</td>
<td>13%</td>
<td>45%</td>
<td>23%</td>
<td></td>
</tr>
</tbody>
</table>

## Resp. age 50-64

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>26%</td>
<td>63%</td>
<td>18%</td>
<td>22%</td>
<td>26%</td>
<td>34%</td>
<td>13%</td>
<td></td>
</tr>
</tbody>
</table>

## Resp. age 65-79

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>17%</td>
<td>78%</td>
<td>11%</td>
<td>17%</td>
<td>27%</td>
<td>45%</td>
<td>5%</td>
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</tr>
</tbody>
</table>

## Resp. age 80+

<table>
<thead>
<tr>
<th>Concerned</th>
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<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>13%</td>
<td>83%</td>
<td>12%</td>
<td>19%</td>
<td>15%</td>
<td>55%</td>
<td>2%</td>
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</tr>
</tbody>
</table>

## Seasonal

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>24%</td>
<td>70%</td>
<td>16%</td>
<td>20%</td>
<td>28%</td>
<td>36%</td>
<td>6%</td>
<td></td>
</tr>
</tbody>
</table>

## Year-round

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>22%</td>
<td>66%</td>
<td>20%</td>
<td>20%</td>
<td>22%</td>
<td>39%</td>
<td>12%</td>
<td></td>
</tr>
</tbody>
</table>

## Inmarried

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>19%</td>
<td>72%</td>
<td>16%</td>
<td>19%</td>
<td>23%</td>
<td>42%</td>
<td>8%</td>
<td></td>
</tr>
</tbody>
</table>

## Intermarried

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>38%</td>
<td>61%</td>
<td>21%</td>
<td>23%</td>
<td>18%</td>
<td>37%</td>
<td>25%</td>
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</tbody>
</table>

## Unmarried

<table>
<thead>
<tr>
<th>Concerned</th>
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<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>24%</td>
<td>61%</td>
<td>24%</td>
<td>19%</td>
<td>25%</td>
<td>31%</td>
<td>10%</td>
<td></td>
</tr>
</tbody>
</table>

## Orthodox

<table>
<thead>
<tr>
<th>Concerned</th>
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<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>26%</td>
<td>65%</td>
<td>13%</td>
<td>38%</td>
<td>22%</td>
<td>27%</td>
<td>10%</td>
<td></td>
</tr>
</tbody>
</table>

## Conservative

<table>
<thead>
<tr>
<th>Concerned</th>
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<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>14%</td>
<td>76%</td>
<td>15%</td>
<td>15%</td>
<td>21%</td>
<td>49%</td>
<td>8%</td>
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</tbody>
</table>

## Reform

<table>
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<tr>
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<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>18%</td>
<td>74%</td>
<td>18%</td>
<td>19%</td>
<td>21%</td>
<td>41%</td>
<td>6%</td>
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</tr>
</tbody>
</table>

## Other denomination

<table>
<thead>
<tr>
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<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>13%</td>
<td>79%</td>
<td>15%</td>
<td>30%</td>
<td>6%</td>
<td>50%</td>
<td>23%</td>
<td></td>
</tr>
</tbody>
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## No denomination

<table>
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<tr>
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<th>Somewhat</th>
<th>Concerned</th>
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<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>34%</td>
<td>51%</td>
<td>27%</td>
<td>18%</td>
<td>28%</td>
<td>27%</td>
<td>17%</td>
<td></td>
</tr>
</tbody>
</table>

## Local syn. member

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>22%</td>
<td>69%</td>
<td>16%</td>
<td>28%</td>
<td>22%</td>
<td>34%</td>
<td>13%</td>
<td></td>
</tr>
</tbody>
</table>

## OOA syn. member

<table>
<thead>
<tr>
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<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>18%</td>
<td>72%</td>
<td>17%</td>
<td>21%</td>
<td>25%</td>
<td>38%</td>
<td>7%</td>
<td></td>
</tr>
</tbody>
</table>

## Non-member

<table>
<thead>
<tr>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
<th>Concerned</th>
<th>Somewhat</th>
</tr>
</thead>
<tbody>
<tr>
<td>23%</td>
<td>66%</td>
<td>21%</td>
<td>17%</td>
<td>23%</td>
<td>39%</td>
<td>10%</td>
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</tr>
</tbody>
</table>
### Community Connections

<table>
<thead>
<tr>
<th></th>
<th>Closest friends are Jewish:</th>
<th>None</th>
<th>Some</th>
<th>Half</th>
<th>Most</th>
<th>All</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>5%</td>
<td>21%</td>
<td>13%</td>
<td>50%</td>
<td>11%</td>
<td></td>
</tr>
<tr>
<td>Personal</td>
<td>16%</td>
<td>42%</td>
<td>14%</td>
<td>23%</td>
<td>5%</td>
<td></td>
</tr>
<tr>
<td>Holiday</td>
<td>3%</td>
<td>17%</td>
<td>15%</td>
<td>57%</td>
<td>7%</td>
<td></td>
</tr>
<tr>
<td>Communal</td>
<td>3%</td>
<td>26%</td>
<td>17%</td>
<td>46%</td>
<td>8%</td>
<td></td>
</tr>
<tr>
<td>Involved</td>
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<td>11%</td>
<td>14%</td>
<td>59%</td>
<td>11%</td>
<td></td>
</tr>
<tr>
<td>Immersed</td>
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<td>10%</td>
<td>7%</td>
<td>61%</td>
<td>23%</td>
<td></td>
</tr>
<tr>
<td>West Boca Raton</td>
<td>1%</td>
<td>36%</td>
<td>16%</td>
<td>40%</td>
<td>8%</td>
<td></td>
</tr>
<tr>
<td>Central Boca Raton</td>
<td>4%</td>
<td>8%</td>
<td>12%</td>
<td>59%</td>
<td>17%</td>
<td></td>
</tr>
<tr>
<td>East Boca Raton</td>
<td>9%</td>
<td>25%</td>
<td>18%</td>
<td>44%</td>
<td>5%</td>
<td></td>
</tr>
<tr>
<td>Delray Beach</td>
<td>6%</td>
<td>21%</td>
<td>12%</td>
<td>51%</td>
<td>10%</td>
<td></td>
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<tr>
<td>Resp. age 18-34</td>
<td>21%</td>
<td>40%</td>
<td>12%</td>
<td>23%</td>
<td>4%</td>
<td></td>
</tr>
<tr>
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Beliefs & Viewpoints

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West Boca Raton 22% 15% 33% 17% 13%
Central Boca Raton 13% 1% 22% 32% 32%
East Boca Raton 0% 7% 4% 29% 61%
Delray Beach 0% 6% 23% 20% 50%

Resp. age 18-34 10% 0% 6% 27% 57%
Resp. age 35-49 0% <1% 37% 15% 48%
Resp. age 50-64 5% 10% 20% 30% 35%
Resp. age 65-79 4% 8% 16% 26% 46%
Resp. age 80+ 0% 0% 1% 54% 45%

Seasonal 0% <1% 22% 42% 36%
Year-round 5% 6% 18% 26% 45%

Inmarried

<p>| Orthodox | 0%  | 0%  | 46% | 27% | 27% |
| Conservative | 8%  | 18% | 8%  | 30% | 37% |
| Reform | 5%  | 11% | 13% | 40% | 30% |
| Other denomination | 0%  | 0%  | 79% | 18% | 2% |
| No denomination | 5%  | 2%  | 22% | 19% | 53% |
| Local syn. member | 1%  | 25% | 10% | 35% | 28% |
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<td>9%</td>
<td>7%</td>
</tr>
<tr>
<td><strong>Seasonal</strong></td>
<td>9%</td>
<td>13%</td>
<td>25%</td>
<td>53%</td>
<td>3%</td>
<td>7%</td>
</tr>
<tr>
<td><strong>Year-round</strong></td>
<td>17%</td>
<td>11%</td>
<td>23%</td>
<td>50%</td>
<td>8%</td>
<td>15%</td>
</tr>
<tr>
<td><strong>Inmarried</strong></td>
<td>9%</td>
<td>14%</td>
<td>25%</td>
<td>52%</td>
<td>8%</td>
<td>10%</td>
</tr>
<tr>
<td><strong>Intermarried</strong></td>
<td>15%</td>
<td>9%</td>
<td>31%</td>
<td>45%</td>
<td>4%</td>
<td>19%</td>
</tr>
<tr>
<td><strong>Unmarried</strong></td>
<td>26%</td>
<td>8%</td>
<td>17%</td>
<td>48%</td>
<td>5%</td>
<td>17%</td>
</tr>
<tr>
<td><strong>Orthodox</strong></td>
<td>3%</td>
<td>7%</td>
<td>29%</td>
<td>61%</td>
<td>8%</td>
<td>12%</td>
</tr>
<tr>
<td><strong>Conservative</strong></td>
<td>8%</td>
<td>13%</td>
<td>22%</td>
<td>56%</td>
<td>2%</td>
<td>7%</td>
</tr>
<tr>
<td><strong>Reform</strong></td>
<td>14%</td>
<td>10%</td>
<td>22%</td>
<td>53%</td>
<td>7%</td>
<td>11%</td>
</tr>
<tr>
<td><strong>Other denomination</strong></td>
<td>27%</td>
<td>6%</td>
<td>22%</td>
<td>45%</td>
<td>0%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td><strong>No denomination</strong></td>
<td>26%</td>
<td>13%</td>
<td>23%</td>
<td>37%</td>
<td>8%</td>
<td>24%</td>
</tr>
<tr>
<td><strong>Local syn. member</strong></td>
<td>8%</td>
<td>10%</td>
<td>28%</td>
<td>54%</td>
<td>3%</td>
<td>11%</td>
</tr>
<tr>
<td><strong>OOA syn. member</strong></td>
<td>8%</td>
<td>12%</td>
<td>24%</td>
<td>56%</td>
<td>2%</td>
<td>6%</td>
</tr>
<tr>
<td><strong>Non-member</strong></td>
<td>19%</td>
<td>11%</td>
<td>22%</td>
<td>48%</td>
<td>9%</td>
<td>16%</td>
</tr>
</tbody>
</table>
Beliefs & Viewpoints

| Important to address disagreements about Israel: | Important to address the quality of Jewish life on local campuses: Not at all | Important to address the quality of Jewish life on local campuses: A little | Important to address the quality of Jewish life on local campuses: Somewhat | Important to address the quality of Jewish life on local campuses: Very much |
|----------------|-------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------|
| Overall        | 32%                                             | 49%                                              | 6%                                             | 10%                                              | 26%       | 59%       |
| Personal       | 22%                                             | 32%                                              | 12%                                            | 31%                                              | 24%       | 34%       |
| Holiday        | 44%                                             | 32%                                              | 3%                                             | 11%                                              | 35%       | 51%       |
| Communal       | 38%                                             | 50%                                              | 3%                                             | 9%                                               | 29%       | 59%       |
| Involved       | 40%                                             | 50%                                              | 2%                                             | 4%                                               | 30%       | 64%       |
| Immersed       | 21%                                             | 66%                                              | 4%                                             | 3%                                               | 15%       | 79%       |
| West Boca Raton| 40%                                             | 24%                                              | 1%                                             | 5%                                               | 28%       | 67%       |
| Central Boca Raton | 31%                       | 52%                                              | 5%                                             | 7%                                               | 24%       | 64%       |
| East Boca Raton | 38%                       | 43%                                              | 8%                                             | 11%                                              | 33%       | 48%       |
| Delray Beach   | 33%                                             | 48%                                              | 2%                                             | 19%                                              | 28%       | 51%       |
| Resp. age 18-34| 37%                                             | 26%                                              | 7%                                             | 18%                                              | 22%       | 53%       |
| Resp. age 35-49| 26%                                             | 48%                                              | 10%                                            | 7%                                               | 29%       | 55%       |
| Resp. age 50-64| 39%                                             | 43%                                              | 3%                                             | 11%                                              | 31%       | 55%       |
| Resp. age 65-79| 33%                                             | 55%                                              | 4%                                             | 11%                                              | 23%       | 63%       |
| Resp. age 80+  | 27%                                             | 57%                                              | 2%                                             | 8%                                               | 29%       | 61%       |
| Seasonal       |                                                 |                                                  | 38%                                            | 52%                                              | 2%        | 6%        | 24%       | 68%       |
| Year-round     |                                                 |                                                  | 32%                                            | 45%                                              | 5%        | 12%       | 27%       | 55%       |
| Inmarried      | 33%                                             | 48%                                              | 2%                                             | 9%                                               | 27%       | 61%       |
| Intermarried   | 26%                                             | 51%                                              | 7%                                             | 30%                                              | 22%       | 41%       |
| Unmarried      | 37%                                             | 40%                                              | 8%                                             | 8%                                               | 27%       | 57%       |
| Orthodox       | 21%                                             | 59%                                              | 0%                                             | 4%                                               | 21%       | 75%       |
| Conservative   | 33%                                             | 57%                                              | 4%                                             | 7%                                               | 19%       | 69%       |
| Reform         | 41%                                             | 41%                                              | 2%                                             | 9%                                               | 32%       | 57%       |
| Other denomination | 32%                       | 68%                                              | 0%                                             | 5%                                               | 32%       | 64%       |
| No denomination| 29%                                             | 40%                                              | 8%                                             | 18%                                              | 29%       | 45%       |
| Local syn. member | 29%                       | 57%                                              | 4%                                             | 4%                                               | 22%       | 70%       |
| OOA syn. member | 40%                                             | 52%                                              | 2%                                             | 4%                                               | 19%       | 75%       |
| Non-member     | 34%                                             | 41%                                              | 5%                                             | 15%                                              | 30%       | 50%       |
## Beliefs & Viewpoints

<table>
<thead>
<tr>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Not at all</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>5%</td>
<td>11%</td>
<td>33%</td>
</tr>
<tr>
<td>Personal</td>
<td>4%</td>
<td>27%</td>
<td>25%</td>
</tr>
<tr>
<td>Holiday</td>
<td>8%</td>
<td>12%</td>
<td>39%</td>
</tr>
<tr>
<td>Communal</td>
<td>3%</td>
<td>6%</td>
<td>34%</td>
</tr>
<tr>
<td>Involved</td>
<td>3%</td>
<td>14%</td>
<td>45%</td>
</tr>
<tr>
<td>Immersed</td>
<td>3%</td>
<td>13%</td>
<td>38%</td>
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### West Boca Raton

<table>
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<tr>
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<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>5%</td>
<td>11%</td>
<td>33%</td>
</tr>
<tr>
<td>Personal</td>
<td>2%</td>
<td>27%</td>
<td>31%</td>
</tr>
<tr>
<td>Holiday</td>
<td>6%</td>
<td>12%</td>
<td>35%</td>
</tr>
<tr>
<td>Communal</td>
<td>4%</td>
<td>19%</td>
<td>35%</td>
</tr>
<tr>
<td>Involved</td>
<td>4%</td>
<td>8%</td>
<td>42%</td>
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### Resp. age 18-34

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<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>5%</td>
<td>28%</td>
<td>26%</td>
</tr>
<tr>
<td>Personal</td>
<td>5%</td>
<td>9%</td>
<td>30%</td>
</tr>
<tr>
<td>Holiday</td>
<td>3%</td>
<td>12%</td>
<td>41%</td>
</tr>
<tr>
<td>Communal</td>
<td>5%</td>
<td>12%</td>
<td>42%</td>
</tr>
<tr>
<td>Involved</td>
<td>4%</td>
<td>7%</td>
<td>34%</td>
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### Resp. age 35-49

<table>
<thead>
<tr>
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<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>4%</td>
<td>14%</td>
<td>49%</td>
</tr>
<tr>
<td>Personal</td>
<td>4%</td>
<td>14%</td>
<td>33%</td>
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</table>

### Resp. age 50-64

<table>
<thead>
<tr>
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<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>6%</td>
<td>13%</td>
<td>40%</td>
</tr>
<tr>
<td>Personal</td>
<td>1%</td>
<td>9%</td>
<td>25%</td>
</tr>
<tr>
<td>Holiday</td>
<td>3%</td>
<td>18%</td>
<td>34%</td>
</tr>
</tbody>
</table>

### Resp. age 65-79

<table>
<thead>
<tr>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Not at all</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>7%</td>
<td>23%</td>
<td>33%</td>
</tr>
<tr>
<td>Personal</td>
<td>7%</td>
<td>7%</td>
<td>40%</td>
</tr>
<tr>
<td>Holiday</td>
<td>2%</td>
<td>11%</td>
<td>41%</td>
</tr>
</tbody>
</table>

### Resp. age 80+

<table>
<thead>
<tr>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Not at all</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>0%</td>
<td>20%</td>
<td>27%</td>
</tr>
<tr>
<td>Personal</td>
<td>4%</td>
<td>21%</td>
<td>31%</td>
</tr>
</tbody>
</table>

### Seasonal

<table>
<thead>
<tr>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Not at all</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
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</thead>
<tbody>
<tr>
<td>Overall</td>
<td>4%</td>
<td>14%</td>
<td>49%</td>
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### Year-round

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<tr>
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<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>4%</td>
<td>14%</td>
<td>33%</td>
</tr>
</tbody>
</table>

### Inmarried

<table>
<thead>
<tr>
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<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>6%</td>
<td>13%</td>
<td>40%</td>
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### Intermarried

<table>
<thead>
<tr>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Not at all</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>1%</td>
<td>9%</td>
<td>25%</td>
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</table>

### Unmarried

<table>
<thead>
<tr>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Not at all</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>3%</td>
<td>18%</td>
<td>34%</td>
</tr>
</tbody>
</table>

### Orthodox

<table>
<thead>
<tr>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Not at all</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>7%</td>
<td>23%</td>
<td>33%</td>
</tr>
</tbody>
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### Conservative

<table>
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<tr>
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<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
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<td>7%</td>
<td>40%</td>
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### Reform

<table>
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<tr>
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<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>2%</td>
<td>11%</td>
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### Other denomination

<table>
<thead>
<tr>
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<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
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<td>27%</td>
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### No denomination

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<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>4%</td>
<td>21%</td>
<td>31%</td>
</tr>
</tbody>
</table>

### Local syn. member

<table>
<thead>
<tr>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Not at all</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>5%</td>
<td>13%</td>
<td>34%</td>
</tr>
</tbody>
</table>

### OOA syn. member

<table>
<thead>
<tr>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Not at all</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>3%</td>
<td>10%</td>
<td>53%</td>
</tr>
</tbody>
</table>

### Non-member

<table>
<thead>
<tr>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Not at all</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: A little</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Somewhat</th>
<th>Important to enhance the quality of life in SPBC beyond the Jewish community: Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>4%</td>
<td>15%</td>
<td>34%</td>
</tr>
<tr>
<td></td>
<td>Been to Israel: Never</td>
<td>Been to Israel: Once</td>
<td>Been to Israel: Multiple times</td>
</tr>
<tr>
<td>------------------------------</td>
<td>-----------------------</td>
<td>----------------------</td>
<td>-------------------------------</td>
</tr>
<tr>
<td>Overall</td>
<td>31%</td>
<td>28%</td>
<td>31%</td>
</tr>
<tr>
<td>Personal</td>
<td>60%</td>
<td>25%</td>
<td>11%</td>
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<tr>
<td>Holiday</td>
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<tr>
<td>Involved</td>
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<tr>
<td>Immersed</td>
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<td>57%</td>
</tr>
<tr>
<td>West Boca Raton</td>
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<td>16%</td>
</tr>
<tr>
<td>Central Boca Raton</td>
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</tr>
<tr>
<td>East Boca Raton</td>
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<tr>
<td>Delray Beach</td>
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<td>32%</td>
</tr>
<tr>
<td>Resp. age 18-34</td>
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<td>17%</td>
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<tr>
<td>Resp. age 35-49</td>
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<td>20%</td>
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<tr>
<td>Resp. age 50-64</td>
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<td>32%</td>
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<tr>
<td>Resp. age 65-79</td>
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<td>37%</td>
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<tr>
<td>Resp. age 80+</td>
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<td>45%</td>
</tr>
<tr>
<td>Seasonal</td>
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<td>31%</td>
<td>52%</td>
</tr>
<tr>
<td>Year-round</td>
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<td>Attended Jewish program, event, or class in SPBC: &lt; Monthly</td>
<td>Read material produced by Jewish organization in SPBC: At least monthly</td>
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<td>Attended Jewish program, event, or class in other home community: At least monthly</td>
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<td>32%</td>
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<td>27%</td>
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## Organizations

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<tr>
<th>Attended Jewish program, event, or class in other home community:</th>
<th>27%</th>
<th>51%</th>
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<tr>
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<tr>
<td>Year-round</td>
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<td>20%</td>
<td>25%</td>
<td>54%</td>
<td>31%</td>
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<tr>
<td>Inmarried</td>
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<td>42%</td>
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<td>63%</td>
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<td>Unmarried</td>
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<td>34%</td>
<td>21%</td>
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<td>27%</td>
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<td>Orthodox</td>
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<td>11%</td>
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<td>31%</td>
<td>45%</td>
<td>14%</td>
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<tr>
<td>Local syn. member</td>
<td>25%</td>
<td>43%</td>
<td>50%</td>
<td>23%</td>
<td>27%</td>
<td>65%</td>
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<tr>
<td>OOA syn. member</td>
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<td>23%</td>
<td>58%</td>
<td>29%</td>
<td>13%</td>
<td>56%</td>
</tr>
<tr>
<td>Non-member</td>
<td>21%</td>
<td>74%</td>
<td>22%</td>
<td>30%</td>
<td>48%</td>
<td>21%</td>
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## Organizations

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<th>Learn about local Jewish community from:</th>
<th>Overall</th>
<th>34%</th>
<th>23%</th>
<th>54%</th>
<th>66%</th>
<th>24%</th>
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<tbody>
<tr>
<td>The Jewish Journal or other local Jewish periodical</td>
<td>Personal</td>
<td>11%</td>
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<td>32%</td>
<td>50%</td>
<td>10%</td>
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<tr>
<td>Rabbits or Jewish community leaders</td>
<td>Holiday</td>
<td>20%</td>
<td>10%</td>
<td>51%</td>
<td>51%</td>
<td>19%</td>
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<tr>
<td>Family or friends</td>
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<td>48%</td>
<td>7%</td>
<td>54%</td>
<td>75%</td>
<td>22%</td>
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<tr>
<td>Social media or the internet</td>
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<td>39%</td>
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<td>67%</td>
<td>73%</td>
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<tr>
<td>Jewish Federation of South Palm Beach County</td>
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<td>57%</td>
<td>55%</td>
<td>66%</td>
<td>75%</td>
<td>33%</td>
</tr>
</tbody>
</table>

| West Boca Raton | Personal | 21% | 10% | 43% | 59% | 26% |
| Central Boca Raton | Holiday | 36% | 31% | 57% | 73% | 28% |
| East Boca Raton | Communal | 19% | 25% | 57% | 66% | 26% |
| Delray Beach | Involved | 50% | 15% | 56% | 63% | 14% |
| Resp. age 18-34 | Immersed | 53% | 24% | 59% | 63% | 26% |
| Resp. age 35-49 | Seasonal | 31% | 20% | 53% | 66% | 21% |
| Resp. age 50-64 | Year-round | 40% | 23% | 56% | 63% | 24% |
| Resp. age 65-79 | Inmarried | 26% | 8%  | 58% | 78% | 13% |
| Resp. age 80 + | Intermarried | 32% | 22% | 51% | 65% | 23% |
| Seasonal | Unmarried | 49% | 63% | 69% | 82% | 31% |
| Year-round | Orthodox | 48% | 27% | 55% | 64% | 26% |
| Inmarried | Conservative | 34% | 19% | 57% | 66% | 24% |
| Intermarried | Reform | 54% | 17% | 60% | 87% | 43% |
| Unmarried | Other denomination | 22% | 8%  | 48% | 61% | 14% |
| Local syn. member | No denomination | 43% | 59% | 65% | 76% | 31% |
| OOA syn. member | Orthodox | 46% | 33% | 55% | 63% | 17% |
| Non-member | Conservative | 31% | 6%  | 51% | 62% | 20% |
**Volunteering & Causes**

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<th></th>
<th>Volunteered in past month</th>
<th>Volunteered for Jewish organization in past month</th>
<th>Board member or leader for Jewish organization: Local</th>
<th>Board member or leader for Jewish organization: Other home</th>
<th>Other volunteer for Jewish organization: Local</th>
<th>Other volunteer for Jewish organization: Other home</th>
<th>Volunteered for non-Jewish organization in past month</th>
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<tbody>
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<td><strong>Overall</strong></td>
<td>36%</td>
<td>18%</td>
<td>7%</td>
<td>4%</td>
<td>12%</td>
<td>3%</td>
<td>23%</td>
</tr>
<tr>
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<td>22%</td>
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<td>0%</td>
<td>0%</td>
<td>0%</td>
<td>0%</td>
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<tr>
<td><strong>Holiday</strong></td>
<td>23%</td>
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<td>0%</td>
<td>0%</td>
<td>&lt;1%</td>
<td>22%</td>
</tr>
<tr>
<td><strong>Communal</strong></td>
<td>44%</td>
<td>19%</td>
<td>9%</td>
<td>2%</td>
<td>14%</td>
<td>1%</td>
<td>31%</td>
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<tr>
<td><strong>Involved</strong></td>
<td>40%</td>
<td>28%</td>
<td>11%</td>
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<td>18%</td>
<td>5%</td>
<td>19%</td>
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<td>18%</td>
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<td>9%</td>
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<td>24%</td>
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<td>10%</td>
<td>4%</td>
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<td>14%</td>
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<td>18%</td>
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<td><strong>Year-round</strong></td>
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### Jewish Activities

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</table>
## Jewish Activities

| | In past month, looked up Jewish information online: | | | In past month, accessed Jewish culture: | | | In past month, accessed Jewish culture: More than weekly |
|---|---|---|---|---|---|---|
| Overall | 48% | 30% | 23% | 52% | 34% | 14% |
| Personal | 82% | 17% | 1% | 76% | 24% | 0% |
| Holiday | 88% | 9% | 2% | 93% | 6% | 1% |
| Communal | 29% | 41% | 30% | 33% | 56% | 12% |
| Involved | 26% | 60% | 14% | 31% | 62% | 7% |
| Immersed | 3% | 19% | 78% | 12% | 35% | 53% |
| West Boca Raton | 56% | 18% | 26% | 65% | 26% | 8% |
| Central Boca Raton | 35% | 32% | 33% | 41% | 37% | 22% |
| East Boca Raton | 52% | 32% | 16% | 52% | 40% | 8% |
| Delray Beach | 47% | 31% | 23% | 46% | 39% | 15% |
| Resp. age 18-34 | 53% | 32% | 15% | 58% | 32% | 10% |
| Resp. age 35-49 | 54% | 19% | 27% | 69% | 25% | 6% |
| Resp. age 50-64 | 40% | 34% | 25% | 41% | 42% | 17% |
| Resp. age 65-79 | 40% | 30% | 30% | 45% | 40% | 14% |
| Resp. age 80+ | 54% | 25% | 21% | 45% | 39% | 17% |
| Seasonal | 34% | 29% | 37% | 34% | 42% | 24% |
| Year-round | 49% | 30% | 21% | 53% | 35% | 11% |
| Inmarried | 39% | 30% | 31% | 47% | 35% | 18% |
| Intermarried | 42% | 49% | 9% | 46% | 50% | 4% |
| Unmarried | 59% | 22% | 19% | 56% | 34% | 10% |
| Orthodox | 8% | 28% | 64% | 14% | 44% | 41% |
| Conservative | 33% | 31% | 36% | 44% | 38% | 18% |
| Reform | 49% | 32% | 20% | 51% | 38% | 10% |
| Other denomination | 29% | 48% | 23% | 38% | 21% | 41% |
| No denomination | 64% | 25% | 11% | 60% | 33% | 7% |
| Local syn. member | 21% | 31% | 47% | 32% | 37% | 31% |
| OOA syn. member | 31% | 28% | 41% | 32% | 48% | 21% |
| Non-member | 57% | 29% | 14% | 59% | 35% | 7% |
## Jewish Activities

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### Philanthropy

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### Philanthropy

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<th>Plans for charity next year: Increase</th>
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### Health and Special Needs

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Appendix C: Broward County

In addition to the residents of South Palm Beach County, the study included interviews with 280 Jewish households in Broward County that appeared on an organization’s mailing list (see Appendix A, Table A1). These individuals are not representative of Jews living in Broward County, nor are they representative of all Jews in Broward who affiliate with South Palm Beach County Jewish organizations. Rather, they are indicative of the characteristics of these households who appear on the organization lists we were able to obtain for this study.

The 280 respondents represent 6,000 Jewish households containing 11,500 Jewish adults and 2,200 Jewish children, totaling 13,700 Jews.

Seasonality: Fourteen percent of the households are seasonal, living in the area for fewer than 10 months of the year. These households include 1,500 Jews.

Synagogues: Sixty percent of the households belong to a synagogue or Jewish congregation. While the majority of these belong to religious communities in Broward County, 11% do belong to South Palm Beach County synagogues.

Organizations: Thirteen percent of households affiliate with the Levis JCC in some way. More than half, 57%, attended a Jewish program or event in South Palm Beach County, with 24% doing so at least monthly and 33% doing so less than monthly. A larger share, 68%, read materials produced by a South Palm Beach County Jewish organization, with 48% doing so at least monthly and 20% doing so less than monthly.

Volunteering: Twenty-seven percent of the Broward County Jews volunteer for a South Palm Beach County Jewish organization: 3% serve only in a leadership role, 13% do some other form of volunteering, and 10% do both.

Donations: One quarter of the Broward County Jews made a donation to the Jewish Federation of South Palm Beach County.

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<td>Total people</td>
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Appendix D. Latent Class Analysis

Latent Class Analysis (LCA) is a method (Henry & Lazarsfeld, 1968) for uncovering the latent dimensions which explain the associations between categorical variables. It is a statistical method that is designed to identify latent variables. Latent variables are hypothesized variables of interest that cannot be measured directly in a dataset but are measured indirectly through variables that can be included (observed or manifest variables). As an illustration, “Jewish engagement” cannot be measured directly on a survey, but it is the latent variable of interest for the present study.

Unlike factor analysis, a more frequently utilized method of cluster analysis, the goal of LCA is to identify classifications of people rather than groups of variables or characteristics. The latent variable for LCA is a categorical variable representing multiple classes or types of people. Each individual is assumed to be a member of only one class. The LCA method assigns, for each case in the dataset, a probability that the case is a member of each class. This assignment is based on the pattern of responses to the observed variables used in the analysis. An excellent explanation of these techniques can be found at http://nap.edu/18623 (Institute of Medicine 2014).

The present study uses a modern version of LCA, a Stata plugin, to estimate the latent classes (Lanza et al., 2015).

Latent class analysis works with the patterns and attempts to group them in such a way that within each group, called a class, there is no association between the items. The latent class is called latent because, although it is actually not in the variable set, it accounts for the associations between the manifest variables in the same way that a third variable can account for the observed association between two variables. In the classic example of a nonsensical statement, “The more firemen at a fire the greater the damage,” the association is accounted for by a third variable—the size of the fire. The greater the fire the more firemen; the greater the fire the more damage. In technical terms, this is called “local independence,” which is also an assumption of factor analysis. The goal of completely accounting for the associations is rarely met, in part because there are so many empty cells, as well as the messiness of real data. Rather, the method tries to find through iterative fitting the right number of classes and relationship between them that minimizes the discrepancy between a perfect fit and the actual data.

To develop an index of Jewish engagement for the present report, 18 items were used to represent the range of Jewish behaviors (Table D.1.) These items were selected to include ritual, communal, and cultural behaviors, as well as public and private behaviors. In all cases when items had more than two possible response levels, responses were dichotomized with the cutoff based on the distribution of responses in the original variable. After conducting the latent class analysis, a five-class solution was identified.
Latent Class Analysis was conducted in Stata version 15 using a user-developed LCA Stata Plugin developed by the Methodology Center at Penn State (Lanza et al., 2015). Solutions were examined for up to nine classes, as shown in Figure D.1. The five class solution was selected as the point where the goodness-of-fit measures “level off”, that is, improvement by adding more classes begin to decline. In addition, the five-class solution made intuitive sense. As in factor analysis, the number of classes, like the number of factors, is partly a matter of theory and intuition and the labels for the classes and factors are given by the analyst and are not in the data themselves. In addition to various indexes of fit, the output of the Stata program among other matters shows the size of the classes, the probability that a particular indicator would be endorsed by a member of a particular class, and the limits of confidence for the various parameters. The output is voluminous and not presented in this report. As is the case with factor analysis, the names of the classes were developed by researchers to characterize the distinguishing behaviors of each class.

Figure D.1. Goodness-of-Fit measures for 3 through 9 LCA classes

Table D.1 shows the conditional response probabilities for each behavior in the LCA analysis with the five-class solution. The first row of the table shows the probability of a random respondent being categorized in each of the five classes. The remaining rows show the conditional response probability of each behavior: the probability that a randomly selected member of a class will exhibit the given behavior. For example, for those in the class we called “Personal,” the estimated probability of attending a Seder was 31% as compared with a 100% for those labelled “Immersed.”
NOTE: This table should not be confused with Table 4.1 in the main report, which shows weighted proportions of class membership and of each behavior within the dataset, rather than conditional probabilities as estimated by the LCA algorithm.

Table D.1. Conditional Probability Predicted by Latent Class Model

<table>
<thead>
<tr>
<th></th>
<th>Personal</th>
<th>Holiday</th>
<th>Communal</th>
<th>Involved</th>
<th>Immersed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Probability of being in each class</td>
<td>18%</td>
<td>22%</td>
<td>20%</td>
<td>21%</td>
<td>19%</td>
</tr>
<tr>
<td>Family holidays</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Attended Seder</td>
<td>31%</td>
<td>91%</td>
<td>87%</td>
<td>97%</td>
<td>100%</td>
</tr>
<tr>
<td>Lit Hanukkah Candles</td>
<td>68%</td>
<td>89%</td>
<td>79%</td>
<td>91%</td>
<td>97%</td>
</tr>
<tr>
<td>Ritual practices</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Attended High Holy Day svc</td>
<td>0%</td>
<td>40%</td>
<td>0%</td>
<td>96%</td>
<td>94%</td>
</tr>
<tr>
<td>Fasted on Yom Kippur*</td>
<td>7%</td>
<td>77%</td>
<td>53%</td>
<td>86%</td>
<td>99%</td>
</tr>
<tr>
<td>Ever attended services, &lt;monthly</td>
<td>4%</td>
<td>70%</td>
<td>52%</td>
<td>77%</td>
<td>30%</td>
</tr>
<tr>
<td>Services monthly+</td>
<td>0%</td>
<td>5%</td>
<td>1%</td>
<td>23%</td>
<td>67%</td>
</tr>
<tr>
<td>Observe any Kosher law</td>
<td>0%</td>
<td>11%</td>
<td>1%</td>
<td>7%</td>
<td>60%</td>
</tr>
<tr>
<td>Ever celebrate Shabbat, &lt;weekly</td>
<td>0%</td>
<td>42%</td>
<td>40%</td>
<td>62%</td>
<td>56%</td>
</tr>
<tr>
<td>Celebrate Shabbat weekly</td>
<td>0%</td>
<td>3%</td>
<td>1%</td>
<td>2%</td>
<td>41%</td>
</tr>
<tr>
<td>Communal activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Synagogue member</td>
<td>2%</td>
<td>20%</td>
<td>1%</td>
<td>60%</td>
<td>91%</td>
</tr>
<tr>
<td>Jewish organization member</td>
<td>1%</td>
<td>44%</td>
<td>48%</td>
<td>64%</td>
<td>72%</td>
</tr>
<tr>
<td>Jewish organization donor</td>
<td>15%</td>
<td>47%</td>
<td>60%</td>
<td>92%</td>
<td>95%</td>
</tr>
<tr>
<td>Jewish organization volunteer</td>
<td>0%</td>
<td>1%</td>
<td>19%</td>
<td>27%</td>
<td>42%</td>
</tr>
<tr>
<td>Ever attend Jewish program,</td>
<td>4%</td>
<td>17%</td>
<td>24%</td>
<td>40%</td>
<td>25%</td>
</tr>
<tr>
<td>&lt;monthly</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jewish programs monthly+</td>
<td>0%</td>
<td>2%</td>
<td>16%</td>
<td>20%</td>
<td>43%</td>
</tr>
<tr>
<td>Personal activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ever read Jewish material,</td>
<td>19%</td>
<td>20%</td>
<td>35%</td>
<td>38%</td>
<td>15%</td>
</tr>
<tr>
<td>&lt;monthly</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jewish reading monthly+</td>
<td>0%</td>
<td>9%</td>
<td>50%</td>
<td>39%</td>
<td>75%</td>
</tr>
<tr>
<td>Ever ate Jewish foods, &lt;weekly</td>
<td>54%</td>
<td>45%</td>
<td>55%</td>
<td>63%</td>
<td>23%</td>
</tr>
<tr>
<td>Jewish foods weekly+</td>
<td>0%</td>
<td>8%</td>
<td>36%</td>
<td>16%</td>
<td>73%</td>
</tr>
<tr>
<td>Ever discussed Jewish topics,</td>
<td>35%</td>
<td>57%</td>
<td>50%</td>
<td>62%</td>
<td>12%</td>
</tr>
<tr>
<td>&lt;weekly</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jewish topics weekly+</td>
<td>1%</td>
<td>5%</td>
<td>45%</td>
<td>33%</td>
<td>88%</td>
</tr>
<tr>
<td>Ever accessed Jewish websites,</td>
<td>18%</td>
<td>11%</td>
<td>40%</td>
<td>59%</td>
<td>20%</td>
</tr>
<tr>
<td>&lt;weekly</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jewish websites weekly+</td>
<td>1%</td>
<td>2%</td>
<td>30%</td>
<td>14%</td>
<td>77%</td>
</tr>
<tr>
<td>Ever Jewish culture, &lt;weekly</td>
<td>23%</td>
<td>8%</td>
<td>55%</td>
<td>61%</td>
<td>36%</td>
</tr>
<tr>
<td>Jewish culture weekly+</td>
<td>0%</td>
<td>1%</td>
<td>12%</td>
<td>7%</td>
<td>52%</td>
</tr>
<tr>
<td>Ever sought Israel news, &lt;weekly</td>
<td>37%</td>
<td>40%</td>
<td>43%</td>
<td>47%</td>
<td>9%</td>
</tr>
<tr>
<td>Israel news weekly+</td>
<td>11%</td>
<td>17%</td>
<td>46%</td>
<td>37%</td>
<td>89%</td>
</tr>
</tbody>
</table>
Chapter 4 of this report (Tables 4.2-4.6) describes the distribution within each of the engagement groups of demographic and Jewish background characteristics. Tables D.2 and D.3 below provide additional information for reference. They show the distribution of engagement groups within each demographic or Jewish characteristic. For example, Table 4.2 shows, within each engagement group, what proportion fall into each age category. By contrast, the first row of Table D.2, labeled 18-34, shows what proportion of 18-34 year olds fall within each engagement category.
<table>
<thead>
<tr>
<th>Demographics by Jewish engagement (percent of Jewish adults)</th>
<th>Personal</th>
<th>Holiday</th>
<th>Communal</th>
<th>Involved</th>
<th>Immersed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>17</td>
<td>22</td>
<td>21</td>
<td>22</td>
<td>18</td>
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<td>AGE</td>
<td></td>
<td></td>
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<td>32</td>
<td>19</td>
<td>12</td>
<td>22</td>
</tr>
<tr>
<td>50-64</td>
<td>17</td>
<td>22</td>
<td>24</td>
<td>19</td>
<td>18</td>
</tr>
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<td>65-79</td>
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<td>20</td>
<td>25</td>
<td>24</td>
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<td>80+</td>
<td>16</td>
<td>16</td>
<td>24</td>
<td>27</td>
<td>17</td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>Male</td>
<td>22</td>
<td>20</td>
<td>18</td>
<td>19</td>
<td>22</td>
</tr>
<tr>
<td>Female</td>
<td>15</td>
<td>22</td>
<td>22</td>
<td>23</td>
<td>18</td>
</tr>
<tr>
<td>MARRIAGE</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Unmarried</td>
<td>26</td>
<td>19</td>
<td>25</td>
<td>17</td>
<td>14</td>
</tr>
<tr>
<td>Married</td>
<td>15</td>
<td>22</td>
<td>18</td>
<td>23</td>
<td>22</td>
</tr>
<tr>
<td>R IS PARENT</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parent</td>
<td>21</td>
<td>26</td>
<td>12</td>
<td>17</td>
<td>23</td>
</tr>
<tr>
<td>Not Parent</td>
<td>17</td>
<td>20</td>
<td>22</td>
<td>22</td>
<td>19</td>
</tr>
<tr>
<td>Financial Status</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prosperous/V. Comf</td>
<td>13</td>
<td>21</td>
<td>20</td>
<td>27</td>
<td>19</td>
</tr>
<tr>
<td>Not Prosperous</td>
<td>22</td>
<td>20</td>
<td>20</td>
<td>17</td>
<td>21</td>
</tr>
<tr>
<td>GEOGRAPHY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>West Boca</td>
<td>27</td>
<td>28</td>
<td>25</td>
<td>11</td>
<td>9</td>
</tr>
<tr>
<td>Central Boca</td>
<td>9</td>
<td>20</td>
<td>16</td>
<td>25</td>
<td>30</td>
</tr>
<tr>
<td>East Boca</td>
<td>28</td>
<td>19</td>
<td>12</td>
<td>24</td>
<td>17</td>
</tr>
<tr>
<td>Delray Beach</td>
<td>20</td>
<td>19</td>
<td>22</td>
<td>22</td>
<td>17</td>
</tr>
<tr>
<td>Seasonality</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Seasonal</td>
<td>4</td>
<td>18</td>
<td>12</td>
<td>32</td>
<td>33</td>
</tr>
<tr>
<td>Year-Round</td>
<td>22</td>
<td>22</td>
<td>22</td>
<td>18</td>
<td>16</td>
</tr>
</tbody>
</table>
Table D.3 Jewish background by Jewish engagement (percent of Jewish adults)

<table>
<thead>
<tr>
<th></th>
<th>Personal</th>
<th>Holiday</th>
<th>Communal</th>
<th>Involved</th>
<th>Immersed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall</td>
<td>17</td>
<td>22</td>
<td>21</td>
<td>22</td>
<td>18</td>
</tr>
<tr>
<td><strong>MARITAL</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Inmarried</td>
<td>9</td>
<td>23</td>
<td>16</td>
<td>26</td>
<td>26</td>
</tr>
<tr>
<td>Intermarried</td>
<td>45</td>
<td>15</td>
<td>27</td>
<td>8</td>
<td>5</td>
</tr>
<tr>
<td><strong>DENOM</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Orthodox</td>
<td>79</td>
<td>9</td>
<td>1</td>
<td>10</td>
<td>0</td>
</tr>
<tr>
<td>Conservative</td>
<td>33</td>
<td>47</td>
<td>8</td>
<td>10</td>
<td>1</td>
</tr>
<tr>
<td>Reform</td>
<td>12</td>
<td>43</td>
<td>19</td>
<td>20</td>
<td>6</td>
</tr>
<tr>
<td>Other</td>
<td>28</td>
<td>36</td>
<td>12</td>
<td>18</td>
<td>7</td>
</tr>
<tr>
<td>None</td>
<td>4</td>
<td>21</td>
<td>27</td>
<td>25</td>
<td>23</td>
</tr>
<tr>
<td><strong>TYPE OF JEW</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>JBR</td>
<td>8</td>
<td>25</td>
<td>20</td>
<td>25</td>
<td>23</td>
</tr>
<tr>
<td>JNR</td>
<td>63</td>
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<td>27</td>
<td>3</td>
<td>6</td>
</tr>
<tr>
<td>JMR</td>
<td>58</td>
<td>13</td>
<td>18</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td><strong>JEWISH BACKGROUND</strong></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parents Inmarried</td>
<td>13</td>
<td>23</td>
<td>21</td>
<td>21</td>
<td>22</td>
</tr>
<tr>
<td>Parents Intermarried</td>
<td>51</td>
<td>10</td>
<td>13</td>
<td>21</td>
<td>5</td>
</tr>
<tr>
<td><strong>CHILDHOOD JEWISH EDUCATION</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Jewish school</td>
<td>10</td>
<td>24</td>
<td>20</td>
<td>22</td>
<td>24</td>
</tr>
<tr>
<td>No Jewish School</td>
<td>32</td>
<td>18</td>
<td>20</td>
<td>19</td>
<td>11</td>
</tr>
</tbody>
</table>

References

LCA Stata Plugin (Version 1.2) [Software]. (2015). University Park: The Methodology Center, Penn State. Retrieved from methodology.psu.edu
Appendix E: Codebook

**Screener**

**SCRLIVE**  
Do you live in Palm Beach County, Broward County, or Martin County, Florida for any part of the year?

<table>
<thead>
<tr>
<th>Response</th>
<th>Unweighted n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, in Palm Beach County</td>
<td>2,621</td>
</tr>
<tr>
<td>2, Yes, in Broward County</td>
<td>453</td>
</tr>
<tr>
<td>3, No</td>
<td>1,557</td>
</tr>
<tr>
<td>Total</td>
<td>4,631</td>
</tr>
</tbody>
</table>

**IF SCRLIVE=Yes, in Palm Beach County (1)**  
**SCRCONJEW**  
Do you or any other adult in your household consider themselves to be Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Unweighted n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>2,513</td>
</tr>
<tr>
<td>0, No</td>
<td>547</td>
</tr>
<tr>
<td>Total</td>
<td>3,060</td>
</tr>
</tbody>
</table>

**IF SCRCONJEW=No(0)**  
**SCRPARJEW**  
Do you or any adult in your household have a Jewish parent or were raised Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Unweighted n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>49</td>
</tr>
<tr>
<td>0, No</td>
<td>497</td>
</tr>
<tr>
<td>Total</td>
<td>546</td>
</tr>
</tbody>
</table>
Household Composition

**HHADNUM**
We would now like to ask some questions about your household.

How many adults (age 18 or older) usually live in your household -- including yourself? Please include children age 18 or older who are away at college. *If there are more than 9 adults in your household, please enter 9.*

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>34</td>
<td>348</td>
</tr>
<tr>
<td>2</td>
<td>46</td>
<td>695</td>
</tr>
<tr>
<td>3</td>
<td>12</td>
<td>101</td>
</tr>
<tr>
<td>4</td>
<td>7</td>
<td>48</td>
</tr>
<tr>
<td>5</td>
<td>&lt; 1</td>
<td>5</td>
</tr>
<tr>
<td>6</td>
<td>&lt; 1</td>
<td>3</td>
</tr>
<tr>
<td>7</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1201</td>
</tr>
</tbody>
</table>

**HHCHNUM**
How many children (age 17 or younger) usually live in your household? *If there are more than 10 children in your household, please enter 10.*

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>80</td>
<td>963</td>
</tr>
<tr>
<td>1</td>
<td>10</td>
<td>103</td>
</tr>
<tr>
<td>2</td>
<td>7</td>
<td>93</td>
</tr>
<tr>
<td>3</td>
<td>2</td>
<td>30</td>
</tr>
<tr>
<td>4</td>
<td>&lt; 1</td>
<td>11</td>
</tr>
<tr>
<td>5</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1201</td>
</tr>
</tbody>
</table>
HHZIP
What is the ZIP code of your Palm Beach County address?

<table>
<thead>
<tr>
<th>Response</th>
<th>Unweighted n</th>
</tr>
</thead>
<tbody>
<tr>
<td>33428</td>
<td>132</td>
</tr>
<tr>
<td>33431</td>
<td>82</td>
</tr>
<tr>
<td>33432</td>
<td>90</td>
</tr>
<tr>
<td>33433</td>
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</tr>
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<td>33434</td>
<td>232</td>
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<td>33444</td>
<td>21</td>
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<td>33445</td>
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<td>33446</td>
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</tr>
<tr>
<td>33483</td>
<td>35</td>
</tr>
<tr>
<td>33484</td>
<td>146</td>
</tr>
<tr>
<td>33486</td>
<td>58</td>
</tr>
<tr>
<td>33487</td>
<td>105</td>
</tr>
<tr>
<td>33496</td>
<td>263</td>
</tr>
<tr>
<td>33496</td>
<td>85</td>
</tr>
<tr>
<td>Don’t Know / Refusal</td>
<td>95</td>
</tr>
<tr>
<td>Total</td>
<td>2,118</td>
</tr>
</tbody>
</table>

Respondent Demographics

RESPGENDER
We would now like to ask some questions about you.

What is your gender?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Male</td>
<td>48</td>
<td>537</td>
</tr>
<tr>
<td>2, Female</td>
<td>52</td>
<td>649</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1186</td>
</tr>
</tbody>
</table>
**RESPAGE**
How old are you?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, 18-34</td>
<td>20</td>
<td>77</td>
</tr>
<tr>
<td>2, 35-49</td>
<td>16</td>
<td>145</td>
</tr>
<tr>
<td>3, 50-64</td>
<td>22</td>
<td>261</td>
</tr>
<tr>
<td>4, 65-79</td>
<td>29</td>
<td>420</td>
</tr>
<tr>
<td>5, 80+</td>
<td>15</td>
<td>221</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1124</td>
</tr>
</tbody>
</table>

**IF RESPAGE = 18 or 19**

**RESPHS**
Are you currently enrolled in high school?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**IF RESPHS = NO (0)**

**RESPEDU**
What is the highest level of schooling you have completed?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Less than high school diploma</td>
<td>&lt; 1</td>
<td>5</td>
</tr>
<tr>
<td>2, High school diploma</td>
<td>6</td>
<td>51</td>
</tr>
<tr>
<td>3, Some college or technical school</td>
<td>20</td>
<td>112</td>
</tr>
<tr>
<td>4, Associate or technical degree</td>
<td>10</td>
<td>59</td>
</tr>
<tr>
<td>5, Bachelor’s degree</td>
<td>35</td>
<td>403</td>
</tr>
<tr>
<td>6, Master’s degree</td>
<td>18</td>
<td>270</td>
</tr>
<tr>
<td>7, J.D. or other legal degree</td>
<td>4</td>
<td>69</td>
</tr>
<tr>
<td>8, M.D. or other medical degree</td>
<td>2</td>
<td>41</td>
</tr>
<tr>
<td>9, Doctorate or other professional degree</td>
<td>3</td>
<td>60</td>
</tr>
<tr>
<td>10, Other</td>
<td>2</td>
<td>38</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1108</td>
</tr>
</tbody>
</table>

**RESPEDU_OTH**
45 responses
### RESPRELIG
What is your religion, if any?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>82</td>
<td>1137</td>
</tr>
<tr>
<td>2, Jewish and something else</td>
<td>8</td>
<td>21</td>
</tr>
<tr>
<td>4, Buddhist</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>7, Atheist</td>
<td>5</td>
<td>13</td>
</tr>
<tr>
<td>8, Agnostic</td>
<td>4</td>
<td>6</td>
</tr>
<tr>
<td>9, Other religion</td>
<td>1</td>
<td>10</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1188</strong></td>
</tr>
</tbody>
</table>

IF RESPRELIG = JEWISH AND SOMETHING ELSE (2)

**RESPRELIG_JOTH**
23 responses

IF RESPRELIG = OTHER RELIGION (9)

**RESPRELIG_OROTH**
9 responses

IF RESPRELIG IS NOT JEWISH (1) OR IS NOT JEWISH AND SOMETHING ELSE (2)

**RESPCONSIDER**

Aside from religion, do you consider yourself Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>30</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>30</strong></td>
</tr>
</tbody>
</table>

**RESPPARENTS**

Were either of your parents Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, father</td>
<td>7</td>
<td>20</td>
</tr>
<tr>
<td>2, Yes, mother</td>
<td>5</td>
<td>33</td>
</tr>
<tr>
<td>3, Yes, father and mother</td>
<td>87</td>
<td>1096</td>
</tr>
<tr>
<td>4, No</td>
<td>2</td>
<td>36</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1185</strong></td>
</tr>
</tbody>
</table>
**RESPRELRSD**
Were you raised...

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>88</td>
<td>1105</td>
</tr>
<tr>
<td>2, Jewish and something else</td>
<td>2</td>
<td>15</td>
</tr>
<tr>
<td>3, No religion</td>
<td>7</td>
<td>25</td>
</tr>
<tr>
<td>4, Other religion</td>
<td>3</td>
<td>35</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1180</td>
</tr>
</tbody>
</table>

IF **RESPRELRSD** = JEWISH AND SOMETHING ELSE(2)

**RESPRELRSD_JOTH**
18 responses

IF **RESPRELRSD** = OTHER RELIGION(4)

**RESPRELRSD_OROTH**
47 responses

IF **RJEWISH** = 1 AND **RESPPARENTS**=NO (4) AND (**RESPRELRSD**=NO RELIGION (3) OR OTHER RELIGION(4))

**RESPCONVERT**
Did you have a formal conversion to Judaism?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>35</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>35</td>
</tr>
</tbody>
</table>

IF **RESPCONVERT**=NO (0)

**RESPWAYJEW**
In what way do you consider yourself Jewish?

5 responses

IF **RESPPARENTS**=ANY YES (1, 2, 3) OR **RESPRELRSD**=JEWISH (1) OR JEWISH AND SOMETHING ELSE (2), continue to **RESPSCH**

**RESPSCH**
During grades K-12, did you ever attend a part-time or full-time Jewish school?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>36</td>
<td>351</td>
</tr>
<tr>
<td>1, Yes</td>
<td>64</td>
<td>791</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1142</td>
</tr>
</tbody>
</table>

IF **RJEWISH** = Yes (1)
### RESPDENOM
With which branch of Judaism do you currently identify, if any?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Orthodox</td>
<td>7</td>
<td>139</td>
</tr>
<tr>
<td>2, Conservative</td>
<td>24</td>
<td>363</td>
</tr>
<tr>
<td>3, Reconstructionist</td>
<td>&lt; 1</td>
<td>6</td>
</tr>
<tr>
<td>4, Reform</td>
<td>36</td>
<td>452</td>
</tr>
<tr>
<td>5, Renewal</td>
<td>&lt; 1</td>
<td>4</td>
</tr>
<tr>
<td>6, Secular/culturally Jewish</td>
<td>13</td>
<td>76</td>
</tr>
<tr>
<td>7, Just Jewish</td>
<td>14</td>
<td>85</td>
</tr>
<tr>
<td>8, Other</td>
<td>5</td>
<td>49</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1174</td>
</tr>
</tbody>
</table>

### RESPDENOM_OTH
64 responses

### Adult Roster

**IF HHADNUM>1, CONTINUE**

**HHADRLT2**
The following questions are about any other adults in your household. First, please think of your spouse, fiancé/e, or significant other, if you have one.

Thinking about the second adult age 18 or over in your household...

What is your relationship to this adult?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Your spouse</td>
<td>72</td>
<td>675</td>
</tr>
<tr>
<td>2, Your adult child</td>
<td>8</td>
<td>48</td>
</tr>
<tr>
<td>4, Your parent</td>
<td>5</td>
<td>30</td>
</tr>
<tr>
<td>7, Your daughter- or son-in-law</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>8, Your sibling</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>9, Your fiancé/e</td>
<td>&lt; 1</td>
<td>8</td>
</tr>
<tr>
<td>10, Your significant other or partner</td>
<td>9</td>
<td>50</td>
</tr>
<tr>
<td>11, Your roommate/housemate</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>12, Other</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>837</td>
</tr>
</tbody>
</table>

### HHADRLT2_OTH
13 responses
### HHADGENDER2
What is this adult's gender?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Male</td>
<td>53</td>
<td>416</td>
</tr>
<tr>
<td>2, Female</td>
<td>47</td>
<td>432</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>848</td>
</tr>
</tbody>
</table>

### HHADAGE2
What is {his/her/their} age?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-34</td>
<td>12</td>
<td>86</td>
</tr>
<tr>
<td>35-49</td>
<td>16</td>
<td>127</td>
</tr>
<tr>
<td>50-64</td>
<td>30</td>
<td>212</td>
</tr>
<tr>
<td>65-79</td>
<td>28</td>
<td>278</td>
</tr>
<tr>
<td>80+</td>
<td>12</td>
<td>129</td>
</tr>
<tr>
<td>DK/REF</td>
<td>&lt; 1</td>
<td>16</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>848</td>
</tr>
</tbody>
</table>

### IF HHADAGE2 =18 or 19
HHADHS2
{Is he / Is she / Are they} currently enrolled in high school?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>82</td>
<td>8</td>
</tr>
<tr>
<td>1, Yes</td>
<td>18</td>
<td>5</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>13</td>
</tr>
</tbody>
</table>

### IF HHADHS2= YES (1)
HHADJEWED2
Since June 2017, {has he / has she / have they} participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>52</td>
<td>2</td>
</tr>
<tr>
<td>1, Yes</td>
<td>48</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>5</td>
</tr>
</tbody>
</table>
IF HHADRLT2 = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3) AND HHADHS2 IS NOT Yes (1)

**HHADWHERE2**
Where {does he does she do they} live for most of the year?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, At home with you</td>
<td>67</td>
<td>19</td>
</tr>
<tr>
<td>2, At school in South Palm Beach County</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>3, At school outside of South Palm Beach County</td>
<td>20</td>
<td>12</td>
</tr>
<tr>
<td>5, Outside of South Palm Beach County</td>
<td>8</td>
<td>6</td>
</tr>
<tr>
<td>6, Other</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>43</strong></td>
</tr>
</tbody>
</table>

**HHADWHERE2_OTH**
4 responses

**HHADRELIG2**
What is {his/ her/ their} religion?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>65</td>
<td>751</td>
</tr>
<tr>
<td>2, Jewish and something else</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td>3, Christian</td>
<td>10</td>
<td>36</td>
</tr>
<tr>
<td>4, Buddhist</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>6, Muslim</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>7, Atheist</td>
<td>8</td>
<td>12</td>
</tr>
<tr>
<td>8, Agnostic</td>
<td>4</td>
<td>11</td>
</tr>
<tr>
<td>9, Other religion</td>
<td>9</td>
<td>25</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>842</strong></td>
</tr>
</tbody>
</table>

**HHADRELIG2_JOTH**
9 responses

**HHADRELIG2_OROTH**
31 responses
### IF HHADRELIG2 IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2)

#### HHADCONSIDER2
Aside from religion, {does he / does she / do they} consider {himself/herself/themselves} Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>58</td>
<td>65</td>
</tr>
<tr>
<td>1, Yes</td>
<td>42</td>
<td>24</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>89</td>
</tr>
</tbody>
</table>

#### HHADPARENTS2
Were either of {his/her/their} parents Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, father</td>
<td>1</td>
<td>11</td>
</tr>
<tr>
<td>2, Yes, mother</td>
<td>5</td>
<td>34</td>
</tr>
<tr>
<td>3, Yes, father and mother</td>
<td>67</td>
<td>703</td>
</tr>
<tr>
<td>4, No</td>
<td>27</td>
<td>97</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>845</td>
</tr>
</tbody>
</table>

#### HHADRELRSMD2
In what religion {was he / was she / were they} raised?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>68</td>
<td>696</td>
</tr>
<tr>
<td>2, Jewish and something else</td>
<td>2</td>
<td>5</td>
</tr>
<tr>
<td>3, No religion</td>
<td>7</td>
<td>27</td>
</tr>
<tr>
<td>4, Other religion</td>
<td>23</td>
<td>84</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>812</td>
</tr>
</tbody>
</table>

#### HHADRELRSMD2_JOTH
10 responses

#### HHADRELRSMD2_OROTH
134 responses
IF (HHADRELIG2 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDER2 = YES (1)) AND (HHADPARENTS2 = NO (4) AND HHADRELRSD2 = NO RELIGION (3) OR OTHER RELIGION (4))

**HHADCONVERT2**
Did {he/she/they} have a formal conversion to Judaism?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>86</td>
<td>13</td>
</tr>
<tr>
<td>1, Yes</td>
<td>14</td>
<td>16</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>29</td>
</tr>
</tbody>
</table>

IF HHADRELIG2 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDER2 = YES (1)

**HHADDENOM2**
With which branch of Judaism {does he / does she / do they} identify, if any?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Orthodox</td>
<td>7</td>
<td>99</td>
</tr>
<tr>
<td>2, Conservative</td>
<td>27</td>
<td>237</td>
</tr>
<tr>
<td>3, Reconstructionist</td>
<td>&lt; 1</td>
<td>5</td>
</tr>
<tr>
<td>4, Reform</td>
<td>39</td>
<td>306</td>
</tr>
<tr>
<td>5, Renewal</td>
<td>&lt; 1</td>
<td>3</td>
</tr>
<tr>
<td>6, Secular/culturally Jewish</td>
<td>8</td>
<td>40</td>
</tr>
<tr>
<td>7, Just Jewish</td>
<td>14</td>
<td>54</td>
</tr>
<tr>
<td>8, Other</td>
<td>4</td>
<td>27</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>771</td>
</tr>
</tbody>
</table>

**HHADDENOM2_OTH**
33 responses
**IF HHADNUM > 2**

**HHADRLT3**
Thinking about the third adult age 18 or over in your household...

What is your relationship to this adult?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Your spouse</td>
<td>5</td>
<td>12</td>
</tr>
<tr>
<td>2, Your adult child</td>
<td>53</td>
<td>99</td>
</tr>
<tr>
<td>3, Your stepchild</td>
<td>1</td>
<td>3</td>
</tr>
<tr>
<td>4, Your parent</td>
<td>17</td>
<td>23</td>
</tr>
<tr>
<td>5, Your step-parent</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>6, Your mother- or father-in-law</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>7, Your daughter- or son-in-law</td>
<td>7</td>
<td>3</td>
</tr>
<tr>
<td>8, Your sibling</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>9, Your fiancé/e</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>11, Your roommate/housemate</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>12, Other</td>
<td>7</td>
<td>5</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>153</td>
</tr>
</tbody>
</table>

**HHADRLT3_OTH**
9 responses

**HHADGENDER3**
What is this adult’s gender?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Male</td>
<td>41</td>
<td>80</td>
</tr>
<tr>
<td>2, Female</td>
<td>59</td>
<td>76</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>156</td>
</tr>
</tbody>
</table>

**HHADAGE3**
What is (his/her/their) age?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-34</td>
<td>59</td>
<td>105</td>
</tr>
<tr>
<td>35-49</td>
<td>3</td>
<td>7</td>
</tr>
<tr>
<td>50-64</td>
<td>18</td>
<td>22</td>
</tr>
<tr>
<td>65-79</td>
<td>11</td>
<td>13</td>
</tr>
<tr>
<td>80+</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>DK/REF</td>
<td>8</td>
<td>6</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>156</td>
</tr>
</tbody>
</table>
**IF HHADAGE3 =18 or 19**

**HHADHS3**

{Is he / is she / are they} currently enrolled in high school?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>49</td>
<td>13</td>
</tr>
<tr>
<td>1, Yes</td>
<td>51</td>
<td>7</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>20</strong></td>
</tr>
</tbody>
</table>

**IF HHADHS3= YES (1)**

**HHADJEWED3**

Since June 2017, {has he / has she / have they} participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>5</td>
</tr>
<tr>
<td>1, Yes</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>6</strong></td>
</tr>
</tbody>
</table>

**IF HHADRLT3 = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3) AND HHADHS3 IS NOT Yes (1)**

**HHADWHERE3**

Where {does he / does she / do they} live for most of the year?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, At home with you</td>
<td>52</td>
<td>40</td>
</tr>
<tr>
<td>2, At school in South Palm Beach County</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>3, At school outside of South Palm Beach County</td>
<td>32</td>
<td>41</td>
</tr>
<tr>
<td>4, Not with you, but in South Palm Beach County</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>5, Outside of South Palm Beach County</td>
<td>10</td>
<td>7</td>
</tr>
<tr>
<td>6, Other</td>
<td>4</td>
<td>6</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>96</strong></td>
</tr>
</tbody>
</table>

**HHADWHERE3_OTH**

10 responses
**HHADRELIG3**

What is {his/her/their} religion?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>55</td>
<td>138</td>
</tr>
<tr>
<td>3, Christian</td>
<td>23</td>
<td>8</td>
</tr>
<tr>
<td>6, Muslim</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>7, Atheist</td>
<td>8</td>
<td>3</td>
</tr>
<tr>
<td>8, Agnostic</td>
<td>13</td>
<td>5</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>155</td>
</tr>
</tbody>
</table>

**IF HHADRELIG3 IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2)**

**HHADCORSIDER3**

Aside from religion, {does he / does she / do they} consider {himself/herself/themselves} Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>62</td>
<td>12</td>
</tr>
<tr>
<td>1, Yes</td>
<td>38</td>
<td>4</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>16</td>
</tr>
</tbody>
</table>

**HHADPARENTS3**

Were either of {his/her/their} parents Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, father</td>
<td>12</td>
<td>8</td>
</tr>
<tr>
<td>2, Yes, mother</td>
<td>13</td>
<td>15</td>
</tr>
<tr>
<td>3, Yes, father and mother</td>
<td>57</td>
<td>123</td>
</tr>
<tr>
<td>4, No</td>
<td>18</td>
<td>9</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>155</td>
</tr>
</tbody>
</table>

**HHADRELRS3**

In what religion {was he / was she / were they} raised?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>72</td>
<td>135</td>
</tr>
<tr>
<td>3, No religion</td>
<td>12</td>
<td>5</td>
</tr>
<tr>
<td>4, Other religion</td>
<td>17</td>
<td>9</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>149</td>
</tr>
</tbody>
</table>
**HHADRELSD3_OROTH**

14 responses

IF (HHADRELIG3 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDER3 = YES (1)) AND (HHADPARENTS3 = NO (4) AND HHADRELSD3 = NO RELIGION (3) OR OTHER RELIGION (4))

**HHADCONVERT3**

Did {he/she/they} have a formal conversion to Judaism?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**IF HHADRELIG3 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDER3 = YES (1)**

**HHADDENOM3**

With which branch of Judaism {does he / does she / do they} identify, if any?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Orthodox</td>
<td>8</td>
<td>16</td>
</tr>
<tr>
<td>2, Conservative</td>
<td>16</td>
<td>40</td>
</tr>
<tr>
<td>3, Reconstructionist</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>4, Reform</td>
<td>34</td>
<td>51</td>
</tr>
<tr>
<td>6, Secular/culturally Jewish</td>
<td>10</td>
<td>13</td>
</tr>
<tr>
<td>7, Just Jewish</td>
<td>19</td>
<td>13</td>
</tr>
<tr>
<td>8, Other</td>
<td>13</td>
<td>6</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>140</td>
</tr>
</tbody>
</table>

**HHADDENOM3_OTH**

8 responses

**IF HHADNUM > 3**

**HHADRLT4**

Thinking about the fourth adult age 18 or over in your household...

What is your relationship to this adult?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>2, Your adult child</td>
<td>59</td>
<td>45</td>
</tr>
<tr>
<td>4, Your parent</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>7, Your daughter- or son-in-law</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>8, Your sibling</td>
<td>3</td>
<td>5</td>
</tr>
<tr>
<td>12, Other</td>
<td>35</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>56</td>
</tr>
</tbody>
</table>
**HHADRLT4_OTH**
6 responses

**HHADGENDER4**
What is this adult's gender?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Male</td>
<td>47</td>
<td>39</td>
</tr>
<tr>
<td>2, Female</td>
<td>53</td>
<td>18</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>57</strong></td>
</tr>
</tbody>
</table>

**HHADAGE4**
What is their age?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-34</td>
<td>78</td>
<td>52</td>
</tr>
<tr>
<td>35-49</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>50-64</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>65-79</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>80 +</td>
<td>15</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>57</strong></td>
</tr>
</tbody>
</table>

**IF HHADAGE4 =18 or 19**

**HHADHS4**
Is he / Is she / Are they currently enrolled in high school?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>30</td>
<td>13</td>
</tr>
<tr>
<td>1, Yes</td>
<td>70</td>
<td>8</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>21</strong></td>
</tr>
</tbody>
</table>

**IF HHADHS4= YES (1)**

**HHADJEWED4**
Since June 2017, has he / has she / have they participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>95</td>
<td>7</td>
</tr>
<tr>
<td>1, Yes</td>
<td>5</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>8</strong></td>
</tr>
</tbody>
</table>
**HHADWHERE4**

Where does he/she/do they live for most of the year?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, At home with you</td>
<td>46</td>
<td>15</td>
</tr>
<tr>
<td>2, At school in South Palm Beach County</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>3, At school outside of South Palm Beach County</td>
<td>20</td>
<td>17</td>
</tr>
<tr>
<td>5, Outside of South Palm Beach County</td>
<td>32</td>
<td>4</td>
</tr>
<tr>
<td>6, Other</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>38</td>
</tr>
</tbody>
</table>

**HHADWHERE4_OTH**

2 responses

**HHADRELIK4**

What is his/her/their religion?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>63</td>
<td>52</td>
</tr>
<tr>
<td>2, Jewish and something else</td>
<td>22</td>
<td>2</td>
</tr>
<tr>
<td>3, Christian</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>8, Agnostic</td>
<td>12</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>57</td>
</tr>
</tbody>
</table>

**HHADRELIK4_JOTH**

2 responses

**IF HHADRELIK4 IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2)**

**HHADCONSIDER4**

Aside from religion, does he / does she / do they consider himself/herself/themselves Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>21</td>
<td>1</td>
</tr>
<tr>
<td>1, Yes</td>
<td>79</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>3</td>
</tr>
</tbody>
</table>
### HHADPARENTS4
Were either of {his/her/their} parents Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, father</td>
<td>22</td>
<td>2</td>
</tr>
<tr>
<td>2, Yes, mother</td>
<td>14</td>
<td>4</td>
</tr>
<tr>
<td>3, Yes, father and mother</td>
<td>61</td>
<td>49</td>
</tr>
<tr>
<td>4, No</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>56</td>
</tr>
</tbody>
</table>

### HHADRELRSRD4
In what religion {was he / was she / were they} raised?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>77</td>
<td>52</td>
</tr>
<tr>
<td>2, Jewish and something else</td>
<td>18</td>
<td>1</td>
</tr>
<tr>
<td>4, Other</td>
<td>5</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>55</td>
</tr>
</tbody>
</table>

### HHADRELRSRD4_JOTH
2 responses

### HHADRELRSRD4_OROTH
3 responses

IF HHADRELIG4 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDER4 = YES (1)

### HHADDENOM4

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Orthodox</td>
<td>15</td>
<td>8</td>
</tr>
<tr>
<td>2, Conservative</td>
<td>14</td>
<td>15</td>
</tr>
<tr>
<td>4, Reform</td>
<td>28</td>
<td>20</td>
</tr>
<tr>
<td>6, Secular/culturally Jewish</td>
<td>31</td>
<td>10</td>
</tr>
<tr>
<td>7, Just Jewish</td>
<td>12</td>
<td>2</td>
</tr>
<tr>
<td>8, Other</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>56</td>
</tr>
</tbody>
</table>

### HHADDENOM4_OTH
2 responses
**HHADRLT5**

Thinking about the fifth adult age 18 or over in your household...

What is your relationship to this adult?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>2, Your adult child</td>
<td>94</td>
<td>8</td>
</tr>
<tr>
<td>3, Your stepchild</td>
<td>6</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>9</td>
</tr>
</tbody>
</table>

**HHADGENDERS**

What is this adult's gender?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Male</td>
<td>99</td>
<td>8</td>
</tr>
<tr>
<td>2, Female</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>9</td>
</tr>
</tbody>
</table>

**HHADAGE5**

What is {his/her/their} age?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-34</td>
<td>77</td>
<td>9</td>
</tr>
<tr>
<td>DK/REF</td>
<td>23</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>10</td>
</tr>
</tbody>
</table>

**IF HHADAGE5 =18 or 19**

**HHADHS5**

{Is he / Is she / Are they} currently enrolled in high school?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>
IF HHADRLTS = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3) AND HHADHS5 IS NOT Yes (1)

**HHADWHERE5**
Where (does he/does she/do they) live for most of the year?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, At home with you</td>
<td>69</td>
<td>4</td>
</tr>
<tr>
<td>2, At school in South Palm Beach County</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>3, At school outside of South Palm Beach County</td>
<td>30</td>
<td>4</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>9</td>
</tr>
</tbody>
</table>

**HHADRELIG5**
What is (his/her/their) religion?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>90</td>
<td>8</td>
</tr>
<tr>
<td>3, Christian</td>
<td>10</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>9</td>
</tr>
</tbody>
</table>

IF HHADRELIG5 IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2)

**HHADCONSIDERS**
Aside from religion, (does he / does she / do they) consider (himself/herself/themselves) Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**HHADPARENTS5**
Were either of (his/her/their) parents Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, father</td>
<td>6</td>
<td>1</td>
</tr>
<tr>
<td>2, Yes, mother</td>
<td>10</td>
<td>1</td>
</tr>
<tr>
<td>3, Yes, father and mother</td>
<td>85</td>
<td>7</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>9</td>
</tr>
</tbody>
</table>
**HHADRELRS5**

In what religion {was he / was she / were they} raised?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>100</td>
<td>8</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>8</strong></td>
</tr>
</tbody>
</table>

**IF HHADRELIG5 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDER5 = YES (1)**

**HHADDENOM5**

With which branch of Judaism {does he / does she / do they} identify, if any?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Orthodox</td>
<td>75</td>
<td>4</td>
</tr>
<tr>
<td>4, Reform</td>
<td>18</td>
<td>3</td>
</tr>
<tr>
<td>6, Secular/culturally Jewish</td>
<td>7</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>8</strong></td>
</tr>
</tbody>
</table>

**IF HHADNUM > 5**

**HHADRLT6**

Thinking about the sixth adult age 18 or over in your household...

What is your relationship to this adult?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>2, Your adult child</td>
<td>70</td>
<td>3</td>
</tr>
<tr>
<td>3, Your stepchild</td>
<td>30</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>4</strong></td>
</tr>
</tbody>
</table>

**HHADGENDER6**

What is this adult's gender?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Male</td>
<td>46</td>
<td>2</td>
</tr>
<tr>
<td>2, Female</td>
<td>54</td>
<td>2</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>4</strong></td>
</tr>
</tbody>
</table>
### HHADAGE6
What is {his/her/their} age?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-34</td>
<td>100</td>
<td>4</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>4</td>
</tr>
</tbody>
</table>

IF HHADAGE6 = 18 or 19

### HHADHS6
{Is he / Is she / Are they} currently enrolled in high school?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

IF HHADRLT6 = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3) AND HHADHS6 IS NOT Yes (1)

### HHADWHERE6
Where {does he/does she/do they} live for most of the year?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, At home with you</td>
<td>54</td>
<td>2</td>
</tr>
<tr>
<td>3, At school outside of South Palm Beach County</td>
<td>16</td>
<td>1</td>
</tr>
<tr>
<td>4, Not with you, but in South Palm Beach County</td>
<td>30</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>4</td>
</tr>
</tbody>
</table>

### HHADRELG6
What is {his/her/their} religion?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>49</td>
<td>3</td>
</tr>
<tr>
<td>3, Christian</td>
<td>51</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>4</td>
</tr>
</tbody>
</table>
IF HHADRELIG6 IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2)

**HHADCONSIDER6**
Aside from religion, {does he / does she / do they} consider {himself/herself/themselves} Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**HHADPARENTS6**
Were either of {his/her/their} parents Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, father</td>
<td>30</td>
<td>1</td>
</tr>
<tr>
<td>2, Yes, mother</td>
<td>51</td>
<td>1</td>
</tr>
<tr>
<td>3, Yes, father and mother</td>
<td>19</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>4</td>
</tr>
</tbody>
</table>

**HHADRELRS6**
In what religion {was he / was she / were they} raised?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>100</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>3</td>
</tr>
</tbody>
</table>

**IF HHADRELIG6 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDER6 = YES (1)**

**HHADDENOM6**
With which branch of Judaism {does he / does she / do they} identify, if any?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Orthodox</td>
<td>16</td>
<td>1</td>
</tr>
<tr>
<td>4, Reform</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>6, Secular/culturally Jewish</td>
<td>30</td>
<td>1</td>
</tr>
<tr>
<td>7, Just Jewish</td>
<td>51</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>4</td>
</tr>
</tbody>
</table>
**IF HHADNUM > 6**

**HHADRDLT7**
Thinking about the seventh adult age 18 or over in your household...

What is your relationship to this adult?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Your spouse</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**HHADGENDER7**
What is this adult's gender?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>2, Female</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**HHADAGE7**
What is {his/her/their} age?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>50-64</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**HHADRELIG7**
What is {his/her/their} religion?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>3, Christian</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**IF HHADRELIG7 IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2)**

**HHADCONSIDER7**
Aside from religion, {does he / does she / do they} consider {himself/herself/themselves} Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>
**HHADPARENTS7**
Were either of {his/her/their} parents Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>2, Yes, mother</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**HHADRELRSR7**
In what religion {was he / was she / were they} raised?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>3, No religion</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**IF HHADRELIG7 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDER7 = YES (1)**

**HHADDEONOM7**
With which branch of Judaism {does he / does she / do they} identify, if any?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>7, Just Jewish</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**Child Roster**

**IF HHCHNUM > 0, CONTINUE**
The next set of questions is about the children age 17 or younger in your household. Please start with the youngest child in your household, going to the oldest.

**HHCHAGE1**
Thinking of the first child...
How old is this child? *(If less than 1 year old, please enter 0.)*

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-5</td>
<td>23</td>
<td>67</td>
</tr>
<tr>
<td>6-12</td>
<td>38</td>
<td>83</td>
</tr>
<tr>
<td>13-17</td>
<td>38</td>
<td>79</td>
</tr>
<tr>
<td>DK/REF</td>
<td>1</td>
<td>6</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>235</td>
</tr>
</tbody>
</table>
### HHCHGENDER1
Is this child...

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Male</td>
<td>48</td>
<td>121</td>
</tr>
<tr>
<td>2, Female</td>
<td>50</td>
<td>103</td>
</tr>
<tr>
<td>3, Something else</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>226</strong></td>
</tr>
</tbody>
</table>

### HHCHGENDER_OTH1
2 responses

### HHCHRLT1
What is your relationship to {him/her/this child}?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Your child</td>
<td>81</td>
<td>218</td>
</tr>
<tr>
<td>2, Your stepchild</td>
<td>8</td>
<td>6</td>
</tr>
<tr>
<td>3, Your sibling</td>
<td>&lt; 1</td>
<td>3</td>
</tr>
<tr>
<td>4, Your grandchild</td>
<td>10</td>
<td>5</td>
</tr>
<tr>
<td>5, Other</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>233</strong></td>
</tr>
</tbody>
</table>

### HHCHRLT1_OTH
4 responses

### IF HHCHAGE1 >3
### HHCHGRD1
What grade is {he/she/this child} in for the 2017-18 school year?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>Not yet in kindergarten</td>
<td>20</td>
<td>66</td>
</tr>
<tr>
<td>Grades K-5</td>
<td>25</td>
<td>58</td>
</tr>
<tr>
<td>Grades 6-8</td>
<td>22</td>
<td>52</td>
</tr>
<tr>
<td>Grades 9-12</td>
<td>33</td>
<td>54</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>230</strong></td>
</tr>
</tbody>
</table>
**HHCHRELRSDD1**

Is this child being raised...

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish by religion</td>
<td>52</td>
<td>200</td>
</tr>
<tr>
<td>2, Culturally Jewish</td>
<td>11</td>
<td>21</td>
</tr>
<tr>
<td>3, Another religion</td>
<td>7</td>
<td>2</td>
</tr>
<tr>
<td>4, Jewish and another religion</td>
<td>9</td>
<td>4</td>
</tr>
<tr>
<td>5, No religion</td>
<td>19</td>
<td>5</td>
</tr>
<tr>
<td>6, Not yet decided</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>233</td>
</tr>
</tbody>
</table>

**HHCHRELRSDD1_ORTH**

2 responses

**HHCHRELRSDD1_JOTH**

7 responses

**IF HHCHNUM > 1**

**HHCHRELSAME**

In terms of religion, are all of the children in the household being raised in the same way?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>6</td>
<td>4</td>
</tr>
<tr>
<td>1, Yes</td>
<td>94</td>
<td>129</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>133</td>
</tr>
</tbody>
</table>

**IF HHCHGRD1 = GRADES K-12, Other (0-13)**

**HHCHJEWED1**

Since June 2017, has (he / she / this child) participated in any form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>64</td>
<td>37</td>
</tr>
<tr>
<td>1, Yes</td>
<td>36</td>
<td>127</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>164</td>
</tr>
</tbody>
</table>
IF \((HHCHAGE1 > 12 \text{ AND } HHCHGENDER1 = \text{MALE (1)}) \text{ OR } (HHCHAGE1 > 11 \text{ AND } HHCHGENDER1 = \text{FEMALE (2)}) \text{ OR NOT LISTED (3) or IS NULL}),\)

**HHCHBARBAT1**
Did this child have a bar or bat mitzvah?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>34</td>
<td>72</td>
</tr>
<tr>
<td>2, Will have one in the future</td>
<td>1</td>
<td>7</td>
</tr>
<tr>
<td>3, No</td>
<td>65</td>
<td>10</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>89</td>
</tr>
</tbody>
</table>

IF \(HHCHNUM > 1\), CONTINUE

**HHCHAGE2**
Thinking of the second child...

How old is this child? *(If less than 1 year old, please enter 0.)*

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-5</td>
<td>19</td>
<td>30</td>
</tr>
<tr>
<td>6-12</td>
<td>26</td>
<td>49</td>
</tr>
<tr>
<td>13-17</td>
<td>54</td>
<td>52</td>
</tr>
<tr>
<td>DK/REF</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>134</td>
</tr>
</tbody>
</table>

**HHCHGENDER2**
Is this child...

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Male</td>
<td>28</td>
<td>60</td>
</tr>
<tr>
<td>2, Female</td>
<td>72</td>
<td>69</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>129</td>
</tr>
</tbody>
</table>

**HHCHRLT2**
What is your relationship to {him/her/this child}?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Your child</td>
<td>79</td>
<td>129</td>
</tr>
<tr>
<td>2, Your stepchild</td>
<td>5</td>
<td>2</td>
</tr>
<tr>
<td>4, Your grandchild</td>
<td>16</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>133</td>
</tr>
</tbody>
</table>

IF \(HHCHAGE2 > 3\)
HHCHGRD2
What grade is (he/she/this child) in for the 2017-18 school year?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>Not yet in kindergarten</td>
<td>17</td>
<td>26</td>
</tr>
<tr>
<td>Grades K-5</td>
<td>24</td>
<td>41</td>
</tr>
<tr>
<td>Grades 6-8</td>
<td>17</td>
<td>28</td>
</tr>
<tr>
<td>Grades 9-12</td>
<td>42</td>
<td>35</td>
</tr>
<tr>
<td>Other</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>131</td>
</tr>
</tbody>
</table>

HCHGRD2_OTH
1 response

IF HHCHRELSAME=NO(0) OR IS NULL
HHCHRELRSD2
Is this child being raised...

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>49</td>
<td>3</td>
</tr>
<tr>
<td>3, Another religion</td>
<td>51</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>4</td>
</tr>
</tbody>
</table>

IF HHCHGRD2 = GRADES K-12, Other (0-13)
HHCHJEWED2
Since June 2017, has (he / has she / this child) participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>48</td>
<td>32</td>
</tr>
<tr>
<td>1, Yes</td>
<td>52</td>
<td>72</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>104</td>
</tr>
</tbody>
</table>
IF (HHCHAGE2 > 12 AND HHCHGENDER2 = MALE (1)) OR (HHCHAGE2 > 11 AND ( HHCHGENDER2 = FEMALE (2) OR NOT LISTED (3) or IS NULL))

**HHCHBARBAT2**
Did this child have a bar or bat mitzvah?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>52</td>
<td>44</td>
</tr>
<tr>
<td>2, Will have one in the future</td>
<td>3</td>
<td>5</td>
</tr>
<tr>
<td>3, No</td>
<td>45</td>
<td>5</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>54</td>
</tr>
</tbody>
</table>

IF HHCHNUM > 2, CONTINUE

**HHCHAGE3**
Thinking of the *third* child...

How old is this child? *(If less than 1 year old, please enter 0.)*

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-5</td>
<td>7</td>
<td>5</td>
</tr>
<tr>
<td>6-12</td>
<td>6</td>
<td>16</td>
</tr>
<tr>
<td>13-17</td>
<td>84</td>
<td>19</td>
</tr>
<tr>
<td>DK/REF</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>42</td>
</tr>
</tbody>
</table>

**HHCHGENDER3**
Is this child...

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Male</td>
<td>19</td>
<td>17</td>
</tr>
<tr>
<td>2, Female</td>
<td>81</td>
<td>23</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>40</td>
</tr>
</tbody>
</table>

**HHCHRLT3**
What is your relationship to {him/her/this child}?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Your child</td>
<td>89</td>
<td>39</td>
</tr>
<tr>
<td>2, Your stepchild</td>
<td>4</td>
<td>1</td>
</tr>
<tr>
<td>4, Your grandchild</td>
<td>6</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>41</td>
</tr>
</tbody>
</table>

IF HHCHAGE3 > 3
**HHCHGRD3**
What grade is {he/she/this child} in for the 2017-18 school year?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>Not yet in kindergarten</td>
<td>&lt; 1</td>
<td>4</td>
</tr>
<tr>
<td>Grades K-5</td>
<td>13</td>
<td>16</td>
</tr>
<tr>
<td>Grades 6-8</td>
<td>&lt; 1</td>
<td>5</td>
</tr>
<tr>
<td>Grades 9-12</td>
<td>86</td>
<td>15</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>40</td>
</tr>
</tbody>
</table>

**IF HHCHRELSAME=NO(0) OR IS NULL**

**HHCHRELRSD3**
Is this child being raised...

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>3, Another religion</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**IF HHCHGRD3 = GRADES K-12, Other (0-13)**

**HHCHJEWED3**
Since June 2017, has {he / has she / this child} participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>41</td>
<td>6</td>
</tr>
<tr>
<td>1, Yes</td>
<td>59</td>
<td>30</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>36</td>
</tr>
</tbody>
</table>

**IF (HHCHAGE3 > 12 AND HHCHGENDER3 = MALE (1)) OR (HHCHAGE3 > 11 AND ( HHCHGENDER3 = FEMALE (2) OR NOT LISTED (3) or IS NULL))**

**HHCHBARBAT3**
Did this child have a bar or bat mitzvah?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>54</td>
<td>15</td>
</tr>
<tr>
<td>2, Will have one in the future</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>3, No</td>
<td>46</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>19</td>
</tr>
</tbody>
</table>
**HHCHNUM > 3, CONTINUE**

**HHCHAGE4**
Thinking of the fourth child...

How old is this child? *(If less than 1 year old, please enter 0.)*

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-5</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>6-12</td>
<td>27</td>
<td>6</td>
</tr>
<tr>
<td>13-17</td>
<td>69</td>
<td>3</td>
</tr>
<tr>
<td>DK/REF</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>11</td>
</tr>
</tbody>
</table>

**HHCHGENDER4**
Is this child...

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Male</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>2, Female</td>
<td>98</td>
<td>9</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>10</td>
</tr>
</tbody>
</table>

**HHCHRLT4**
What is your relationship to {him/her/this child}?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Your child</td>
<td>100</td>
<td>11</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>11</td>
</tr>
</tbody>
</table>

**IF HHCHAGE4 > 3**

**HHCHGRD4**
What grade is {he/she/this child} in for the 2017-18 school year?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>Not yet in kindergarten</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>Grades K-5</td>
<td>18</td>
<td>5</td>
</tr>
<tr>
<td>Grades 6-8</td>
<td>10</td>
<td>1</td>
</tr>
<tr>
<td>Grades 9-12</td>
<td>71</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>10</td>
</tr>
</tbody>
</table>
**IF** \( HHCHGRD4 \) = GRADES K-12, Other (0-13)

**HHCHJEWED4**
Since June 2017, has {he / has she / this child} participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>9</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>9</td>
</tr>
</tbody>
</table>

**IF (HHCHAGE4 > 12 AND HHCHGENDER4 = MALE (1)) OR (HHCHAGE4 > 11 AND ( HHCHGENDER4 = FEMALE (2) OR NOT LISTED (3) or IS NULL))**

**HHCHBARBAT4**
Did this child have a bar or bat mitzvah?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>3</td>
</tr>
</tbody>
</table>

**IF HHCHNUM > 4, CONTINUE**

**HHCHAGES5**
Thinking of the *fifth* child...

How old is this child? *(If less than 1 year old, please enter 0.)*

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>DK/REF</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**HHCHGENDERS5**
Is this child...

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>2, Female</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>
**HHCHRLT5**
What is your relationship to {him/her/this child}?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Your child</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**IF HHCHAGES5 > 3**
**HHCHGRD5**
What grade is {he/she/this child} in for the 2017-18 school year?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grades 6-8</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**IF HHCHGRD5 = GRADES K-12, Other (0-13)**
**HHCHJEWED5**
Since June 2017, has {he / has she / this child} participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>
**Multigenerational**

**NHCCNUM**
How many children do you have, of any age, who do NOT usually live in your household? Please include both adult and minor children who do NOT usually live with you.

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>39</td>
<td>372</td>
</tr>
<tr>
<td>1</td>
<td>12</td>
<td>129</td>
</tr>
<tr>
<td>2</td>
<td>27</td>
<td>365</td>
</tr>
<tr>
<td>3</td>
<td>15</td>
<td>200</td>
</tr>
<tr>
<td>4</td>
<td>5</td>
<td>83</td>
</tr>
<tr>
<td>5</td>
<td>1</td>
<td>18</td>
</tr>
<tr>
<td>6</td>
<td>&lt; 1</td>
<td>7</td>
</tr>
<tr>
<td>7</td>
<td>&lt; 1</td>
<td>2</td>
</tr>
<tr>
<td>8</td>
<td>&lt; 1</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1178</td>
</tr>
</tbody>
</table>

If **NHCCNUM > 0**

**NHCCNUMOUT**
How many of these children live in South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>75</td>
<td>570</td>
</tr>
<tr>
<td>1</td>
<td>17</td>
<td>170</td>
</tr>
<tr>
<td>2</td>
<td>5</td>
<td>48</td>
</tr>
<tr>
<td>3</td>
<td>2</td>
<td>12</td>
</tr>
<tr>
<td>4</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>5</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>802</td>
</tr>
</tbody>
</table>

If **RESPAGE < 75**

**NHPARENT**
Do you or your spouse or partner have a parent living in South Palm Beach County, but outside of your household?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>66</td>
<td>483</td>
</tr>
<tr>
<td>1, Yes</td>
<td>34</td>
<td>279</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>762</td>
</tr>
</tbody>
</table>
### Residency

**LOCOWN**
We’d like to ask you some questions about your home in South Palm Beach County.

Do you rent or own your home in South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Own</td>
<td>83</td>
<td>1018</td>
</tr>
<tr>
<td>2, Rent</td>
<td>17</td>
<td>158</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1176</td>
</tr>
</tbody>
</table>

**LOCATED**
Is your residence in South Palm Beach County in a gated community, country club community, or other named subdivision?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>15</td>
<td>216</td>
</tr>
<tr>
<td>1, Yes</td>
<td>85</td>
<td>959</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1175</td>
</tr>
</tbody>
</table>

**IF LOCATED= Yes(1)**

**LOCATE_SPEC**
What is the name of that community?  
1563 responses

**LOCSECHOME**
Aside from where you live in South Palm Beach County, do you rent or own another home?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>71</td>
<td>876</td>
</tr>
<tr>
<td>1, Yes</td>
<td>29</td>
<td>303</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1179</td>
</tr>
</tbody>
</table>

**IF LOCSECHOME= Yes(1)**

**LOCSECHWEN**
In a typical year, which months do you spend in South Palm Beach County?  
574 responses
IF LOCSECHOME = Yes(1)

**LOCSECWHERE**

Where is your other home?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Somewhere else in Florida</td>
<td>18</td>
<td>61</td>
</tr>
<tr>
<td>2, Other Southern US</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>3, Northeastern US</td>
<td>59</td>
<td>172</td>
</tr>
<tr>
<td>4, Midwestern US</td>
<td>14</td>
<td>31</td>
</tr>
<tr>
<td>5, Western US</td>
<td>2</td>
<td>4</td>
</tr>
<tr>
<td>6, Israel</td>
<td>&lt; 1</td>
<td>5</td>
</tr>
<tr>
<td>7, Rest of world</td>
<td>3</td>
<td>16</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>298</td>
</tr>
</tbody>
</table>

IF LOCSECHOME = Yes(1)

**LOCSECPRIM**

Would you consider your address in South Palm Beach County your primary residence?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>43</td>
<td>89</td>
</tr>
<tr>
<td>1, Yes</td>
<td>57</td>
<td>212</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>301</td>
</tr>
</tbody>
</table>

IF LOCSECHOME = Yes(1)

**LOCSECPLANS**

Do you anticipate changing the length of time you spend each year in South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, increasing</td>
<td>24</td>
<td>63</td>
</tr>
<tr>
<td>2, Yes, decreasing</td>
<td>13</td>
<td>17</td>
</tr>
<tr>
<td>3, No</td>
<td>63</td>
<td>213</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>293</td>
</tr>
</tbody>
</table>
IF LOCSECHOME= Yes(1)

LOCYEARSSEC

For how many years have you owned/rented a home in South Palm Beach County? Note: Please give the approximate total number of years if you had previously lived in South Palm Beach County, moved away, and returned. Please enter 0 if you have owned/rented in the area for less than one year.

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, 0-9 years</td>
<td>41</td>
<td>99</td>
</tr>
<tr>
<td>2, 10-19 years</td>
<td>30</td>
<td>100</td>
</tr>
<tr>
<td>3, 20 years</td>
<td>29</td>
<td>94</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>293</td>
</tr>
</tbody>
</table>

IF LOCSECHOME= No(0) OR IS NULL

LOCYEARS

For how many years have you lived in South Palm Beach County? Note: Please give the approximate total number of years if you had previously lived in South Palm Beach County, moved away, and returned. Please enter 0 if you have lived in the area for less than one year.

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, 0-9 years</td>
<td>34</td>
<td>270</td>
</tr>
<tr>
<td>2, 10-19 years</td>
<td>28</td>
<td>241</td>
</tr>
<tr>
<td>3, 20 years</td>
<td>39</td>
<td>348</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>859</td>
</tr>
</tbody>
</table>

Preschool

If HHCHGRD1 = NOT YET IN KINDERGARTEN (20)
Next we would like to find out about the education of any children in your household not yet in kindergarten.

PKNOW1

Is the {male / female /} child currently enrolled in a preschool or daycare program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>45</td>
<td>22</td>
</tr>
<tr>
<td>1, Yes</td>
<td>55</td>
<td>43</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>65</td>
</tr>
</tbody>
</table>
### IF PKNOW1 = YES (1)
#### PKJEWISH1
Is the child in a Jewish preschool or daycare program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>31%</td>
<td>4</td>
</tr>
<tr>
<td>1, Yes</td>
<td>69%</td>
<td>39</td>
</tr>
<tr>
<td>Total</td>
<td>100%</td>
<td>43</td>
</tr>
</tbody>
</table>

### If HHCHGRD2 = NOT YET IN KINDERGARTEN (20)
#### PKNOW2
Is the {male / female /} child currently enrolled in a preschool or daycare program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>61%</td>
<td>7</td>
</tr>
<tr>
<td>1, Yes</td>
<td>39%</td>
<td>19</td>
</tr>
<tr>
<td>Total</td>
<td>100%</td>
<td>26</td>
</tr>
</tbody>
</table>

### IF PKNOW2 = YES (1)
#### PKJEWISH2
Is the child in a Jewish preschool or daycare program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>59%</td>
<td>1</td>
</tr>
<tr>
<td>1, Yes</td>
<td>41%</td>
<td>18</td>
</tr>
<tr>
<td>Total</td>
<td>100%</td>
<td>19</td>
</tr>
</tbody>
</table>

### If HHCHGRD3 = NOT YET IN KINDERGARTEN (20)
#### PKNOW3
Is the {male / female /} child currently enrolled in a preschool or daycare program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100%</td>
<td>4</td>
</tr>
<tr>
<td>Total</td>
<td>100%</td>
<td>4</td>
</tr>
</tbody>
</table>
**IF PKNOW3 = YES (1)**

**PKJEWISH3**
Is the child in a Jewish preschool or daycare program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>4</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>4</strong></td>
</tr>
</tbody>
</table>

**If HHCHGRD4 = NOT YET IN KINDERGARTEN (20)**

**PKNOW4**
Is the {male / female /} child currently enrolled in a preschool or daycare program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1</strong></td>
</tr>
</tbody>
</table>

**IF PKNOW4 = YES (1)**

**PKJEWISH4**
Is the child in a Jewish preschool or daycare program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1</strong></td>
</tr>
</tbody>
</table>

**PJ Library**

**IF any HHCHAGE# <13**

**PJLIB**
Next we would like to learn about your experiences with PJ Library, a program that sends free Jewish children’s books to families with young children. Does your household currently receive books from PJ Library?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>34</td>
<td>42</td>
</tr>
<tr>
<td>1, Yes</td>
<td>51</td>
<td>92</td>
</tr>
<tr>
<td>2, Wasn't aware of it</td>
<td>15</td>
<td>25</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>159</strong></td>
</tr>
</tbody>
</table>
K-12 Jewish Education

**IF HHCHJEWED1 = YES (1)**
Next we would like to find out about the Jewish education of those in grades K-12.

**JEDPT1**
Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>73</td>
<td>42</td>
</tr>
<tr>
<td>1, Yes</td>
<td>27</td>
<td>84</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>126</td>
</tr>
</tbody>
</table>

**IF JEDPT1 = NO (0)**

**JEDDS1**
Is the child currently enrolled in a full-time Jewish day school or yeshiva?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>87</td>
<td>40</td>
</tr>
<tr>
<td>1, Yes</td>
<td>13</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>42</td>
</tr>
</tbody>
</table>

**JEDTUT1**
Since June 2017, did this child participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>71</td>
<td>80</td>
</tr>
<tr>
<td>1, Yes</td>
<td>29</td>
<td>46</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>126</td>
</tr>
</tbody>
</table>

**JEDDYC1**
Did this child attend a Jewish DAY camp in the summer of 2017? (This includes attendance as a camper or staff member.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>60</td>
<td>103</td>
</tr>
<tr>
<td>1, Yes</td>
<td>40</td>
<td>23</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>126</td>
</tr>
</tbody>
</table>


**JEDOVC1**
Did this child attend a Jewish OVERNIGHT camp in the summer of 2017? (This includes attendance as a camper or staff member.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>81</td>
<td>94</td>
</tr>
<tr>
<td>1, Yes</td>
<td>19</td>
<td>32</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>126</td>
</tr>
</tbody>
</table>

**IF JEDOVC1= YES (1), REPLACE OVCANY = 1.**

**IF HHCHGRD1 = GRADES 6-12, other (6-13)**

**JEDYG1**
Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>47</td>
<td>36</td>
</tr>
<tr>
<td>1, Yes</td>
<td>53</td>
<td>38</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>74</td>
</tr>
</tbody>
</table>

**IF HHCHGRD1 = GRADES 9-12, other (9-13)**

**JEDISR1**
Has this child ever gone on a peer trip to Israel with a camp, school, youth group, or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>84</td>
<td>25</td>
</tr>
<tr>
<td>1, Yes</td>
<td>16</td>
<td>6</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>31</td>
</tr>
</tbody>
</table>

**IF HHCHJEWED2 = YES (1)**

**JEDPT2**
Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>66</td>
<td>20</td>
</tr>
<tr>
<td>1, Yes</td>
<td>34</td>
<td>51</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>71</td>
</tr>
</tbody>
</table>

**IF JEDPT2 = NO (0)**
**JEDDS2**
Is the child currently enrolled in a full-time Jewish day school or yeshiva?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>48</td>
<td>16</td>
</tr>
<tr>
<td>1, Yes</td>
<td>52</td>
<td>5</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>21</td>
</tr>
</tbody>
</table>

**JEDTUT2**
Since June 2017, did this child participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>68</td>
<td>44</td>
</tr>
<tr>
<td>1, Yes</td>
<td>32</td>
<td>27</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>71</td>
</tr>
</tbody>
</table>

**JEDDYC2**
Did this child attend a Jewish DAY camp in the summer of 2017? (This includes attendance as a camper or staff member.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>83</td>
<td>55</td>
</tr>
<tr>
<td>1, Yes</td>
<td>17</td>
<td>15</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>70</td>
</tr>
</tbody>
</table>

**JEDOVC2**
Did this child attend a Jewish OVERNIGHT camp in the summer of 2017? (This includes attendance as a camper or staff member.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>90</td>
<td>56</td>
</tr>
<tr>
<td>1, Yes</td>
<td>10</td>
<td>14</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>70</td>
</tr>
</tbody>
</table>

**IF JEDOVC2= YES (1), REPLACE OVCANY = 1.**
### IF HHCHGRD2 = GRADES 6-12, other (6-13)

#### JEDYG2

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>92</td>
<td>24</td>
</tr>
<tr>
<td>1, Yes</td>
<td>8</td>
<td>12</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>36</td>
</tr>
</tbody>
</table>

### IF HHCHGRD2 = GRADES 9-12, other (9-13)

#### JEDISR2

Has this child ever gone on a peer trip to Israel with a camp, school, youth group, or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>9</td>
</tr>
<tr>
<td>1, Yes</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>10</td>
</tr>
</tbody>
</table>

### IF HHCHJEWED3 = YES (1)

#### JEDPT3

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>73</td>
<td>8</td>
</tr>
<tr>
<td>1, Yes</td>
<td>27</td>
<td>22</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>30</td>
</tr>
</tbody>
</table>

### IF JEDPT3 = NO (0)

#### JEDDS3

Is the child currently enrolled in a full-time Jewish day school or yeshiva?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>21</td>
<td>6</td>
</tr>
<tr>
<td>1, Yes</td>
<td>79</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>8</td>
</tr>
</tbody>
</table>
**JEDUT3**
Since June 2017, did this child participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>62</td>
<td>19</td>
</tr>
<tr>
<td>1, Yes</td>
<td>38</td>
<td>11</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>30</td>
</tr>
</tbody>
</table>

**JEDDYC3**
Did this child attend a Jewish DAY camp in the summer of 2017? (This includes attendance as a camper or staff member.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>54</td>
<td>19</td>
</tr>
<tr>
<td>1, Yes</td>
<td>46</td>
<td>11</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>30</td>
</tr>
</tbody>
</table>

**JEDOVC3**
Did this child attend a Jewish OVERNIGHT camp in the summer of 2017? (This includes attendance as a camper or staff member.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>58</td>
<td>19</td>
</tr>
<tr>
<td>1, Yes</td>
<td>42</td>
<td>11</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>30</td>
</tr>
</tbody>
</table>

**IF JEDOVC3= YES (1), REPLACE OVCANY = 1.**

**IF HHCHGRD3 = GRADES 6-12, other (6-13)**

**JEDYG3**
Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>91</td>
<td>7</td>
</tr>
<tr>
<td>1, Yes</td>
<td>9</td>
<td>8</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>15</td>
</tr>
</tbody>
</table>
\textbf{IF HHCHGRD3 = GRADES 9-12, other (9-13)}

\textbf{JEDISR3}

Has this child ever gone on a peer trip to Israel with a camp, school, youth group, or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>54</td>
<td>4</td>
</tr>
<tr>
<td>1, Yes</td>
<td>46</td>
<td>6</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>10</td>
</tr>
</tbody>
</table>

\textbf{IF HHCHJEWED4 = YES (1)}

\textbf{JEDPT4}

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>1, Yes</td>
<td>97</td>
<td>8</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>9</td>
</tr>
</tbody>
</table>

\textbf{IF JEDPT4 = NO (0)}

\textbf{JEDDS4}

Is the child currently enrolled in a full-time Jewish day school or yeshiva?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

\textbf{JEDTUT4}

Since June 2017, did this child participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>91</td>
<td>6</td>
</tr>
<tr>
<td>1, Yes</td>
<td>9</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>9</td>
</tr>
</tbody>
</table>
**JEDDYC4**
Did this child attend a Jewish DAY camp in the summer of 2017? (This includes attendance as a camper or staff member.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>84</td>
<td>5</td>
</tr>
<tr>
<td>1, Yes</td>
<td>16</td>
<td>4</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>9</td>
</tr>
</tbody>
</table>

**JEDOVC4**
Did this child attend a Jewish OVERNIGHT camp in the summer of 2017? (This includes attendance as a camper or staff member.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>23</td>
<td>5</td>
</tr>
<tr>
<td>1, Yes</td>
<td>77</td>
<td>4</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>9</td>
</tr>
</tbody>
</table>

**IF JEDOVC4= YES (1), REPLACE OVCANY = 1.**

**IF HHCHGRD4 = GRADES 6-12, other (6-13)**

**JEDYG4**
Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>97</td>
<td>3</td>
</tr>
<tr>
<td>1, Yes</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>4</td>
</tr>
</tbody>
</table>

**IF HHCHGRD4 = GRADES 9-12, other (9-13)**

**JEDISR4**
Has this child ever gone on a peer trip to Israel with a camp, school, youth group, or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>1, Yes</td>
<td>97</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>3</td>
</tr>
</tbody>
</table>
IF HHCHJEWED5 = YES (1)

**JEDPT5**
Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**JEDTUT5**
Since June 2017, did this child participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**JEDDYC5**
Did this child attend a Jewish DAY camp in the summer of 2017? (This includes attendance as a camper or staff member.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**JEDOVC5**
Did this child attend a Jewish OVERNIGHT camp in the summer of 2017? (This includes attendance as a camper or staff member.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

IF JEDOVC5 = YES (1), REPLACE OVCANY = 1.
IF HHCHGRD5 = GRADES 6-12, other (6-13)

**JEDYG5**

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

IF HHADJEWED2 = YES (1)

**JEDADPT2**

Is this person currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>93</td>
<td>2</td>
</tr>
<tr>
<td>1, Yes</td>
<td>7</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>3</td>
</tr>
</tbody>
</table>

IF JEDADPT2 = NO (0)

**JEDADDS2**

Is this person currently enrolled in a full-time Jewish day school or yeshiva?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>2</td>
</tr>
</tbody>
</table>

**JEDADTUT2**

Since June 2017, did this person participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>3</td>
</tr>
</tbody>
</table>

**JEDADDYC2**

Did this person attend a Jewish DAY camp in the summer of 2017? (This includes attendance as a camper or staff member)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>3</td>
</tr>
</tbody>
</table>
**JEDADOVC2**
Did this person attend a Jewish OVERNIGHT camp in the summer of 2017? (This includes attendance as a camper or staff member)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>3</td>
</tr>
</tbody>
</table>

*IF JEDADOVC2 = YES (1), REPLACE OVCANY = 1.*

**JEDADYG2**
Does this person participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>93</td>
<td>2</td>
</tr>
<tr>
<td>1, Yes</td>
<td>7</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>3</td>
</tr>
</tbody>
</table>

**JEDADISR2**
Has this person ever gone on a peer trip to Israel with a camp, school, youth group, or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>3</td>
</tr>
</tbody>
</table>

*IF HHADJEWED3 = YES (1)*

**JEDADPT3**
Is this person currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>
**JEDADTUT3**
Since June 2017, did this person participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**JEDADDYC3**
Did this person attend a Jewish DAY camp in the summer of 2017? (This includes attendance as a camper or staff member)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**JEDADOVC3**
Did this person attend a Jewish OVERNIGHT camp in the summer of 2017? (This includes attendance as a camper or staff member)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**JEDADYG3**
Does this person participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**JEDADISR3**
Has this person ever gone on a peer trip to Israel with a camp, school, youth group, or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**IF JEDADOVC3 = YES (1), REPLACE OVCANY = 1.**
IF HHADJEWED4 = YES (1)

JEDADPT4
Is this person currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

IF JEDADPT4 = NO (0)

JEDADDS4
Is this person currently enrolled in a full-time Jewish day school or yeshiva?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

JEDADTUT4
Since June 2017, did this person participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

JEDADDYC4
Did this person attend a Jewish DAY camp in the summer of 2017? (This includes attendance as a camper or staff member)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>
**JEDADOVC4**
Did this person attend a Jewish OVERNIGHT camp in the summer of 2017? (This includes attendance as a camper or staff member)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

IF JEDADOVC4 = YES (1), REPLACE OVCANY = 1.

**JEDADYG4**
Does this person participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**JEDADISR4**
Has this person ever gone on a peer trip to Israel with a camp, school, youth group, or teen program?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1</td>
</tr>
</tbody>
</table>

**Camping Follow-up**

IF RESPISPARENT=YES(1) and OVCANY=1

**CMPNAME**
Which Jewish overnight camp or camps did your children attend in summer 2017? (This includes attendance as a camper or staff member.)
80 responses

IF RESPISPARENT=YES(1) and OVCANY=1

**CMPFINAID**
Did your family receive financial assistance towards the cost of Jewish summer camp?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>55</td>
<td>24</td>
</tr>
<tr>
<td>1, Yes</td>
<td>45</td>
<td>14</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>38</td>
</tr>
</tbody>
</table>
Young Adults

IF RESPAGE < 41 AND (RESPHS = NO (0) OR IS NULL)

YASTUD

We would like to know more about your background and interests.

Are you currently a student in a degree-granting program in a college or university?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, full-time</td>
<td>26</td>
<td>14</td>
</tr>
<tr>
<td>2, Yes, part-time</td>
<td>1</td>
<td>4</td>
</tr>
<tr>
<td>3, No</td>
<td>73</td>
<td>106</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>124</td>
</tr>
</tbody>
</table>

IF YASTUD = YES (1, 2)

YADEG

What level of schooling are you currently enrolled in?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Associate degree</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>2, Bachelor’s degree</td>
<td>50</td>
<td>10</td>
</tr>
<tr>
<td>3, Master’s degree</td>
<td>34</td>
<td>4</td>
</tr>
<tr>
<td>4, J.D. or other legal degree</td>
<td>4</td>
<td>1</td>
</tr>
<tr>
<td>5, M.D. or other medical degree</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>6, Other professional degree</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>7, Doctoral degree</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>8, Other</td>
<td>12</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>18</td>
</tr>
</tbody>
</table>

IF YADEG = OTHER(8)

YADEG_OTH

2 responses
### IF MARRIED = No(0)

**YASIGOTH**
Do you currently have a fiancé/e, partner or significant other who does not live with you?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>96</td>
<td>41</td>
</tr>
<tr>
<td>1, Yes</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>46</td>
</tr>
</tbody>
</table>

### IF YASIGOTH= Yes(1)

**YARELRELIG**
What is the religion of your significant other?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Jewish</td>
<td>72</td>
<td>3</td>
</tr>
<tr>
<td>2, Christian</td>
<td>28</td>
<td>1</td>
</tr>
<tr>
<td>3, No religion</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>4, Other</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>4</td>
</tr>
</tbody>
</table>

**Religious Life**

**RLSYNANY**
The next set of questions ask about your involvement in Jewish religious and ritual activities.

Do you or anyone in your household currently belong to a Jewish congregation, such as a synagogue, temple, *minyan, chavurah*, or High Holy Day congregation?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>69</td>
<td>513</td>
</tr>
<tr>
<td>1, Yes</td>
<td>31</td>
<td>662</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1175</td>
</tr>
</tbody>
</table>
**IF RLSYNANY=No (0) OR IS NULL**

**RLSYNEVER**
Did you ever belong to a Jewish congregation during your adult life?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>41</td>
<td>177</td>
</tr>
<tr>
<td>1, Yes</td>
<td>59</td>
<td>337</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>514</td>
</tr>
</tbody>
</table>

**IF RLSYNEVER = Yes (1)**

**RLSYNEVER_WHEN**
About how old were you when you last belonged to a Jewish congregation?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>As a child</td>
<td>5</td>
<td>13</td>
</tr>
<tr>
<td>18-29</td>
<td>11</td>
<td>21</td>
</tr>
<tr>
<td>30s</td>
<td>7</td>
<td>29</td>
</tr>
<tr>
<td>40s</td>
<td>29</td>
<td>73</td>
</tr>
<tr>
<td>50s</td>
<td>26</td>
<td>87</td>
</tr>
<tr>
<td>60-80s</td>
<td>21</td>
<td>93</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>316</td>
</tr>
</tbody>
</table>

**IF RLSYNEVER = Yes (1)**

**RLSYNEVER_WHERE**
Was that Jewish congregation in South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>72</td>
<td>223</td>
</tr>
<tr>
<td>1, Yes</td>
<td>28</td>
<td>107</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>330</td>
</tr>
</tbody>
</table>

**IF RLSYNANY=Yes(1)**

**RLSYNUMB**
How many congregations in South Palm Beach County do you or anyone in your household belong to?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>20</td>
<td>55</td>
</tr>
<tr>
<td>1</td>
<td>74</td>
<td>561</td>
</tr>
<tr>
<td>2</td>
<td>4</td>
<td>41</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>6</td>
</tr>
<tr>
<td>4</td>
<td>&lt; 1</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>665</td>
</tr>
</tbody>
</table>
For each congregation, please indicate its name, location, the number of years you have been a member, and whether or not you pay dues.

**RLSYNNAME1**
Thinking of the *first* congregation in South Palm Beach County...

Congregation Name: 971 responses

**RLSYNCY1**
City: 949 responses

**RLSYNYRS1**
Number of years you have been a member:

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-9 years</td>
<td>55</td>
<td>313</td>
</tr>
<tr>
<td>10-19 years</td>
<td>21</td>
<td>139</td>
</tr>
<tr>
<td>20-29 years</td>
<td>13</td>
<td>78</td>
</tr>
<tr>
<td>30-39 years</td>
<td>3</td>
<td>19</td>
</tr>
<tr>
<td>40+ years</td>
<td>9</td>
<td>14</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>563</strong></td>
</tr>
</tbody>
</table>

**RLSYNDEUES1**
Do you pay membership dues of any sort?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, I pay dues of some sort</td>
<td>70</td>
<td>492</td>
</tr>
<tr>
<td>2, No, dues are not required for membership</td>
<td>16</td>
<td>38</td>
</tr>
<tr>
<td>3, No, I consider myself a member but do not pay dues</td>
<td>15</td>
<td>39</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>569</strong></td>
</tr>
</tbody>
</table>

**IF RLSYNNUMB > 1**

**RLSYNNAME2**
Thinking of the *second* congregation in South Palm Beach County...

Congregation Name: 83 responses

**RLSYNCY2**
City: 77 responses
### RLSYNYRS2
Number of years you have been a member:

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-9 years</td>
<td>35</td>
<td>24</td>
</tr>
<tr>
<td>10-19 years</td>
<td>48</td>
<td>7</td>
</tr>
<tr>
<td>20-29 years</td>
<td>13</td>
<td>6</td>
</tr>
<tr>
<td>30-39 years</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>40+ years</td>
<td>&lt; 1</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>41</td>
</tr>
</tbody>
</table>

### RLSYNDUES2
Do you pay membership dues of any sort?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, I pay dues of some sort</td>
<td>52</td>
<td>32</td>
</tr>
<tr>
<td>2, No, dues are not required for membership</td>
<td>20</td>
<td>5</td>
</tr>
<tr>
<td>3, No, I consider myself a member but do not pay dues</td>
<td>27</td>
<td>4</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>41</td>
</tr>
</tbody>
</table>

### IF RLSYNNUMB > 2
### RLSYNNAME3
Thinking of the *third* congregation in South Palm Beach County...

Congregation Name: 11 responses

### RLSYNcity3
City: 11 responses

### RLSYNYRS3
Number of years you have been a member:

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-9 years</td>
<td>25</td>
<td>2</td>
</tr>
<tr>
<td>10-19 years</td>
<td>73</td>
<td>4</td>
</tr>
<tr>
<td>30-39 years</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>7</td>
</tr>
</tbody>
</table>
**RLSYNDUES3**
Do you pay membership dues of any sort?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, I pay dues of some sort</td>
<td>100</td>
<td>7</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>7</strong></td>
</tr>
</tbody>
</table>

**IF RLSYNNUMB > 3**

**RLSYNNAME4**
Thinking of the *fourth* congregation in South Palm Beach County...

Congregation Name: 3 responses

**RLSYNCITY4**
City: 3 responses

**RLSYNYRS4**
Number of years you have been a member:

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-9 years</td>
<td>35</td>
<td>1</td>
</tr>
<tr>
<td>20-29 years</td>
<td>65</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>2</strong></td>
</tr>
</tbody>
</table>

**RLSYNDUES4**
Do you pay membership dues of any sort?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, I pay dues of some sort</td>
<td>100</td>
<td>2</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>2</strong></td>
</tr>
</tbody>
</table>
Aside from special occasions like weddings and funerals, how often do you attend any type of organized Jewish religious services?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Never</td>
<td>32</td>
<td>210</td>
</tr>
<tr>
<td>2, Once or twice a year</td>
<td>32</td>
<td>342</td>
</tr>
<tr>
<td>3, Every few months</td>
<td>16</td>
<td>214</td>
</tr>
<tr>
<td>4, About once a month</td>
<td>6</td>
<td>111</td>
</tr>
<tr>
<td>5, Two or three times a month</td>
<td>3</td>
<td>84</td>
</tr>
<tr>
<td>6, Once a week or more</td>
<td>10</td>
<td>195</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1156</td>
</tr>
</tbody>
</table>

How often do you or anyone in your household light Shabbat candles on a Friday night?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Never</td>
<td>57</td>
<td>499</td>
</tr>
<tr>
<td>2, Sometimes</td>
<td>27</td>
<td>332</td>
</tr>
<tr>
<td>3, Usually</td>
<td>6</td>
<td>103</td>
</tr>
<tr>
<td>4, Always</td>
<td>10</td>
<td>239</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1173</td>
</tr>
</tbody>
</table>

Did you fast during Yom Kippur in 2017?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, for the whole day</td>
<td>42</td>
<td>605</td>
</tr>
<tr>
<td>2, Yes, for part of the day</td>
<td>9</td>
<td>129</td>
</tr>
<tr>
<td>3, No, could not fast for medical reasons</td>
<td>15</td>
<td>187</td>
</tr>
<tr>
<td>4, No, did not fast</td>
<td>34</td>
<td>238</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1159</td>
</tr>
</tbody>
</table>
In a typical year, do you or anyone in your household... (Select all that apply)

**RLSEDER**
Attend or hold a Passover Seder?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>19</td>
<td>113</td>
</tr>
<tr>
<td>1, Yes</td>
<td>81</td>
<td>1068</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1181</td>
</tr>
</tbody>
</table>

**RLHCNDL**
Light Hanukkah candles?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>21</td>
<td>149</td>
</tr>
<tr>
<td>1, Yes</td>
<td>79</td>
<td>1032</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1181</td>
</tr>
</tbody>
</table>

**RLNONE**
None of the above

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>90</td>
<td>1131</td>
</tr>
<tr>
<td>1, Yes</td>
<td>10</td>
<td>50</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1181</td>
</tr>
</tbody>
</table>

**IF RLSYNSVC = once or twice a year to once a week or more (2-6)**

**RLHOLHIGH**
Did you attend any High Holiday services in fall 2017?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>31</td>
<td>185</td>
</tr>
<tr>
<td>1, Yes</td>
<td>69</td>
<td>757</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>942</td>
</tr>
</tbody>
</table>
IF RLSYNSVC = once or twice a year to once a week or more (2-6)
Thinking about the last time you attended Jewish religious services in South Palm Beach County, to what extent do you agree or disagree with the following statements?

**RLSCOMF**
I felt comfortable.

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Strongly disagree</td>
<td>2</td>
<td>16</td>
</tr>
<tr>
<td>2, Slightly disagree</td>
<td>2</td>
<td>34</td>
</tr>
<tr>
<td>3, Neither disagree nor agree</td>
<td>12</td>
<td>73</td>
</tr>
<tr>
<td>4, Slightly agree</td>
<td>23</td>
<td>164</td>
</tr>
<tr>
<td>5, Strongly agree</td>
<td>61</td>
<td>575</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>862</td>
</tr>
</tbody>
</table>

**RLSNEEDS**
My spiritual needs were met.

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Strongly disagree</td>
<td>5</td>
<td>26</td>
</tr>
<tr>
<td>2, Slightly disagree</td>
<td>5</td>
<td>43</td>
</tr>
<tr>
<td>3, Neither disagree nor agree</td>
<td>22</td>
<td>129</td>
</tr>
<tr>
<td>4, Slightly agree</td>
<td>20</td>
<td>186</td>
</tr>
<tr>
<td>5, Strongly agree</td>
<td>48</td>
<td>467</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>851</td>
</tr>
</tbody>
</table>

**RLSDIS**
I felt disconnected from the people there.

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Strongly disagree</td>
<td>48</td>
<td>446</td>
</tr>
<tr>
<td>2, Slightly disagree</td>
<td>14</td>
<td>113</td>
</tr>
<tr>
<td>3, Neither disagree nor agree</td>
<td>17</td>
<td>119</td>
</tr>
<tr>
<td>4, Slightly agree</td>
<td>15</td>
<td>111</td>
</tr>
<tr>
<td>5, Strongly agree</td>
<td>5</td>
<td>58</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>847</td>
</tr>
</tbody>
</table>
**RLMEZUZAH**

Is there a mezuzah on any door in your home?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>21</td>
<td>150</td>
</tr>
<tr>
<td>1, Yes</td>
<td>79</td>
<td>1023</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1173</td>
</tr>
</tbody>
</table>

**RLKOSH**

Which of the following best describes your current practices regarding keeping kosher?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Don’t follow kosher rules at all</td>
<td>74</td>
<td>713</td>
</tr>
<tr>
<td>2, Follow some kosher rules, like avoiding port or shellfish</td>
<td>11</td>
<td>195</td>
</tr>
<tr>
<td>3, Keep kosher only at home</td>
<td>7</td>
<td>108</td>
</tr>
<tr>
<td>4, Keep kosher all the time</td>
<td>9</td>
<td>143</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1159</td>
</tr>
</tbody>
</table>

**Jewish Life**

**JLHEB**

The next questions ask about your involvement in other aspects of Jewish life.

If you were asked to read a text in Hebrew, how much would you understand?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Don’t know Hebrew alphabet at all</td>
<td>40</td>
<td>340</td>
</tr>
<tr>
<td>2, Can read the letters but not understand the words</td>
<td>30</td>
<td>387</td>
</tr>
<tr>
<td>3, Some of what I read</td>
<td>18</td>
<td>269</td>
</tr>
<tr>
<td>4, Most of what I read</td>
<td>5</td>
<td>88</td>
</tr>
<tr>
<td>5, Everything I read</td>
<td>7</td>
<td>74</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1158</td>
</tr>
</tbody>
</table>
To you personally, to what extent is being Jewish a matter of...

**JLCULTURE**

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>3</td>
<td>18</td>
</tr>
<tr>
<td>2, A little</td>
<td>10</td>
<td>45</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>20</td>
<td>197</td>
</tr>
<tr>
<td>4, Very much</td>
<td>67</td>
<td>873</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1133</strong></td>
</tr>
</tbody>
</table>

**JLETHNIC**

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>8</td>
<td>77</td>
</tr>
<tr>
<td>2, A little</td>
<td>9</td>
<td>70</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>23</td>
<td>212</td>
</tr>
<tr>
<td>4, Very much</td>
<td>60</td>
<td>735</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1094</strong></td>
</tr>
</tbody>
</table>

**JRELIG**

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>10</td>
<td>77</td>
</tr>
<tr>
<td>2, A little</td>
<td>16</td>
<td>128</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>29</td>
<td>280</td>
</tr>
<tr>
<td>4, Very much</td>
<td>45</td>
<td>653</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1138</strong></td>
</tr>
</tbody>
</table>

**JLCOMM**

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>11</td>
<td>71</td>
</tr>
<tr>
<td>2, A little</td>
<td>12</td>
<td>102</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>27</td>
<td>280</td>
</tr>
<tr>
<td>4, Very much</td>
<td>50</td>
<td>670</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1123</strong></td>
</tr>
</tbody>
</table>
**JLFRIEND**

How many of the people you consider to be your closest friends are Jewish?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, None</td>
<td>5</td>
<td>18</td>
</tr>
<tr>
<td>2, Some</td>
<td>21</td>
<td>141</td>
</tr>
<tr>
<td>3, About half</td>
<td>13</td>
<td>169</td>
</tr>
<tr>
<td>4, Most</td>
<td>50</td>
<td>660</td>
</tr>
<tr>
<td>5, All</td>
<td>11</td>
<td>165</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1153</strong></td>
</tr>
</tbody>
</table>

How important is each of the following to what being Jewish means to you?

**JLESSJUSTICE**

Working for justice and equality in society

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Essential</td>
<td>54</td>
<td>657</td>
</tr>
<tr>
<td>2, Important but not essential</td>
<td>39</td>
<td>407</td>
</tr>
<tr>
<td>3, Not important</td>
<td>7</td>
<td>69</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1133</strong></td>
</tr>
</tbody>
</table>

**JLESMORAL**

Leading an ethical and moral life

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Essential</td>
<td>75</td>
<td>877</td>
</tr>
<tr>
<td>2, Important but not essential</td>
<td>19</td>
<td>230</td>
</tr>
<tr>
<td>3, Not important</td>
<td>5</td>
<td>32</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1139</strong></td>
</tr>
</tbody>
</table>

**JLANTICOLL**

How concerned are you about antisemitism on US college campuses?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>6</td>
<td>34</td>
</tr>
<tr>
<td>2, A little</td>
<td>6</td>
<td>55</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>20</td>
<td>212</td>
</tr>
<tr>
<td>4, Very much</td>
<td>69</td>
<td>851</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1152</strong></td>
</tr>
</tbody>
</table>
### JLANTIUS
How concerned are you about antisemitism in the US, aside from college campuses?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>4</td>
<td>21</td>
</tr>
<tr>
<td>2, A little</td>
<td>8</td>
<td>61</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>19</td>
<td>234</td>
</tr>
<tr>
<td>4, Very much</td>
<td>69</td>
<td>832</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1148</strong></td>
</tr>
</tbody>
</table>

### JLANTILOCAL
How concerned are you about antisemitism in South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>19</td>
<td>158</td>
</tr>
<tr>
<td>2, A little</td>
<td>20</td>
<td>218</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>23</td>
<td>324</td>
</tr>
<tr>
<td>4, Very much</td>
<td>38</td>
<td>432</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1132</strong></td>
</tr>
</tbody>
</table>

### JLANTIEXP
Have you PERSONALLY experienced antisemitism in the PAST YEAR?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>87</td>
<td>1037</td>
</tr>
<tr>
<td>1, Yes</td>
<td>13</td>
<td>119</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1156</strong></td>
</tr>
</tbody>
</table>

**IF** JLANTIEXP = YES (1)

### JLANTIEXPTXT
Please describe the incident(s)
167 responses
To what extent do you...

**JLCONNISR**
Feel a connection to Israel?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>9</td>
<td>57</td>
</tr>
<tr>
<td>2, A little</td>
<td>12</td>
<td>136</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>27</td>
<td>295</td>
</tr>
<tr>
<td>4, Very much</td>
<td>52</td>
<td>660</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1148</strong></td>
</tr>
</tbody>
</table>

**JLCONNWORLD**
Feel like part of a worldwide Jewish community?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>6</td>
<td>40</td>
</tr>
<tr>
<td>2, A little</td>
<td>21</td>
<td>163</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>33</td>
<td>382</td>
</tr>
<tr>
<td>4, Very much</td>
<td>40</td>
<td>557</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1142</strong></td>
</tr>
</tbody>
</table>

**JLCONNLOC**
Feel like part of the Jewish community in South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>19</td>
<td>125</td>
</tr>
<tr>
<td>2, A little</td>
<td>25</td>
<td>219</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>34</td>
<td>410</td>
</tr>
<tr>
<td>4, Very much</td>
<td>21</td>
<td>392</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1146</strong></td>
</tr>
</tbody>
</table>
### Subpopulations

**IF HHSIZE = 1 OR ROOMMATE=Yes(1)**

**CITISRRESP**
The following questions will help us to understand the views of members of the community.

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>94</td>
<td>305</td>
</tr>
<tr>
<td>1, Yes</td>
<td>6</td>
<td>12</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>317</strong></td>
</tr>
</tbody>
</table>

**IF HHSIZE > 1 AND ROOMMATE=No(0)**

**CITISRHH**
The following questions will help us to understand the views of members of the community.

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, you</td>
<td>4</td>
<td>23</td>
</tr>
<tr>
<td>2, Yes, someone else</td>
<td>2</td>
<td>27</td>
</tr>
<tr>
<td>3, Yes, both you and someone else</td>
<td>&lt; 1</td>
<td>14</td>
</tr>
<tr>
<td>4, No</td>
<td>93</td>
<td>780</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>844</strong></td>
</tr>
</tbody>
</table>

**IF CITISRHH = YES, SOMEONE ELSE (2) OR YES, ME AND SOMEONE ELSE (3) AND HHADNUM > 1**

**CITISRAD**
How many (other) adults hold Israeli citizenship?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>1</td>
<td>86</td>
<td>33</td>
</tr>
<tr>
<td>2</td>
<td>7</td>
<td>6</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>4</td>
<td>5</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>42</strong></td>
</tr>
</tbody>
</table>
**IF CITISRHH = YES, SOMEONE ELSE (2) OR YES, ME AND SOMEONE ELSE (3) AND HHCHNUM > 0**

**CITISRCH**

How many children hold Israeli citizenship?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>87</td>
<td>11</td>
</tr>
<tr>
<td>1</td>
<td>10</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>&lt; 1</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>16</td>
</tr>
</tbody>
</table>

**IF INTERFAITH = 0**

**INTERHH**

Are you or anyone in your household currently in an interfaith relationship?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>84</td>
<td>574</td>
</tr>
<tr>
<td>1, Yes</td>
<td>16</td>
<td>69</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>643</td>
</tr>
</tbody>
</table>

**IF INTERFAITH = 1 or INTERHH = Yes (1)**

**INTERWELC**

The following questions will help us to understand the views of members of the community.

Overall, in your opinion, how welcoming is the South Palm Beach County Jewish community to interfaith couples and families?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>10</td>
<td>7</td>
</tr>
<tr>
<td>2, A little</td>
<td>7</td>
<td>9</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>17</td>
<td>37</td>
</tr>
<tr>
<td>4, Very much</td>
<td>21</td>
<td>45</td>
</tr>
<tr>
<td>5, No opinion</td>
<td>45</td>
<td>45</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>143</td>
</tr>
</tbody>
</table>
IF HHSIZE = 1 OR ROOMMATE=1

GLBRESP
The following questions are for classification purposes.

Do you identify as LGBTQ?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>90</td>
<td>299</td>
</tr>
<tr>
<td>1, Yes</td>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>2, I don’t know</td>
<td>3</td>
<td>10</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>316</td>
</tr>
</tbody>
</table>

IF HHSIZE>1 AND ROOMMATE=0,

GLBHH
The following questions are for classification purposes.

Does anyone in your household identify as LGBTQ?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, you</td>
<td>&lt; 1</td>
<td>2</td>
</tr>
<tr>
<td>2, Yes, someone else</td>
<td>3</td>
<td>16</td>
</tr>
<tr>
<td>3, Yes, both you and someone else</td>
<td>&lt; 1</td>
<td>2</td>
</tr>
<tr>
<td>4, No</td>
<td>93</td>
<td>799</td>
</tr>
<tr>
<td>5, I don’t know</td>
<td>4</td>
<td>23</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>842</td>
</tr>
</tbody>
</table>

IF GLBHH= Yes, someone else (2) or Yes, me and someone else (3) AND HHADNUM > 1

GLBCT
How many {other} adults in your household identify as LGBTQ?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>100</td>
<td>17</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>17</td>
</tr>
</tbody>
</table>
**IF GLBRESP = Yes(1) OR GLBHH = Yes me (1,3) OR RESPGENDER/HHADGENDER#/HHCHGENDER# = SOMETHING NOT LISTED (3)**

**GLBWELC**
Overall, in your opinion, how welcoming is the South Palm Beach County Jewish community to people who are LGBTQ?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>2, A little</td>
<td>11</td>
<td>2</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>&lt; 1</td>
<td>2</td>
</tr>
<tr>
<td>4, Very much</td>
<td>73</td>
<td>6</td>
</tr>
<tr>
<td>5, No opinion</td>
<td>15</td>
<td>3</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>13</strong></td>
</tr>
</tbody>
</table>

**IF HHSIZE = 1 OR ROOMMATE=1 AND RESPAGE > 71**

**HOLSURVRESP**
Do you consider yourself to be a Holocaust survivor or a World War II refugee?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>92</td>
<td>149</td>
</tr>
<tr>
<td>1, Yes</td>
<td>8</td>
<td>12</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>161</strong></td>
</tr>
</tbody>
</table>

**IF RESPAGE OR HHADAGE# > 71 AND HHSIZE>1 AND ROOMMATE=0**

**HOLSURV**
Does anyone in your household consider themselves to be a Holocaust survivor or a World War II refugee?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, you</td>
<td>&lt; 1</td>
<td>5</td>
</tr>
<tr>
<td>2, Yes, someone else</td>
<td>6</td>
<td>17</td>
</tr>
<tr>
<td>3, Yes, both you and someone else</td>
<td>&lt; 1</td>
<td>3</td>
</tr>
<tr>
<td>4, No</td>
<td>93</td>
<td>302</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>327</strong></td>
</tr>
</tbody>
</table>
**HOLSURVCT**
How many people are Holocaust survivors or World War II refugees?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>19</td>
<td>2</td>
</tr>
<tr>
<td>1</td>
<td>77</td>
<td>15</td>
</tr>
<tr>
<td>2</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>20</td>
</tr>
</tbody>
</table>

**POLPARTY**
Do you currently consider yourself to be a...

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Republican</td>
<td>17</td>
<td>206</td>
</tr>
<tr>
<td>2, Democrat</td>
<td>42</td>
<td>482</td>
</tr>
<tr>
<td>3, Independent</td>
<td>24</td>
<td>266</td>
</tr>
<tr>
<td>4, Other</td>
<td>7</td>
<td>65</td>
</tr>
<tr>
<td>5, I prefer not to answer</td>
<td>10</td>
<td>120</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1139</td>
</tr>
</tbody>
</table>

**PRIORDRUG**
Drug and/or alcohol use (e.g., opioids, illegal narcotics, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>14</td>
<td>74</td>
</tr>
<tr>
<td>2, A little</td>
<td>10</td>
<td>114</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>22</td>
<td>281</td>
</tr>
<tr>
<td>4, Very much</td>
<td>54</td>
<td>657</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1126</td>
</tr>
</tbody>
</table>
### PRIORISR
Disagreements about Israel within the Jewish community

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>7</td>
<td>58</td>
</tr>
<tr>
<td>2, A little</td>
<td>12</td>
<td>109</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>32</td>
<td>369</td>
</tr>
<tr>
<td>4, Very much</td>
<td>49</td>
<td>573</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1109</td>
</tr>
</tbody>
</table>

### PRIORCOLL
Quality of Jewish life on local college campuses

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>6</td>
<td>32</td>
</tr>
<tr>
<td>2, A little</td>
<td>10</td>
<td>76</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>26</td>
<td>300</td>
</tr>
<tr>
<td>4, Very much</td>
<td>59</td>
<td>712</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1120</td>
</tr>
</tbody>
</table>

### INTFAITHCOMM
To what extent is it important to you that Jewish institutions work to enhance the quality of life in South Palm Beach County, beyond the Jewish community?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>5</td>
<td>52</td>
</tr>
<tr>
<td>2, A little</td>
<td>11</td>
<td>121</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>33</td>
<td>405</td>
</tr>
<tr>
<td>4, Very much</td>
<td>50</td>
<td>548</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1126</td>
</tr>
</tbody>
</table>
Israel

**ISRNUM**
We would like to know more about your connection to Israel.

How many times, if any, have you been to Israel?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Never</td>
<td>33</td>
<td>288</td>
</tr>
<tr>
<td>2, Once</td>
<td>31</td>
<td>296</td>
</tr>
<tr>
<td>3, Twice</td>
<td>10</td>
<td>140</td>
</tr>
<tr>
<td>4, Three times</td>
<td>8</td>
<td>94</td>
</tr>
<tr>
<td>5, Four times or more</td>
<td>15</td>
<td>245</td>
</tr>
<tr>
<td>6, I previously lived in Israel</td>
<td>3</td>
<td>31</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1094</td>
</tr>
</tbody>
</table>

If **ISRNUM= 1-5**
Did you ever participate in the following types of trips to Israel? (Select all that apply)

**IF RESPAGE < 47**

**ISRTYPETAG**
Birthright Israel

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>84</td>
<td>758</td>
</tr>
<tr>
<td>1, Yes</td>
<td>16</td>
<td>47</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>805</td>
</tr>
</tbody>
</table>

**ISRTYPEEDU**
Educational program or volunteer trip

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>74</td>
<td>571</td>
</tr>
<tr>
<td>1, Yes</td>
<td>26</td>
<td>234</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>805</td>
</tr>
</tbody>
</table>
### ISRTYPEFED
A trip sponsored by a federation, synagogue, or other Jewish organization

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>58</td>
<td>462</td>
</tr>
<tr>
<td>1, Yes</td>
<td>42</td>
<td>343</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>805</td>
</tr>
</tbody>
</table>

### ISRTYPE_NONE
None of the above

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>805</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>805</td>
</tr>
</tbody>
</table>

### IF ISRNUM=Never(0)
Which of the following are reasons you have never been to Israel? (Select all that apply)

#### ISRNOSAFE
Safety concerns

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>70</td>
<td>196</td>
</tr>
<tr>
<td>1, Yes</td>
<td>30</td>
<td>92</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>288</td>
</tr>
</tbody>
</table>

#### ISRNOCOST
Cost

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>66</td>
<td>183</td>
</tr>
<tr>
<td>1, Yes</td>
<td>34</td>
<td>105</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>288</td>
</tr>
</tbody>
</table>

#### ISRNOTHought
Never thought about it

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>93</td>
<td>277</td>
</tr>
<tr>
<td>1, Yes</td>
<td>7</td>
<td>11</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>288</td>
</tr>
</tbody>
</table>
### ISRNOINT

No interest

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>88</td>
<td>256</td>
</tr>
<tr>
<td>1, Yes</td>
<td>12</td>
<td>32</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>288</td>
</tr>
</tbody>
</table>

### ISRNOTRAV

You don’t like to travel long distances

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>84</td>
<td>232</td>
</tr>
<tr>
<td>1, Yes</td>
<td>16</td>
<td>56</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>288</td>
</tr>
</tbody>
</table>

### ISRNO_NONE

None of the above

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>80</td>
<td>215</td>
</tr>
<tr>
<td>1, Yes</td>
<td>20</td>
<td>73</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>288</td>
</tr>
</tbody>
</table>

**IF ISRRESP=0 AND RESPAGE < 47 AND [(ISRTYPETAG IS NOT SELECTED) OR ISRNUM = NEVER (0)]**

### ISRTAG

Did you ever apply to go on a Birthright Israel trip?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>87</td>
<td>92</td>
</tr>
<tr>
<td>1, Yes</td>
<td>13</td>
<td>12</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>104</td>
</tr>
</tbody>
</table>
### ISRRELFRIEND:
Do you have relatives or close friends living in Israel?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Relatives</td>
<td>24</td>
<td>253</td>
</tr>
<tr>
<td>2, Friends</td>
<td>11</td>
<td>145</td>
</tr>
<tr>
<td>3, Both</td>
<td>20</td>
<td>258</td>
</tr>
<tr>
<td>4, Neither</td>
<td>45</td>
<td>481</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1137</td>
</tr>
</tbody>
</table>

### ISRNEWS
In the past month, how often did you actively seek out news about Israel?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Never</td>
<td>24</td>
<td>196</td>
</tr>
<tr>
<td>2, Once or twice</td>
<td>22</td>
<td>250</td>
</tr>
<tr>
<td>3, Once a week</td>
<td>13</td>
<td>159</td>
</tr>
<tr>
<td>4, Every few days</td>
<td>17</td>
<td>221</td>
</tr>
<tr>
<td>5, Once a day</td>
<td>16</td>
<td>202</td>
</tr>
<tr>
<td>6, Several times a day</td>
<td>8</td>
<td>108</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1136</td>
</tr>
</tbody>
</table>

### ISRNECESS
Do you agree or disagree that a Jewish state is necessary for the long-term survival of the Jewish people?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Strongly disagree</td>
<td>4</td>
<td>36</td>
</tr>
<tr>
<td>2, Disagree</td>
<td>1</td>
<td>13</td>
</tr>
<tr>
<td>3, Neither disagree nor agree</td>
<td>2</td>
<td>28</td>
</tr>
<tr>
<td>4, Agree</td>
<td>20</td>
<td>155</td>
</tr>
<tr>
<td>5, Strongly agree</td>
<td>71</td>
<td>880</td>
</tr>
<tr>
<td>6, I don’t know</td>
<td>2</td>
<td>24</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1136</td>
</tr>
</tbody>
</table>
### ISRRESPON
Do you feel personally responsible for Israelis in need of social support?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>32</td>
<td>241</td>
</tr>
<tr>
<td>2, A little</td>
<td>17</td>
<td>213</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>33</td>
<td>392</td>
</tr>
<tr>
<td>4, Very much</td>
<td>17</td>
<td>277</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1123</td>
</tr>
</tbody>
</table>

### Organizations

#### ORGJCCNOW
The next questions ask about your participation in organizations, programs, and activities.

Do you or anyone in your household currently affiliate with the Adolph & Rose Levis Jewish Community Center of Boca Raton?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>83</td>
<td>934</td>
</tr>
<tr>
<td>1, Yes</td>
<td>17</td>
<td>210</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1144</td>
</tr>
</tbody>
</table>

#### ORGMEM
Aside from congregations and JCCs, are you or anyone in your household a member of any formal Jewish organizations or clubs? (e.g., Hadassah, ADL, AJC, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>70</td>
<td>717</td>
</tr>
<tr>
<td>1, Yes</td>
<td>30</td>
<td>421</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1138</td>
</tr>
</tbody>
</table>

#### IF LOCSECHOME=YES(1) AND ORGMEM=YES(1) ORGMEMSEC
Do you participate in any of these organizations or clubs in South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>60</td>
<td>59</td>
</tr>
<tr>
<td>1, Yes</td>
<td>40</td>
<td>79</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>138</td>
</tr>
</tbody>
</table>
**ORGGROUPS**
Do you or anyone in your household belong to an informal or grassroots Jewish group? (e.g., social *havurah*, Jewish book club, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>90</td>
<td>953</td>
</tr>
<tr>
<td>1, Yes</td>
<td>10</td>
<td>180</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1133</td>
</tr>
</tbody>
</table>

**IF LOCSECHOME=YES(1) AND ORGGROUPS=YES(1)**

**ORGGROUPSSEC**
Do you participate in any of these groups in South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>67</td>
<td>17</td>
</tr>
<tr>
<td>1, Yes</td>
<td>33</td>
<td>29</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>46</td>
</tr>
</tbody>
</table>

**ORGDUES**
In the past year, have you paid membership dues of any sort to a Jewish organization aside from a synagogue or the JCC?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>77</td>
<td>742</td>
</tr>
<tr>
<td>1, Yes</td>
<td>23</td>
<td>391</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1133</td>
</tr>
</tbody>
</table>

**IF LOCSECHOME=YES(1) AND ORGDUES=YES(1)**

**ORGDUESSEC**
Do you participate in any of these organizations in South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>51</td>
<td>62</td>
</tr>
<tr>
<td>1, Yes</td>
<td>49</td>
<td>72</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>134</td>
</tr>
</tbody>
</table>
In the past YEAR, which of the following have you done for or with a Jewish organization in South Palm Beach County?

**ORGPART**
Attend or participate in a program, event, or class (not religious services)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, at least once a month</td>
<td>13</td>
<td>249</td>
</tr>
<tr>
<td>2, Yes, less than once a month</td>
<td>24</td>
<td>338</td>
</tr>
<tr>
<td>3, No</td>
<td>63</td>
<td>520</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1107</td>
</tr>
</tbody>
</table>

**ORGREAD**
Read material produced by a Jewish organization (e.g., newsletter, magazine, website, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, at least once a month</td>
<td>31</td>
<td>484</td>
</tr>
<tr>
<td>2, Yes, less than once a month</td>
<td>28</td>
<td>317</td>
</tr>
<tr>
<td>3, No</td>
<td>41</td>
<td>305</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1106</td>
</tr>
</tbody>
</table>

**IF LOCSECHOME=YES(1)**
In the past YEAR, which of the following have you done for or with a Jewish organization where you have your other home?

**ORGPARTSEC**
Attend or participate in a program, event, or class (not religious services)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, at least once a month</td>
<td>21</td>
<td>58</td>
</tr>
<tr>
<td>2, Yes, less than once a month</td>
<td>27</td>
<td>73</td>
</tr>
<tr>
<td>3, No</td>
<td>51</td>
<td>124</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>255</td>
</tr>
</tbody>
</table>

**ORGREADSEC**
Read material produced by a Jewish organization (e.g., newsletter, magazine, website, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, at least once a month</td>
<td>35</td>
<td>101</td>
</tr>
<tr>
<td>2, Yes, less than once a month</td>
<td>30</td>
<td>63</td>
</tr>
<tr>
<td>3, No</td>
<td>34</td>
<td>96</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>260</td>
</tr>
</tbody>
</table>

In the past MONTH, which of the following have you done for or with a Jewish organization in South Palm Beach County?
### VOLBOARD
Help in a leadership role (e.g., serve on a committee or board, plan an event or program)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>93</td>
<td>928</td>
</tr>
<tr>
<td>1, Yes</td>
<td>7</td>
<td>181</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1109</td>
</tr>
</tbody>
</table>

### VOLPART
Help as a volunteer (e.g., tutor, serve meals at a soup kitchen, attend rally)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>88</td>
<td>906</td>
</tr>
<tr>
<td>1, Yes</td>
<td>12</td>
<td>199</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1105</td>
</tr>
</tbody>
</table>

### IF LOCSECHOME=YES(1)
In the past MONTH, which of the following have you done for or with a Jewish organization where you have your other home?

#### VOLBOARDSEC
Help in a leadership role (e.g., serve on a committee or board, plan an event or program)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>85</td>
<td>223</td>
</tr>
<tr>
<td>1, Yes</td>
<td>15</td>
<td>39</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>262</td>
</tr>
</tbody>
</table>

#### VOLPARTSEC
Help as a volunteer (e.g., tutor, serve meals at a soup kitchen, attend rally)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>88</td>
<td>225</td>
</tr>
<tr>
<td>1, Yes</td>
<td>12</td>
<td>35</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>260</td>
</tr>
</tbody>
</table>
**VOLNJ**
In the past MONTH, did you volunteer for or with any non-Jewish organizations? (Do not include activities sponsored by a Jewish organization.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>77</td>
<td>864</td>
</tr>
<tr>
<td>1, Yes</td>
<td>23</td>
<td>259</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1123</td>
</tr>
</tbody>
</table>

When it comes to the activities and organizations that you are involved with, both inside and outside the Jewish community, how important are each of the following topics and issues?

**ORGIMPEDU**
Education

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>10</td>
<td>64</td>
</tr>
<tr>
<td>2, A little</td>
<td>7</td>
<td>70</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>21</td>
<td>244</td>
</tr>
<tr>
<td>4, Very much</td>
<td>63</td>
<td>693</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1071</td>
</tr>
</tbody>
</table>

**ORGIMPISR**
Israel

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>15</td>
<td>85</td>
</tr>
<tr>
<td>2, A little</td>
<td>9</td>
<td>112</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>28</td>
<td>285</td>
</tr>
<tr>
<td>4, Very much</td>
<td>49</td>
<td>586</td>
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<tr>
<td>Total</td>
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<td>1068</td>
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</tbody>
</table>

**ORGIMPSJ**
Social Justice

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>13</td>
<td>82</td>
</tr>
<tr>
<td>2, A little</td>
<td>8</td>
<td>109</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>24</td>
<td>265</td>
</tr>
<tr>
<td>4, Very much</td>
<td>54</td>
<td>597</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1053</td>
</tr>
</tbody>
</table>
ORGIMPHLTH
Health or medical

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>11</td>
<td>94</td>
</tr>
<tr>
<td>2, A little</td>
<td>6</td>
<td>97</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>29</td>
<td>276</td>
</tr>
<tr>
<td>4, Very much</td>
<td>54</td>
<td>597</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1064</td>
</tr>
</tbody>
</table>

ORGIMPOTH
Other

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Not at all</td>
<td>33</td>
<td>154</td>
</tr>
<tr>
<td>2, A little</td>
<td>5</td>
<td>27</td>
</tr>
<tr>
<td>3, Somewhat</td>
<td>14</td>
<td>67</td>
</tr>
<tr>
<td>4, Very much</td>
<td>48</td>
<td>210</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>458</td>
</tr>
</tbody>
</table>

IF ORGIMPOTH = A LITTLE, SOMewhat OR VERY MUCH
ORGIMPOTH
You selected ‘Other’ in the last question. What are the other topics and issues that are important to you? 440 responses

Do you get your information about local Jewish activities, news, and events from any of the following? (Select all that apply)

ORGINFOORG
Synagogue or organization newsletter/email

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>66</td>
<td>506</td>
</tr>
<tr>
<td>1, Yes</td>
<td>34</td>
<td>625</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1131</td>
</tr>
</tbody>
</table>

ORGINFOJJ
The Jewish Journal or other local Jewish periodical

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>66</td>
<td>634</td>
</tr>
<tr>
<td>1, Yes</td>
<td>34</td>
<td>497</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1131</td>
</tr>
</tbody>
</table>
## ORGINFORABBI
Rabbi or other Jewish community leader

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>77</td>
<td>700</td>
</tr>
<tr>
<td>1, Yes</td>
<td>23</td>
<td>431</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1131</td>
</tr>
</tbody>
</table>

## ORGININFOAM
Family or friends

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>46</td>
<td>453</td>
</tr>
<tr>
<td>1, Yes</td>
<td>54</td>
<td>678</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1131</td>
</tr>
</tbody>
</table>

## ORGINFOWEB
Internet or social media

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>34</td>
<td>373</td>
</tr>
<tr>
<td>1, Yes</td>
<td>66</td>
<td>758</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1131</td>
</tr>
</tbody>
</table>

## ORGININFOFED
Jewish Federation of South Palm Beach County/Jewish Community Relations Council

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>76</td>
<td>769</td>
</tr>
<tr>
<td>1, Yes</td>
<td>24</td>
<td>362</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1131</td>
</tr>
</tbody>
</table>

## ORGININFO_NONE
None of the above

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>91</td>
<td>1059</td>
</tr>
<tr>
<td>1, Yes</td>
<td>9</td>
<td>72</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1131</td>
</tr>
</tbody>
</table>
**ACTSHABDIN**

We would like to ask you about some of the other activities that you do.

In the past month, for how many weeks did you have or attend a special meal for Shabbat?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Never</td>
<td>67</td>
<td>631</td>
</tr>
<tr>
<td>2, One week</td>
<td>14</td>
<td>214</td>
</tr>
<tr>
<td>3, Two or three weeks</td>
<td>8</td>
<td>94</td>
</tr>
<tr>
<td>4, Every week</td>
<td>11</td>
<td>177</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1116</td>
</tr>
</tbody>
</table>

In the past month, how often did you participate in the following activities?

**ACTFOOD**

Eat Jewish foods, aside from Shabbat and holiday meals.

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Never</td>
<td>28</td>
<td>201</td>
</tr>
<tr>
<td>2, Once or twice</td>
<td>28</td>
<td>309</td>
</tr>
<tr>
<td>3, Once a week</td>
<td>17</td>
<td>197</td>
</tr>
<tr>
<td>4, Every few days</td>
<td>15</td>
<td>190</td>
</tr>
<tr>
<td>5, Once a day or more</td>
<td>12</td>
<td>184</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1081</td>
</tr>
</tbody>
</table>

**ACTTALK**

Talk about Jewish topics (e.g., culture, Israel, religion, etc.).

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Never</td>
<td>19</td>
<td>155</td>
</tr>
<tr>
<td>2, Once or twice</td>
<td>29</td>
<td>299</td>
</tr>
<tr>
<td>3, Once a week</td>
<td>19</td>
<td>203</td>
</tr>
<tr>
<td>4, Every few days</td>
<td>17</td>
<td>244</td>
</tr>
<tr>
<td>5, Once a day or more</td>
<td>16</td>
<td>186</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1087</td>
</tr>
</tbody>
</table>
### ACTWEB
Look for Jewish information online.

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Never</td>
<td>48</td>
<td>406</td>
</tr>
<tr>
<td>2, Once or twice</td>
<td>24</td>
<td>278</td>
</tr>
<tr>
<td>3, Once a week</td>
<td>6</td>
<td>107</td>
</tr>
<tr>
<td>4, Every few days</td>
<td>12</td>
<td>146</td>
</tr>
<tr>
<td>5, Once a day or more</td>
<td>11</td>
<td>152</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1089</td>
</tr>
</tbody>
</table>

### ACTCULT
Access Jewish-focused culture (e.g., books, TV, music, museum, etc.).

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Never</td>
<td>52</td>
<td>441</td>
</tr>
<tr>
<td>2, Once or twice</td>
<td>26</td>
<td>314</td>
</tr>
<tr>
<td>3, Once a week</td>
<td>9</td>
<td>128</td>
</tr>
<tr>
<td>4, Every few days</td>
<td>8</td>
<td>119</td>
</tr>
<tr>
<td>5, Once a day or more</td>
<td>6</td>
<td>84</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1086</td>
</tr>
</tbody>
</table>

### ACTTEXT
Study a Jewish religious text (e.g., Torah, Talmud, etc.).

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Never</td>
<td>76</td>
<td>732</td>
</tr>
<tr>
<td>2, Once or twice</td>
<td>9</td>
<td>133</td>
</tr>
<tr>
<td>3, Once a week</td>
<td>7</td>
<td>113</td>
</tr>
<tr>
<td>4, Every few days</td>
<td>4</td>
<td>51</td>
</tr>
<tr>
<td>5, Once a day or more</td>
<td>4</td>
<td>59</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1088</td>
</tr>
</tbody>
</table>
Philanthropy

**CHARANY**
The next section is about charitable donations.

Over the past year, did you make any charitable donations? Please include donations to both Jewish and non-Jewish organizations.

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>18</td>
<td>109</td>
</tr>
<tr>
<td>1, Yes</td>
<td>82</td>
<td>990</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1099</strong></td>
</tr>
</tbody>
</table>

**IF CHARANY = YES**

**CHARJEW**
Over the past year, which of the following best describes the charities to which you made monetary contributions, other than membership dues?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, All Jewish</td>
<td>7</td>
<td>100</td>
</tr>
<tr>
<td>2, Mostly Jewish</td>
<td>24</td>
<td>329</td>
</tr>
<tr>
<td>3, About equal</td>
<td>29</td>
<td>329</td>
</tr>
<tr>
<td>4, Mostly non-Jewish</td>
<td>17</td>
<td>130</td>
</tr>
<tr>
<td>5, All non-Jewish</td>
<td>23</td>
<td>90</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>978</strong></td>
</tr>
</tbody>
</table>

**IF CHARJEW = ANY JEWISH (1,2,3, or 4)**

**CHARLOCAL**
How many of the Jewish organizations you donated to primarily serve the Jewish community of South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, All</td>
<td>5</td>
<td>96</td>
</tr>
<tr>
<td>2, Most</td>
<td>13</td>
<td>139</td>
</tr>
<tr>
<td>3, About half</td>
<td>9</td>
<td>97</td>
</tr>
<tr>
<td>4, Some</td>
<td>30</td>
<td>323</td>
</tr>
<tr>
<td>5, None</td>
<td>42</td>
<td>210</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>865</strong></td>
</tr>
</tbody>
</table>
**IF LOCSECHOME=YES(1) AND CHARJEW= ANY JEWISH (1,2,3, or 4)**

**CHARLOCALSEC**

How many of the Jewish organizations you donated to primarily serve the Jewish community where you have your other home?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, All</td>
<td>8</td>
<td>19</td>
</tr>
<tr>
<td>2, Most</td>
<td>25</td>
<td>44</td>
</tr>
<tr>
<td>3, About half</td>
<td>13</td>
<td>24</td>
</tr>
<tr>
<td>4, Some</td>
<td>24</td>
<td>69</td>
</tr>
<tr>
<td>5, None</td>
<td>31</td>
<td>69</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>225</td>
</tr>
</tbody>
</table>

**IF CHARJEW= ANY JEWISH (1,2,3, or 4)**

**CHARFEDSPB**

Over the past year, have you made charitable contributions to the Jewish Federation of South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>83</td>
<td>578</td>
</tr>
<tr>
<td>1, Yes</td>
<td>17</td>
<td>289</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>867</td>
</tr>
</tbody>
</table>

**IF LOCSECHOME=YES(1) AND CHARJEW= ANY JEWISH (1,2,3, or 4)**

**CHARFEDSECHOME**

Over the past year, have you made charitable contributions to the Jewish federation where you have your other home?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>53</td>
<td>139</td>
</tr>
<tr>
<td>1, Yes</td>
<td>47</td>
<td>91</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>230</td>
</tr>
</tbody>
</table>
In the coming year, do you expect your charitable giving, both in and outside the Jewish community, to...

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Increase</td>
<td>16</td>
<td>160</td>
</tr>
<tr>
<td>2, Decrease</td>
<td>4</td>
<td>42</td>
</tr>
<tr>
<td>3, Stay the same</td>
<td>80</td>
<td>858</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1060</td>
</tr>
</tbody>
</table>

South Palm Health and Well being

The next section asks for information about health and well-being so that the South Palm Beach County Jewish community can understand the needs of its members.

IF RESPAGE<75

SHLCAREAGE
Do you or your spouse or partner manage care or personally provide care on a regular basis for an aging relative in a household other than your own?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>87</td>
<td>603</td>
</tr>
<tr>
<td>1, Yes</td>
<td>13</td>
<td>124</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>727</td>
</tr>
</tbody>
</table>

IF SHLCAREAGE=Yes (1)

SHLPARLOC
Do they live in South Palm Beach County?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>27</td>
<td>39</td>
</tr>
<tr>
<td>1, Yes</td>
<td>73</td>
<td>85</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>124</td>
</tr>
</tbody>
</table>
**IF RESPAGE<75**

**SHLPARNH**
Do you or your spouse or partner have a parent who is currently a resident of an assisted living facility, nursing home, or an independent living building or community?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, in South Palm Beach County</td>
<td>30</td>
<td>30</td>
</tr>
<tr>
<td>2, Yes, elsewhere</td>
<td>7</td>
<td>10</td>
</tr>
<tr>
<td>4, No</td>
<td>63</td>
<td>84</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>124</td>
</tr>
</tbody>
</table>

**IF ANY HHADAGE2-HHADAGE9 < 65 OR HHCHNUM > 0**

**SHLCAREHH**
Do you manage care or personally provide care on a regular basis for a non-elderly family member in fair or poor health living INSIDE your household aside from routine childcare?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>98</td>
<td>436</td>
</tr>
<tr>
<td>1, Yes</td>
<td>2</td>
<td>16</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>452</td>
</tr>
</tbody>
</table>

**IF ANY HHADAGE2-HHADAGE9 < 65 OR HHCHNUM > 0**

**SHLCARENHH**
Do you manage care or personally provide care on a regular basis for a non-elderly family member in fair or poor health living OUTSIDE your household aside from routine childcare?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, in South Palm Beach County</td>
<td>4</td>
<td>14</td>
</tr>
<tr>
<td>2, Yes, outside South Palm Beach County</td>
<td>4</td>
<td>17</td>
</tr>
<tr>
<td>4, No</td>
<td>92</td>
<td>418</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>449</td>
</tr>
</tbody>
</table>
**IF RESPAGE >= 65**

**SHLRESPNH**
Do you currently reside in an assisted living facility, nursing home, or an independent living building or community?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>92</td>
<td>542</td>
</tr>
<tr>
<td>1, Yes</td>
<td>8</td>
<td>41</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>583</td>
</tr>
</tbody>
</table>

**IF SHLRESPNH = No (0)**

**SHLRESPNHMOV**
Are you considering moving to an assisted living facility, nursing home, or an independent living building or community within the next five years?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>93</td>
<td>490</td>
</tr>
<tr>
<td>1, Yes</td>
<td>7</td>
<td>39</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>529</td>
</tr>
</tbody>
</table>

**SHLINSURANCE**
Do you currently have health insurance?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>4</td>
<td>27</td>
</tr>
<tr>
<td>1, Yes</td>
<td>96</td>
<td>1076</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1103</td>
</tr>
</tbody>
</table>

**SHLDISANY**
Do you or anyone in your household have a health issue, special need, or disability? (e.g., a cognitive or developmental impairment, heart disease, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>67</td>
<td>736</td>
</tr>
<tr>
<td>1, Yes</td>
<td>28</td>
<td>304</td>
</tr>
<tr>
<td>2, I prefer not to answer</td>
<td>6</td>
<td>62</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1102</td>
</tr>
</tbody>
</table>
IF SHLDISANY = YES (1)
Please select any health issue, special need, or disability that applies to you or anyone in your household.
(Select all that apply)

**SHLDISAMB**
Ambulatory

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>79</td>
<td>240</td>
</tr>
<tr>
<td>1, Yes</td>
<td>21</td>
<td>65</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>305</td>
</tr>
</tbody>
</table>

**SHLDISCOG**
Cognitive

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>96</td>
<td>284</td>
</tr>
<tr>
<td>1, Yes</td>
<td>4</td>
<td>21</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>305</td>
</tr>
</tbody>
</table>

**SHLDISDEV**
Developmental

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>98</td>
<td>293</td>
</tr>
<tr>
<td>1, Yes</td>
<td>2</td>
<td>12</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>305</td>
</tr>
</tbody>
</table>

**SHLDISVIS**
Vision

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>88</td>
<td>257</td>
</tr>
<tr>
<td>1, Yes</td>
<td>12</td>
<td>48</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>305</td>
</tr>
</tbody>
</table>
### SHLDISHEAR
Hearing

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>80</td>
<td>246</td>
</tr>
<tr>
<td>1, Yes</td>
<td>20</td>
<td>59</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>305</td>
</tr>
</tbody>
</table>

### SHLDISCHRON
Chronic health problem

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>57</td>
<td>168</td>
</tr>
<tr>
<td>1, Yes</td>
<td>43</td>
<td>137</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>305</td>
</tr>
</tbody>
</table>

### SHLDISMENT
Mental health issue

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>83</td>
<td>270</td>
</tr>
<tr>
<td>1, Yes</td>
<td>17</td>
<td>35</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>305</td>
</tr>
</tbody>
</table>

### SHLDISOTH
Other (please specify):

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>64</td>
<td>192</td>
</tr>
<tr>
<td>1, Yes</td>
<td>36</td>
<td>113</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>305</td>
</tr>
</tbody>
</table>

**IF SHLDISOTH = YES(1)**
**SHLDISOTH_SPEC**
167 responses
### SHLDISNONE

None of the above

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>93</td>
<td>290</td>
</tr>
<tr>
<td>1, Yes</td>
<td>7</td>
<td>15</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>305</td>
</tr>
</tbody>
</table>

**IF SHLDISAMB = YES (1)**

### SHLIMPFUNC

Do the selected health issues, special needs, or disabilities limit the kind or amount of work, school, or housework that can be done?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>35</td>
<td>120</td>
</tr>
<tr>
<td>1, Yes</td>
<td>65</td>
<td>166</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>286</td>
</tr>
</tbody>
</table>

**IF SHLIMPFUNC= YES (1)**

### SHLIMPFUNCMET

Did you receive all services needed to help?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>35</td>
<td>50</td>
</tr>
<tr>
<td>1, Yes</td>
<td>46</td>
<td>69</td>
</tr>
<tr>
<td>2, No services needed</td>
<td>19</td>
<td>47</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>166</td>
</tr>
</tbody>
</table>

**IF SHLIMPFUNCMET = YES(1) or NO (0)**

### SHLSVCSJ

In the past year, have you sought or received any services from Jewish-sponsored organizations related to this health issue, special need, or disability?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Did not seek services</td>
<td>82</td>
<td>95</td>
</tr>
<tr>
<td>2, Sought but did not receive services</td>
<td>6</td>
<td>12</td>
</tr>
<tr>
<td>3, Received services</td>
<td>11</td>
<td>11</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>118</td>
</tr>
</tbody>
</table>

**IF SHLSVCSJ = SOUGHT BUT DID NOT RECEIVE SERVICES (2) OR RECEIVED SERVICES (3)**

Which Jewish agencies and organizations did you contact? (Select all that apply)
### SHLSERVORGJARC
Jewish Association for Residential Care (JARC)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>83</td>
<td>20</td>
</tr>
<tr>
<td>1, Yes</td>
<td>17</td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>22</td>
</tr>
</tbody>
</table>

### SHLSERVORGJFS
Jewish Family Service (JFS)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>75</td>
<td>11</td>
</tr>
<tr>
<td>1, Yes</td>
<td>25</td>
<td>11</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>22</td>
</tr>
</tbody>
</table>

### SHLSERVORGJCC
Adolph & Rose Levis JCC

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>79</td>
<td>17</td>
</tr>
<tr>
<td>1, Yes</td>
<td>21</td>
<td>5</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>22</td>
</tr>
</tbody>
</table>

### SHLSERVORGJAFCO
Jewish Adoption and Family Care Options (JAFCO)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>22</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>22</td>
</tr>
</tbody>
</table>

### SHLSERVORGJOTH
Other

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>86</td>
<td>16</td>
</tr>
<tr>
<td>1, Yes</td>
<td>14</td>
<td>6</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>22</td>
</tr>
</tbody>
</table>
IF SHLSERVORGJOTH = YES(1)
SHLSERVORGJOTH_SPEC
9 responses

SHLSERVORGNONE
None of the above

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>69</td>
<td>18</td>
</tr>
<tr>
<td>1, Yes</td>
<td>31</td>
<td>4</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>22</td>
</tr>
</tbody>
</table>

IF SHLSVCJSJ = SOUGHT BUT DID NOT RECEIVE SERVICES (2)
SHLSVCSJNOT
Please tell us about the services that you sought from Jewish organizations and that you did not receive.
14 responses

IF SHLSVCJSJ = RECEIVED SERVICES (3)
SHLSVCSJREC
Please tell us about the services that you received from Jewish organizations.
15 responses

IF SHLIMPFUNCMET = YES(1) or NO (0)
SHLSVCSNJ
In the past year, have you sought or received any services from organizations that are not Jewish-sponsored?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Did not seek services</td>
<td>70</td>
<td>79</td>
</tr>
<tr>
<td>2, Sought but did not receive services</td>
<td>2</td>
<td>5</td>
</tr>
<tr>
<td>3, Received services</td>
<td>29</td>
<td>34</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>118</td>
</tr>
</tbody>
</table>

IF SHLSVCSNJ = SOUGHT BUT DID NOT RECEIVE SERVICES (2) OR RECEIVED SERVICES (3)
SHLSERVORGNJ
Which non-Jewish agencies and organizations did you approach for services?
56 responses

IF SHLDISANY = YES (1)
SHLDISCONCERN
What are your concerns about the future for the special needs member of your household?
347 responses
**SHLJEWLIFE**

In the past year, were you or anyone in your household ever unable to participate in Jewish life because of constraints caused by health or ability?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>73</td>
<td>850</td>
</tr>
<tr>
<td>1, Yes</td>
<td>9</td>
<td>115</td>
</tr>
<tr>
<td>2, Does not apply</td>
<td>18</td>
<td>125</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1090</strong></td>
</tr>
</tbody>
</table>

If **SHLJEWLIFE** = Yes(1)

**SHLJEWLIFE_TXT**

In what way?

148 responses

**LABOR FORCE PARTICIPATION & FINANCIAL WELL-BEING**

**WBEMP**

The next section is about your employment.

Are you currently working for pay?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Yes, full-time</td>
<td>34</td>
<td>322</td>
</tr>
<tr>
<td>2, Yes, part-time</td>
<td>12</td>
<td>166</td>
</tr>
<tr>
<td>3, No, not working</td>
<td>16</td>
<td>100</td>
</tr>
<tr>
<td>4, No, retired</td>
<td>37</td>
<td>504</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1092</strong></td>
</tr>
</tbody>
</table>

**WBEMPLOOK**

Are you currently looking for work?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>86</td>
<td>980</td>
</tr>
<tr>
<td>1, Yes</td>
<td>14</td>
<td>105</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
<td><strong>1085</strong></td>
</tr>
</tbody>
</table>
**WBSTAN**
Which of the following words or phrases best describes your household’s standard of living?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Prosperous</td>
<td>7</td>
<td>114</td>
</tr>
<tr>
<td>2, Living very comfortably</td>
<td>31</td>
<td>415</td>
</tr>
<tr>
<td>3, Living reasonably comfortably</td>
<td>42</td>
<td>417</td>
</tr>
<tr>
<td>4, Just getting along</td>
<td>17</td>
<td>126</td>
</tr>
<tr>
<td>5, Nearly poor</td>
<td>1</td>
<td>11</td>
</tr>
<tr>
<td>6, Poor</td>
<td>1</td>
<td>6</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1089</td>
</tr>
</tbody>
</table>

**WBRET**
Overall, how confident are you that you and your spouse or partner will have enough money to live comfortably throughout your retirement years?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Very confident</td>
<td>30</td>
<td>396</td>
</tr>
<tr>
<td>2, Somewhat confident</td>
<td>33</td>
<td>382</td>
</tr>
<tr>
<td>3, Uncertain</td>
<td>24</td>
<td>208</td>
</tr>
<tr>
<td>4, Not very confident</td>
<td>7</td>
<td>57</td>
</tr>
<tr>
<td>5, Not at all confident</td>
<td>6</td>
<td>47</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>1090</td>
</tr>
</tbody>
</table>

If **WBSTAN**=3,4,5,6, OR IS NULL
In the past year, did you or anyone in your household experience economic hardship because of a change in…
(Select all that apply)

**WBHARDEMP**
Employment (e.g., lost a job, pay reduced, returned to school, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>87</td>
<td>508</td>
</tr>
<tr>
<td>1, Yes</td>
<td>13</td>
<td>85</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>593</td>
</tr>
</tbody>
</table>
### WBHARDHOME
Housing (e.g., received a foreclosure, new mortgage, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>95</td>
<td>568</td>
</tr>
<tr>
<td>1, Yes</td>
<td>5</td>
<td>25</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>593</td>
</tr>
</tbody>
</table>

### WBHARDHEALTH
Health (e.g., illness, medical emergency, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>88</td>
<td>524</td>
</tr>
<tr>
<td>1, Yes</td>
<td>12</td>
<td>69</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>593</td>
</tr>
</tbody>
</table>

### WBHARDFAM
Family structure (e.g., death of a relative, divorce, new child, etc.)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>92</td>
<td>546</td>
</tr>
<tr>
<td>1, Yes</td>
<td>8</td>
<td>47</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>593</td>
</tr>
</tbody>
</table>

### WBHARD_NONE
None of the above

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>37</td>
<td>216</td>
</tr>
<tr>
<td>1, Yes</td>
<td>63</td>
<td>377</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>593</td>
</tr>
</tbody>
</table>
If **WBSTAN** = 3, 4, 5, 6, OR IS NULL

Are you or anyone in your household currently receiving any of the following? (Select all that apply)

### WBAIDSSDI
Social Security Disability Insurance (SSDI) or Supplemental Security Income (SSI)

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>86</td>
<td>537</td>
</tr>
<tr>
<td>1, Yes</td>
<td>14</td>
<td>55</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>592</td>
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</tbody>
</table>

### WBAIDUTIL
Home energy or utility assistance programs

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>592</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>592</td>
</tr>
</tbody>
</table>

### SWBAIDSNAP
Food stamps or SNAP

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>98</td>
<td>581</td>
</tr>
<tr>
<td>1, Yes</td>
<td>2</td>
<td>11</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>592</td>
</tr>
</tbody>
</table>

### SWBAIDMEDIC
Medicaid

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>94</td>
<td>559</td>
</tr>
<tr>
<td>1, Yes</td>
<td>6</td>
<td>33</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>592</td>
</tr>
</tbody>
</table>

### WBAIDUNEMP
Unemployment benefits

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>100</td>
<td>591</td>
</tr>
<tr>
<td>1, Yes</td>
<td>&lt; 1</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>592</td>
</tr>
</tbody>
</table>
### SWBAIDHOUS
Subsidized housing

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
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<td>2</td>
<td>4</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>592</td>
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</table>

### SWBAIDDAYCARE
Daycare assistance

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>99</td>
<td>585</td>
</tr>
<tr>
<td>1, Yes</td>
<td>&lt; 1</td>
<td>7</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>592</td>
</tr>
</tbody>
</table>

### WBAID_NONE
None of the above

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
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<td>150</td>
</tr>
<tr>
<td>1, Yes</td>
<td>67</td>
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</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>592</td>
</tr>
</tbody>
</table>

### If WBSTAN=3,4,5,6, OR IS NULL

### WBSAVE3MONTH
Has your household set aside an emergency or rainy day fund that could cover three months of expenses?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
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<td>44</td>
<td>181</td>
</tr>
<tr>
<td>1, Yes</td>
<td>56</td>
<td>368</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>549</td>
</tr>
</tbody>
</table>
If \textit{WBSTAN}=3,4,5,6, OR IS NULL

\textbf{WBRENT}

In the last year, did you ever have to skip a rent, mortgage, or utility bill payment because you could not afford it?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>9</td>
<td>44</td>
</tr>
<tr>
<td>1, Yes</td>
<td>91</td>
<td>500</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>544</td>
</tr>
</tbody>
</table>

If \textit{WBSTAN}=3,4,5,6, OR IS NULL

\textbf{WBSAVE400}

Would your household be able to pay an unexpected $400 emergency expense with cash, money currently in a bank account, or on a credit card you could pay in full?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
<td>92</td>
<td>516</td>
</tr>
<tr>
<td>1, Yes</td>
<td>8</td>
<td>37</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>553</td>
</tr>
</tbody>
</table>

If \textit{WBSTAN}=3,4,5,6, OR IS NULL

\textbf{WBJEWLIFE}

In the past year, were you or anyone in your household ever unable to participate in Jewish life because of financial constraints?

<table>
<thead>
<tr>
<th>Response</th>
<th>Weighted %</th>
<th>n</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, No</td>
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<td>413</td>
</tr>
<tr>
<td>1, Yes</td>
<td>12</td>
<td>73</td>
</tr>
<tr>
<td>2, Does not apply</td>
<td>24</td>
<td>67</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
<td>553</td>
</tr>
</tbody>
</table>

If \textit{WBJEWLIFE}=Yes(1)

\textbf{WBJEWLIFE_TXT}

In what way?
112 responses
Concluding Thoughts

CTSTR
We'd like to wrap up with some questions about your overall thoughts about the community.

Overall, what do you consider to be the strengths of the South Palm Beach County Jewish community?
1338 responses

CTGAP
Overall, what programs, services, or organizations do you think are missing from the South Palm Beach County Jewish community?
1130 responses

CTPRIORSPB
If you could choose one program or service for local Jewish organizations to focus on bringing to, or improving for, the community, what would it be?
1114 responses
Appendix F: Study Documentation

Pre-notification letter

January 2018

The [LastName] household
[Address1] [Address2]
[City], [State] [Zip]

Dear [LastName] household,

The Cohen Center for Modern Jewish Studies at Brandeis University is conducting a study of your local Jewish community. Two separate but concurrent studies are being conducted on behalf of the Jewish Federation of Palm Beach County and the Jewish Federation of South Palm Beach County. We would like to invite you to participate in a survey for one of these studies based on where you live. The survey is intended to help local Jewish organizations respond to the needs and interests of Jews in your community.

Over the next several weeks, you may receive a phone call about the study from our partners at the University of Washington. If you receive a call, please answer! We need to hear from people like you. The survey is completely voluntary; but its usefulness depends on honest answers and participation from members of the community. You will not be asked to donate money and your information will remain confidential. The survey will take about 25-30 minutes to complete. You must be at least 18 years old to participate.

If you prefer to do the survey on your own, you may do so online. To complete the survey online, visit the following link and enter your access code. Please make sure you enter the link in your browser’s address bar, not the search bar.

Link: www.sdrg.org/PBJCS
Access Code: [TOKEN]

If you have any questions about the survey, please call the research team at Brandeis at 781-736-2964 or email us at commstudy@brandeis.edu. If you would like to have the survey link emailed to you or schedule a time to complete the survey over the phone, please call 866-820-4627. You may also contact the Brandeis Committee for the Protection of Human Subjects (781-736-8133, irb@brandeis.edu). This committee works to safeguard the interests of individuals who participate in Brandeis-sponsored research. Results from the study will be available at the end of the year.

Thank you in advance for your participation in this important research.

Janet Krasner Aronson, PhD Matthew Boxer, PhD
Associate Director Assistant Research Professor

For more information about the survey, please see the reverse side of this page.
For background information about how the Cohen Center conducts community studies, please visit our website, http://www.brandeis.edu/ssri/communitystudies/faqsurvey.html.
WHO CAN I CONTACT AT THE JEWISH FEDERATION ABOUT THE SURVEY?

To be in touch with the Jewish Federation of South Palm Beach County (for survey participants who live in Boca Raton, Delray Beach, or Highland Beach, or who live in Broward County but participate in Jewish organizations in these cities), contact Stacey Lipton, Director of Governance and Special Projects, at 561-852-6027 or by email at staceyl@bocafed.org.

To be in touch with the Jewish Federation of Palm Beach County (for survey participants who live in the rest of Palm Beach County or in Martin County), contact Melissa Arden, Director of Community Planning, at 561-242-6654 or Melissa.Arden@jewishpalmbeach.org, or Ilan Hurvitz, Chief Planning Officer, at 561-242-6606 or Ilan.Hurvitz@jewishpalmbeach.org.

FREQUENTLY ASKED QUESTIONS ABOUT THE SURVEY

Why did I receive an invitation to participate in the study? You were chosen at random from a list the Cohen Center developed of households in the area.

I’m not Jewish. Should I still complete the survey? Please do. If there is anyone Jewish in your household, we would like to learn more about you. If not, answering a few brief questions will help us to estimate the number of Jewish and non-Jewish households that appear on our lists.

I don’t live in the area. Should I still complete the survey? Please do. If you live in the area even for part of the year, we would like to learn more about you. If not, answering a few brief questions will help us to estimate the number of households that appear on our lists but don’t live in the area.

I’m not involved with the local Jewish community at all. Should I still complete the survey? Absolutely. Everyone’s opinions about the community are very valuable. We would like to understand all Jewish people in the community, regardless of their level of involvement.

How will you protect my confidentiality? All information collected through the survey is stored in secure password-protected files to which only the research team has access. No personal information will be released to any agency in your local Jewish community or any outside organization. At the end of the research, any information that could be used to identify participants in the research will be destroyed.

What if I’m not available when you call? Our partners at the University of Washington will call you several times over the next several weeks and will call back if you’re not available. They will also send you emails periodically (if they have your address) that will include a link to your survey and your access code, making it easier for you to do the survey on your own if you choose to do so. Once the survey is completed or you ask us to leave you alone, the calls and emails will stop.
Briefing materials for interviewers

Interviewers received both written materials about the survey and formal training in best practices for collecting survey responses, the names and functions of Jewish institutions in South Palm Beach County, how to pronounce those names, and key terms they were likely to have to pronounce while asking survey questions or that they could expect to hear from respondents.

2018 South Palm Beach County Community Study

The contents of this file will help callers and supervisors for the 2018 South Palm Beach Jewish Community Study better understand the questions on the survey and respondents' answers. If you have any questions that are not addressed by the material in this file, please contact the Cohen Center for clarification.

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Email: mboxer@brandeis.edu

Janet Aronson, Project Manager  
Tel: (781) 736-2348  
Email: jaronson@brandeis.edu

Cohen Center for Modern Jewish Studies  
Brandeis University, MS 014  
415 South Street  
Waltham, MA 02454-9110  
Web: www.brandeis.edu/cmjs  
southpalm@brandeis.edu
Jewish Holidays Cheat Sheet

**Chanukah/Hanukkah (Ha-noo-ka or Kha-noo-ka):** Festival of Lights, usually celebrated in December. (Traditions: Lighting a menorah; eating jelly donuts and latkes; playing with dreidels.)

**High Holidays:** Also sometimes referred to as the “High Holy Days.” Refers to Rosh Hashanah and Yom Kippur (both defined below).

**Lag Ba’Omer (Lahg bah-oh-mair):** 33rd day of a seven-week period beginning on the second day of Passover and ending the day before Shavuot (both of which are defined below). Traditionally marks the end date of a plague that killed all but five of 24,000 students of a leading rabbi of the first and second centuries CE. Referred to as Lag La’Omer by Sephardic Jews. (Traditions: bonfires, carnivals, haircuts, weddings.)

**Passover (In Hebrew: Pay-sakh):** Celebrating the Israelites’ exodus from Egypt in Biblical times. (Traditions: Holding/attending seders [say-dair – ritual meals and Exodus story retellings]; eating matzah.) Observed in the spring.

**Purim (Poo-rim or Poo-reem):** Celebrating the foiling of a plot to kill the Jews of Persia. (Traditions: dressing in costumes; throwing parties; reading the Book of Esther.) Observed in the early spring.

**Rosh Hashanah (Rosh Ha-sha-na – many possible pronunciations):** The Jewish New Year, celebrated in the early fall. (Traditions: Blowing the shofar [ram’s horn]; eating apples and honey.)

**Shavuot (Sha-voo-oat or Shuh-voo-iss):** Festival of Weeks, celebrating the Israelites receiving of the Torah at Mt. Sinai. (Traditions: Eating cheesecake; staying up all night to learn Jewish texts.) Observed in the late spring/early summer.

**Simchat Torah (Sim-khaht Toe-rah or Sim-khas Toe-rah):** Often thought of as the last day of Sukkot; ending/beginning of Torah reading cycle. (Traditions: Dancing with Torah scrolls; large-scale celebration.)

**Sukkot (Soo-kote or Suhk-iss):** Festival of Booths, celebrated in the fall. Commemorates dwellings of Israelites during 40 years of wandering in the desert. (Traditions: Building/eating in huts or booths.)

**Tisha B’Av (Ti-shah bi-Ahv or Ti-shah bi’Ahv):** Day of mourning commemorating the destruction of the First and Second Temples in Jerusalem.

**Tu B’Shevat (Too Bee-shvaht):** Holiday of trees, celebrated sometime in mid-winter. (Traditions: Planting trees; eating nuts, dates, figs.)

**Yom Ha’Atzmaut (Yome Ha-atz-ma-oot):** Israel Independence Day, celebrated in the spring. (Traditions: Israel parades; Israel-themed parties.)

**Yom Ha’Shoah (Yome Ha-sho-ah):** Holocaust Remembrance Day, in memory of the 6 million Jews murdered during the Holocaust. Observed in the spring (April/May).
**Yom Kippur** (Yome Key-po'or or Yome Kipper): Day of Atonement, celebrated in fall. (Traditions: 25 hours of fasting and prayer.)
Hebrew/Yiddish Words Cheat Sheet

Ashkenazi (Ahsh-ke-nah-zee): Refers to Jews of Eastern and Central European descent. (See also Mizrahi and Sephardi.)

Bar Mitzvah or Bat/Bas Mitzvah (Bar Mitts-vah; Bot/Bahs Mitts-vah): Age at which a Jewish child is regarded as an adult under Jewish religious law. Boys have a Bar Mitzvah (literally “son of the commandments”), traditionally at age 13; girls have a Bat Mitzvah (literally “daughter of the commandments”), traditionally at age 12. Does not require a ceremony or celebration to mark the event, but in contemporary practice often has one.

Bima (Bee-mah): Generally a raised platform or stage in a synagogue from which prayers are led and the Torah is read.

Brit Milah/Bris (Breet Mee-lah/Bris): A Jewish circumcision that occurs when the baby boy is 8 days old.

Chabad (Kha-bod): A Jewish movement that is particularly active near college campuses. Known for outreach to non-religious Jews. Sometimes known as Lubavitch after the village of its origin in Western Russia.

Challah (Kha-lah or kha-lah): Braided loaf of bread traditionally eaten during Shabbat and holiday meals.

Chametz (khuh-mitz or kha-metz): Leavened foods that Jews are traditionally forbidden to consume or even own during Passover.

Charoset (kha-row-set): A traditional food eaten during Passover, traditionally made of either apples, walnuts, spices, and wine (in Ashkenazic families) or dates, apricots, raisins, almonds or pistachios, and wine (in Sephardic families).

Chasidic/Hasidic (Kha-sid-ick): Refers to any of a variety of forms of Orthodox Judaism that promotes spirituality through the internalization of Jewish mysticism. Chabad is the most widely recognized form of Chasidism today.

Chavurah/Havurah (Kha-voo-rah): A lay-organized Jewish prayer community. A havurah may not have an official building or rabbi, but will meet regularly for prayer.

Haggadah (huh-guh-duh): A book read during the seder (see below) to tell the story of Passover.

Kaddish (Kah-dish): Jewish prayer for the dead

Kehilla (Keh-hee-lah): Hebrew word for congregation or community

Kiddush (Kee-doosh or kih-dish): Jewish prayer over wine recited at the beginning of Shabbat and holidays, as well as at some special events (e.g., weddings)

Ma’ariv (Mah-ah-reev): Evening prayers.
Matzah (mots-uh or mots-ah): Unleavened bread. Traditionally eaten throughout Passover, though many Jews also eat it during the year.

Mezuzah (Meh-zoo-zah or meh-zoo-zah): An encased scroll of parchment put on the doorway of a Jewish home.

Mincha (Min-khah): Afternoon prayers.

Minyan (Meen-yahn or like minion): A Jewish prayer quorum needed to conduct services.

Mizrahi (Miz-rah-khee): Refers to Jews of Middle Eastern descent. (See also Ashkenazi and Sephardi.)

Seder (seh-dehr or say-der): Ritual meal on the first night (and, outside of Israel, traditionally also on the second night) of Passover, during which the story of Passover is told.

Sephardi (Seh-far-dee): Refers to Jews of Spanish descent. (See also Ashkenazi and Mizrahi.)

Shabbat (Shah-bot): Sabbath. Begins Friday night at sundown and ends Saturday night at sundown. Traditionally a day of rest. Many respondents may use the Yiddish pronunciation, Shah-biss.

Shaharit (Shah-hah-reet): Morning prayers.

Shaliach (Shah-lee-akh): Hebrew word for emissary, refers to an Israeli sent to live among a local Jewish community as a representative of Israel.

Shivah (Shi-vah): A seven-day period of mourning observed by the loved one’s family. Friends and neighbors will bring over food and comfort the family during the week.

Shtetl (Shteh-tull): Typically refers to a small town with a large Jewish population in Eastern or Central Europe in the 19th and 20th centuries before World War II. In popular usage, may refer to a neighborhood with a disproportionate Jewish population. (Classic example: Fiddler on the Roof.)

Shul (Shool): Refers to a Jewish congregation, usually a synagogue.

Siddur (See-duer or sih-derr): A Jewish prayer book.

Tallit (Tah-leet or tah-liss): A Jewish prayer shawl, traditionally worn by men during certain prayers. In recent years, some women have begun wearing them too.

Talmud (Tall-mood): Central text of rabbinic Judaism, over 6,000 pages in length, containing teachings and opinions of thousands of rabbis on a wide variety of topics.

Tikkun olam (Tee-kuhn oh-lahm): Literally, repairing the world. Refers to shared sense of ethical responsibility to build a model society in which everyone is treated fairly and everyone’s needs are met.

Torah (Toe-rah or toe-rah): Foundational text of Judaism; occasionally referred to in English as the Pentateuch or the Five Books of Moses.
**Tzedakah** (Tseh-duh-kuh or ts-dah-kah): Literally means justice or righteousness, but most commonly used to refer to charity. More generally, the religious obligation to conduct oneself according to norms of justice and propriety.

**Yahrzeit** (Yar-tzite): Anniversary of the death of a close relative (parent, sibling, spouse, or child). Literally means “time of year.” Often marked by lighting a special candle that burns all day and recitation of Kaddish in memory of the deceased.

**Yeshiva** (Yeh-shee-vah): An intensive academy of Jewish learning, typically deeply religious in orientation, that focuses primarily on traditional religious texts such as the Torah and Talmud. Plural form is yeshivot (yeh-shee-vote).
Branches of Judaism

There is one section of the survey where respondents will be asked to identify themselves or members of their household with a “branch” of Judaism. Branches are denominational movements; membership in one movement or another typically suggests a certain level of religiosity, though there is also wide variation within movements. The main movements are referred to as:

- Orthodox
- Conservative
- Reconstructionist
- Reform

Of these, adherents to Orthodox Judaism tend to be most religiously conservative, while Reconstructionist and Reform Jews tend to be more progressive. (Note that Conservative Judaism should not be confused with political conservatism; many Conservative Jews are politically liberal.)

In addition to these movements, there are several other common responses given by respondents on Jewish surveys when asked about affiliation with a branch of Judaism:

- Humanistic: a nontheistic movement that defines Judaism in terms of culture and history
- Renewal: difficult to describe, but has origins in countercultural movements late 1960s and 1970s
- Secular/culturally Jewish: These respondents may prefer to identify as secular or cultural Jews rather than identifying with one of the main movements, which have more religious connotations.
- Just Jewish: Many respondents prefer not to identify with any given denomination or movement, saying instead that they are “just Jewish.”

Respondents may decide that none of these options fit them and provide a different response. For these respondents, type their response in the text box next to “Other.” Common “other” entries for this question include post-denominational, traditional, modern Orthodox, Chabad, and Conservadox (i.e., a combination of Conservative and Orthodox).
General Jewish Communal Phrases and Organizations

**AIPAC** *(Ay-pack)*: The American Israel Public Affairs Committee. A lobbying group that advocates pro-Israel policies to the US government.

**Antisemitism**: Prejudice, hatred of, or discrimination against Jews, individually or as a group, based on their Jewish national, ethnic, religious, or racial identity.

**BDS**: “Boycott, Divest, Sanction” – a movement dedicated toward applying economic pressure against the State of Israel to end its occupation of the West Bank and improve conditions for Palestinians. Prominent only in last several years. Often perceived as antisemitic.

**Day school**: Similar to Catholic school, a full-day program attended by Jewish children instead of public school in which students learn both secular subjects (e.g., English, math, science, social studies, etc.) and Jewish subjects (e.g., Hebrew, Jewish history, theology, etc.).

**Hadassah** *(Huh-dah-suh)*: The Women’s Zionist Organization of America. Volunteer organization that promotes ties to Israel. Best known as a leading supporter of medical research.

**Hillel** *(Hill-el)*: Shorthand for Hillel: The Foundation for Jewish Campus Life. Largest Jewish college campus-based organization in the world, serving over 550 colleges and universities throughout the world but primarily in North America.

**Hebrew school**: Supplementary Jewish educational program attended by children between one and four times a week, generally after school or on weekends, in order to teach them about Jewish religious life, culture, and history. Sometimes referred to as “supplementary school,” “Sunday school,” or “religious school.”

**J Street**: An advocacy group that describes itself as left-wing, pro-Israel, and in favour of a peaceful settlement of the Israeli-Palestinian conflict. Its collegiate arm is known as J Street U.

**Jewish National Fund**: JNF. A charitable Zionist organization that primarily manages significant land holdings and large infrastructure projects in Israel.

**Jewish War Veterans**: An organization of Jewish veterans who served in the US armed forces during times of war. The local posts in Palm Beach County are Posts 440, 501, 502, and 684.

**ORT** *(pronounced as a word, rhymes with “sort”)*: A global Jewish charity that primarily funds educational programs, vocational training, and social development for Jews and non-Jews around the world.

**PJ Library**: Organization that mails Jewish children’s books and music each month to families across the country.

**Taglit-Birthright Israel** *(Tahg-leet)*: A program that provides a free ten-day educational tour of Israel for qualified, self-identified Jewish young adults between the ages of 18 and 26. Largest Jewish educational program in the world; over 350,000 participants since 1999. (Now known solely as Birthright Israel, but some participants will still refer to it as Taglit.)
Three pillars of Judaism: A reference, generally from more religious Jews, to a section of the Talmud that says the world rests on three things: Torah study, ritual observance, and acts of kindness.

Zionism: National political movement of the Jewish people in support of a Jewish national homeland in the Land of Israel.

Zionist Organization of America: ZOA. A prominent American pro-Israel advocacy group and primary representative of American Jews to the World Zionist Organization.
South Palm Beach County Jewish Community Organizations Cheat Sheet

Donna Klein Jewish Academy

Hadar High School for Girls (Hah-dar)

Katz Hillel Day School (Hill-el)

Katz Yeshiva High School (Yeh-shee-vah)

Torah Academy (Toe-rah or Toe-rah)

Yeshiva Tiferes Torah (Yeh-shee-vah Teef-Eh-ress Toe-rah)

Adolph & Rose Levis Jewish Community Center

Betty & Marvin Zale Early Childhood Learning Center at the Levis JCC

Sandler Center for Jewish Life Enhancement

Adolph & Rose Levis Alzheimer & Adult Day Care Center

American Friends of The Hebrew University

American Friends of Magen David Adom (Mah-gen Dah-veed Ah-dohm)

American Jewish Committee (AJC)

American Technion Society (Tekh-nee-on)

Anti-Defamation League (ADL)

BBYO

David Project

Delray Eruv Society (Ay-roov or Eh-roov)

Florida Atlantic University (FAU) Center for Holocaust & Human Rights Education

Friends of the Israel Defence Forces (FIDF)

Friendship Circle of North Broward & South Palm Beach

Hadassah, The Women’s Zionist Organization of America (Huh-dah-suh)
Hidden Sparks

Hillel of Broward & Palm Beach (Hill-el)

Hillel of University of Central Florida (UCF) (Hill-el)

Hillel of University of Florida (Hill-el)

Hillel of Florida State University (FSU) (Hill-el)

Holocaust Documentation & Education Center

Jewish Adoption & Family Care Options (JAFCO)

Jewish Association for Residential Care (JARC)

Jewish Education Center of South Florida (JECSFL)

Jscreen Genetic Screening

Keshet (Keh-shet)

Liumi (Lee-ooh-mee)

Moishe House (Moy-sheh)

NCSY/JSU

Next Generations

North American Federation of Temple Youth (NFTY) (“Nifty”)

Ruth & Norman Rales Jewish Family Services

Jacobson Family Food Pantry

Weisman Delray Community Center

Sharsheret (Shar-sheh-ret)

Sanai Residence (Sai-nai)

Stand With Us

The Flame Society

The Jewish Federation of South Palm Beach County
United Synagogue Youth (USY)

Victor Center for the Prevention of Jewish Genetic Diseases

Yachad (Yah-khod)
List of South Palm Beach County Jewish Congregations

Please note that this may not be an exhaustive list but rather the list of congregations we expect respondents are most likely to identify as congregations of which they are members in South Palm Beach County. Each congregation is identified by the denomination with which it is affiliated, but each is also open to individuals and households of other denominations.

Anshei Emuna Congregation (An-shay Eh-moo-nuh) – Orthodox

Beth Ami Congregation (Ah-mee) – Conservative

B’nai Torah Congregation (Bi-nay) – Conservative

Boca Jewish Center – Orthodox

Boca Raton Synagogue – Orthodox

Boca Raton Synagogue West – Orthodox

Chabad Israeli Center (Kha-bod) – Orthodox, but, like the other Chabads, reaches out to all denominations and levels of observance

Chabad of Central Boca Raton (Kha-bod) – Orthodox

Chabad of Delray Beach (Kha-bod) – Orthodox

Chabad of East Boca Raton (Kha-bod) – Orthodox

Chabad of West Boca Raton (Kha-bod) – Orthodox

Chabad Student Center (Kha-bod) – Orthodox

Congregation B’nai Israel (Bi-nay) – Reform

Congregation Beit Kulam (Bait Koo-lom) – Reform

Congregation Shaarei Kodesh (Shah-ar-ay Koe-desh) – Conservative

Congregation Torah Ohr (Toe-rah Ohr) – Orthodox

Delray Orthodox Synagogue – Orthodox

East Boca Kehilla (Ki-hee-iah or Ki-hee-iah) – Orthodox

Neshamah Institute (Ni-shah-mah) – Independent
Temple Anshei Shalom (An-shay Shah-lome) – Conservative

Temple Beth El of Boca Raton (El) – Reform

Temple Beth Shalom (Shah-lome) – Beth Shalom

Temple Beth Shira (Shee-rah) – Reform

Temple Sinai of Palm Beach County (Sai-nai) – Reform

Young Israel of Boca Raton – Orthodox
Additional Resources

The links on this page are provided for anyone who wishes to learn more about this study or related research.


The most recent large scale, nationally representative study of the US Jewish population; several Cohen Center researchers advised the Pew Research Center on the methodology and instrument.

2)  *The 2015 Greater Boston Jewish Community Study (2016)*,
http://www.brandeis.edu/ssri/communitystudies/boston.html

A recent Jewish community study conducted by the Cohen Center. Illustrates the kind of analysis we will do with the data collected for this study.


An online encyclopedia of Judaism, primarily from an Orthodox viewpoint.


Another online encyclopedia of Judaism, from a nondenominational orientation.
Appendix G: Maps

The maps in this appendix are dot density maps, a type of map that uses dots to illustrate the presence of a specified feature or phenomenon. In this case, the maps provide a simple way to visualize the distribution of the Jewish population of South Palm Beach County. The maps show the distribution of all Jewish households and/or individuals, seasonal and year-round residents, age groups, and engagement groups.

Each map indicates the number of households or individuals represented by each dot. For all maps, each dot is randomly placed within the ZIP code in which the represented households or individuals reside. Regardless of the precise placement of any given dot, it should not be understood to represent any particular household.
Figure G1. Dot Density Map of Jewish Households in South Palm Beach
Figure G2. Dot Density Map of Jewish Adult Individuals in South Palm Beach
Figure G3. Dot Density Map of Seasonal and Year-Round Households in South Palm Beach
Figure G4. Dot Density Map of Age Groups in South Palm Beach
Figure G5. Dot Density Map of Individual Engagement in South Palm Beach