

**Boston Jewish Community Study 2005**  
**Survey Instrument**

SAMPLE INFORMATION READ-IN:

- a) PHONE NUMBER
- b) SAMPLE TYPE:
  - 1> RDD unlisted
  - 2> RDD listed
  - 3> LIST
  - 4> MULTIPLICITY
- c) DENSITY CODES
  - 1> High (.2-1.0)
  - 2> Medium (.1-.19)
  - 3> Low (.05 to .09 OR <.05 and either next to a high incidence area or contains a synagogue)
  - 4> Unsampled (residual)
- d) **TREATMENT CODES FOR ACTUAL STUDY**

**RDD unlisted** (100%) – Sample Type 1 (No pre-notification letter)

- 1> No incentive (50%)
- 2> \$18 post-incentive if qualified (50%)

**RDD Listed** (100%) – Sample Type 2 (Pre-notification letter)

- 3> \$2 Pre-incentive (25%)
- 8> \$2 Pre-incentive SRBI letterhead (25%)
- 4> \$18 Post-incentive if qualified (50%)
- 9> \$18 Post-incentive if qualified SRBI Letterhead (25%)

**LIST** (100%) – Sample Type 3 (Pre-notification letter)

- 5> \$2 Pre-incentive (50%)
- 6> \$18 Post-incentive if qualified (50%)

**MULTIPLICITY** (100%) – Sample Type 4

- 7> \$18 Post-incentive if qualified (100%)

- e) SAMPLE ZIP CODE
- f) SAMPLE FIPS CODE
- g) STREET ADDRESS
- h) CITY
- i) STATE
- j) ZIP
- k) LIST SAMPLE ONLY: RESPONDENT NAME
- l) through n) RESERVE FOR ADDITIONAL SAMPLE READ-INS

*Screening*

Hello, my name is \_\_\_\_\_. I am calling from SRBI. We are NOT asking for money. We are NOT selling anything. We are doing a study of Greater Boston on behalf of Combined Jewish Philanthropies of Boston, as we do every 10 years.

**[IF TREATMENT CODE=7 (MULTIPLICITY SAMPLE)]**

We were referred to you by [NAME OF REFERRING RESPONDENT]. As a token of appreciation for participating in our research study, we will pay you \$18.

We need some information about everyone who lives in Boston, whether Jewish or not. All your answers are completely confidential and will not be identified with you in any way. This survey will take approximately 5 minutes. Participating in this survey is entirely voluntary and you may ask us to stop at any time.

**[IF TREATMENT CODE=3,5, 8]**

You may have received a letter from us with a \$2 bill in the past few days.

*Adult check*

A1. Just to confirm, are you an adult, age 18 or older?

1. Yes
2. No—May I please speak to an adult household member? [[when this skips back, make sure it comes back here for 2<sup>nd</sup> go
3. No adult 18 or older in HH (Screen-out A1: No adult 18+ in HH)

REPEAT INTRODUCTION IF TRANSFERRED

*Religion and the state*

S2a. At the present time, do you think religion as a whole is increasing its influence on American life or decreasing its influence? (RPLS)

- |   |                      |             |
|---|----------------------|-------------|
| 1 | Increasing influence | CONTINUE    |
| 2 | Decreasing influence | CONTINUE    |
| 3 | (VOL) Same           | CONTINUE    |
| 8 | DK                   | SKIP TO S2b |
| 9 | RF                   | SKIP TO S2b |

S2a1. All in all, do you think this is a good thing or a bad thing? (RPLS)

- 1 Good thing
- 2 Bad thing
- 3 (VOL) Both
- 4 (VOL) Neither
- 5 (VOL) Depends
- 8 DK
- 9 RF

ALL CONTINUE

S2b. I'd like to read you a couple of programs and proposals that are being discussed in this country today. For each one, please tell me whether you strongly favor, favor, oppose, or strongly oppose it.

- a) Allowing churches and other houses of worship—along with other organizations—to apply for government funding to provide social services such as job training or drug treatment counseling to people who need them (Pew)
- b) School vouchers that can be used at schools run by religious organizations (new)

- 1 Strongly favor
- 2 Favor
- 3 Oppose
- 4 Strongly oppose
- 8 DK
- 9 RF

ALL CONTINUE

**S18** And, what is the five digit zip code at your home address where you live? This just helps us group neighborhoods together.

[IF MULTIPLE HOMES, PROBE: “Your home in the Boston area, if you have one”.]

ENTER ZIPCODE RESPONSE

99998 DK  
99999 RF

**S/O ZIP:** If not one of the zip codes on the list, screen out: “That’s outside our calling area. Thank your for your time. Have a nice day/evening.”

If DK or REF: “Thank your for your time. Have a nice day/evening.”

**DENSITY:** CATI QUESTION WHICH TRANSLATES THE ZIP CODES INTO ONE OF THE FOUR STRATUMS. YOU ALSO NEED TO ADD THE STRATUM CODES.

DENSITY CODES

- 1> High (.2-1.0)
- 2> Medium (.1-.19)
- 3> Low (.05 to .09 OR <.05 and either next to a high incidence area or contains a synagogue)
- 4> Unsampled (residual)

**In order to be sure we are representing the opinions of people in different kinds of households, I have a few questions about the members in your household...**

*Household enumeration*

- S3. How many people usually live in your household—including yourself? That is, how many people live with you for most of the year—again, including yourself. We don't want you to include anyone living somewhere else now, such as at school or in the service. (NJPS)

ENTER NUMBER OF HOUSEHOLD MEMBERS

- 98 DK
- 99 REF

If DK or REFUSED, go to a probe that asks:

"I need to know how many people usually live in your household so that I know which questions to ask."

If they still DK or refuse again, it should SCREEN OUT DK or REF S3.

**IF S3 > 1, ASK S4.**

**IF S3=1, AUTO-PUNCH S4 AS "SELF" (CODE 19) AND GO TO S5.**

*Household relationships*

- S4. So that I can easily refer to [**IF S3=2** the other person / **IF S3 >2** these other people], please tell me their relationship to you [starting with the oldest other adult and then the next oldest]? (NJPS)

The oldest member is your...?

The next oldest member is your...?

REPEAT FOR EACH MEMBER OF HOUSEHOLD  
[CATI: ALLOW UP TO 12 MEMBERS, TOTAL NUMBER OF RESPONSES  
TO THIS QUESTION MUST EQUAL THE NUMBER IN S1]

1. Husband
2. Wife
3. Spouse (gender unspecified)
4. Father
5. Mother
6. Son
7. Daughter
8. Brother
9. Sister
10. Mother-in-law
11. Father-in-law
12. Son-in-law
13. Daughter-in-law
14. Boyfriend/Fiancé (male)/Domestic partner (male)
15. Girlfriend/Fiancée (female)/Domestic partner (female)
16. Fiance (gender unknown)/Domestic Partner (gender unspecified)
17. Other relative (specify)
18. Other non-relative (specify)
19. SELF (CATI: DO NOT DISPLAY FOR INTERVIEWERS)
20. ROOMMATE
98. (VOL) Don't know
99. (VOL) Refused

**REL\_GRD:CATI: RELATIONSHIP GRID (AUTO PUNCH MEMBER #1 = <19>  
SELF)**

Respondent (member #1) SELF  
Member #2 \_\_\_\_\_  
Member #3 \_\_\_\_\_  
Member #4 \_\_\_\_\_  
Member #5 \_\_\_\_\_  
Member #6 \_\_\_\_\_  
Member #7 \_\_\_\_\_  
Member #8 \_\_\_\_\_  
Member #9 \_\_\_\_\_  
Member #10 \_\_\_\_\_  
Member #11 \_\_\_\_\_  
Member #12 \_\_\_\_\_

ASK S5A THROUGH S5B1 FOR EACH MEMBER IN HH\_GRID

*Gender*

AUTO PUNCH INSTRUCTIONS FOR S5A:

IF S4=1,4,6,8,11,12,14 AUTO PUNCH 1 (MALE)  
IF S4=2,5,7,9,10,13,15 AUTO PUNCH 2 (FEMALE)

FOR REMAINING PUNCHES (3,16,17,18,19,98,99) ASK S5A

S5A. RECORD RESPONDENT GENDER.

ASK IF NOT CLEAR FROM RESPONDENT RESPONSE TO S4: [Are you/ Is your<RELATIONSHIP FROM S4>] male or female?

[INTERVIEWER: PLEASE DO NOT ASSUME GENDER, PROBE WHERE NECESSARY]

[CATI: TOTAL NUMBER OF RESPONSES TO THIS QUESTION MUST EQUAL THE NUMBER IN S3]

1. Male
2. Female
3. (VOL) Refused gender information

*Age*

S5B. How old [are you/is your<PERSON >?  
(RANGE 1-97, 97 OR OLDER=97, AGE UNDER 1 YEAR=1, DON'T  
KNOW=98, REFUSED=99]

[CATI: TOTAL NUMBER OF RESPONSES TO THIS QUESTION MUST  
EQUAL THE NUMBER IN S3]

IF SELF<18: ADD: "I can only interview an adult, age 18 or older, who currently  
lives in this household." SKIP TO A1.

[IF S5B=98 OR 99 ASK S5B1 ELSE SKIP TO S5C]

S5B1 Read: "We need to know approximately what age people are to make sure we ask  
the right questions."

Are you / Is your <RELATIONSHIP> (READ LIST)

- 1 0 to 3 years old
- 2 4 to 5 years old
- 3 6 to 8 years old
- 4 9 to 12 years old
- 5 13 to 17 years old
- 6 18 to 54 years old
- 7 55 to 64 years old
- 8 At least 65 years old
- 9 DK
- 10 RF

If resp refuses ages in S5 & refuses ages in S5B1, terminate with a REFUSED AGE.

[ASK S5C ONLY FOR ADULTS AGE 18 OR OLDER IN HH]

*Highest degree*

S5C What is the last grade, year or level of schooling [you have / your <RELATIONSHIP> has] completed? As needed: How far have you gone academically?"

[DO NOT READ]

[CATI: TOTAL NUMBER OF RESPONSES TO THIS QUESTION MUST EQUAL THE NUMBER ADULTS AGE 18 OR OLDER IN HH]

- 1 None, or grade 1-8
- 2 High school incomplete (Grades 9-11)
- 3 High school graduate (Grade 12 or GED certificate)
- 4 Technical, trade, or vocational school AFTER high school
- 5 Some college, no 4-year degree (including associate degree)
- 6 College graduate (B.S., B.A., or other 4-year degree)
- 7 Some post-graduate training or professional schooling after college (e.g., toward a master's degree or Ph.D.; law or medical school)
- 8 Master's degree (e.g., M.A., M.S., M.S.W., M.Div.)
- 9 Professional degree (e.g., J.D., LL.B., LL.M., M.D./D.O., D.D.S.)
- 10 Doctoral degree (e.g., Ph.D., Ed.D., LL.D.)
- 11 Rabbinical ordination (Smicha)
- 12 (VOL) Other degree (SPECIFY) \_\_\_\_\_
- 97 (VOL) NONE
- 98 (VOL) DK
- 99 (VOL) Refused

**HH\_ROST: CATI: CREATE HOUSEHOLD ROSTER GRID**

	RELATIONSHIP	AGE	GENDER
Respondent (member #1)	<b>SELF</b>		
Member #2	_____	_____	_____
Member #3	_____	_____	_____
Member #4	_____	_____	_____
Member #5	_____	_____	_____
Member #6	_____	_____	_____
Member #7	_____	_____	_____
Member #8	_____	_____	_____
Member #9	_____	_____	_____
Member #10	_____	_____	_____
Member #11	_____	_____	_____
Member #12	_____	_____	_____



*Currently Jewish*

The following questions are for classification purposes only.

S7 Do you consider yourself to be Jewish?

- 1 Yes
- 2 No
- 3 (VOL) Half-Jewish
- 8 DK
- 9 RF

IF 1 ADULT & (S7=1 | S7=3) HH AUTOPUNCH S8C SKIP TO S9

IF 1 ADULT & (S7=2 | S7=8 | S7=9) SKIP TO S10

IF > 1 ADULT & (S7=2 | S7=8 | S7=9) SKIP TO S8B

IF > 1 ADULT & (S7=1 | S7=3) CONTINUE

S8A [IF 2 ADULTS IN HH: Does your <RELATIONSHIP> / IF > 2 ADULT IN HH:  
Do all the other adults in your household] consider themselves to be Jewish?

- 1 Yes
- 2 No
- 8 DK
- 9 RF

IF S8A=1 AUTO PUNCH S8C AS JEWISH FOR ALL ADULTS IN HH

IF S8A=2-9 AND 2 ADULTS IN HH AUTO PUNCH RESPONDENT AS JEWISH IN  
S8C AND THEN SKIP TO INSTRUCTIONS BEFORE S9.

IF S8A=2-9 AND >2 ADULTS IN HH ASK S8C

S8B Does [IF 2 ADULTS IN HH: your <RELATIONSHIP> / IF > 2 ADULT IN HH:  
any adult in your household] consider themselves to be Jewish?

- 1 Yes
- 2 No SKIP TO S10
- 8 DK SKIP TO S10
- 9 RF SKIP TO S10

S8C Which adult or adults in your household currently consider themselves to be  
Jewish?] (MULTIPLE RESPONSE)

**CATI: DISPLAY ALL ADULTS FROM THE HOUSEHOLD ROSTER  
GRID (HH\_ROST) AND SELECT FROM THE GRID**

- 98 DK
- 99 RF

[IF S7=1,3 ASK S9 ELSE SKIP TO S9B]

S9 Which branch of Judaism (JUDY-ism) do you identify with, if any? [DO NOT READ RESPONSES]

- 1 Reform
- 2 Conservative
- 3 Orthodox
- 4 Reconstructionist
- 5 Secular / No religion / Atheist / Cultural Jew
- 6 No branch in particular / Just Jewish, or
- 7 Other (SPECIFY)
- 98 DK
- 99 RF

IF S8C=1 (1 JEWISH ADULT IN HH) SKIP TO S10

IF S8C>1 (MORE THAN 1 JEWISH ADULT IN HH) AND S9=98,99 SKIP TO S9B

S9A Do all the adults in your household who are Jewish consider themselves to be <VALUE OF S9>?

- 1 Yes
- 2 No ASK S9B
- 8 DK ASK S9B
- 9 RF ASK S9B

IF S9A=1 AUTO PUNCH RESPONSE FOR S9 FOR ALL OTHER JEWISH ADULTS IN HH FOR S9B

S9B Which branch of Judaism (JUDY-ism) does your <RELATIONSHIP> identify with, if any? [DO NOT READ RESPONSES]

- 1 Reform
- 2 Conservative
- 3 Orthodox
- 4 Reconstructionist
- 5 Secular / No religion / Atheist / Cultural Jew
- 6 No branch in particular / Just Jewish, or
- 7 Other (SPECIFY)
- 98 DK
- 99 RF

ALL CONTINUE

*Raised Jewish*

ASK ALL

S10 Were you raised as a Jew?

- 1 Yes
- 2 No
- 3 (VOL) Half-Jewish
- 8 DK
- 9 RF

IF 1 ADULT IN HH\_ROST AND S10=1,3 AUTO PUNCH S11C AS "RAISED JEW"  
AND SKIP TO INSTRUCTIONS BEFORE S12.

IF 1 ADULT IN HH\_ROST AND S10=2,8,9 SKIP TO INSTRUCTIONS BEFORE S12.

IF >1 ADULT IN HH\_ROST AND S10=2,8,9 SKIP TO S11B

IF >1 ADULT AND S10=1,3 CONTINUE WITH S11A

S11A [IF 2 ADULTS IN HH: "Was your <relationship>"/ IF >2 ADULTS IN HH:  
"Were all adults in your household"] raised as Jew(s)?

- 1 Yes
- 2 No
- 8 DK
- 9 RF

IF S11A=1 AUTO PUNCH S11C AS "RAISED JEWISH" FOR ALL ADULTS IN HH.

IF 2 ADULTS IN HH AND S11A=2-9 AUTO PUNCH RESPONDENT AS "RAISED  
JEWISH" IN S11C.

IF >2 ADULTS IN HH AND S11A=2-9 ASK S11B

S11B Was [IF 2 ADULTS IN HH: "your <relationship>"/IF >2 ADULTS IN HH: "any  
other adult in your household"] raised as a Jew?

- 1 Yes IF ONLY 2 ADULTS IN HH, SKIP TO Q13D\*\*\*. IF NOT,  
CONTINUE AT S11C
- 2 No SKIP TO INSTRUCTIONS BEFORE S12
- 8 DK SKIP TO INSTRUCTIONS BEFORE S12
- 9 RF SKIP TO INSTRUCTIONS BEFORE S12

\*\*\*Autopunch S11C if S11B = 1 and 2 adults in HH before skipping to S13D.

S11C Which adult or adults in your household were raised as Jews?] (MULTIPLE RESPONSE)

**CATI: DISPLAY ADULTS FROM HOUSEHOLD ROSTER GRID (HH\_ROST) AND SELECT FROM THE GRID**

98 DK

99 RF

IF ANY ADULT IN HH RAISED JEWISH OR CURRENTLY JEWISH (FROM S8C OR S11C) SKIP TO S13D

ELSE CONTINUE

*Jewish parentage*

S12 Do you have a Jewish parent?

1 Yes

2 No

3 (VOL) Jewish and non-Jewish parents

8 DK

9 RF

S12 = 1, 3: IF **1 ADULT IN HH\_ROST** , AUTO PUNCH S13C AS “JEWISH PARENTS” FOR RS AND SKIP TO S13D.

S12 = 1, 3: IF **>1 ADULT** CONTINUE WITH S13A BUT ALSO AUTO PUNCH S13C AS “JEWISH PARENTS” FOR RS.

S12=2/8/9: IF 1 ADULT IN HH\_ROST, SKIP TO S13D.

S12=2/8/9: IF >1 ADULT, SKIP TO S13B.

S13A [IF 2 ADULTS: “Does your <relationship>”/IF >2 ADULTS: “Does any other adult in your household”] have a Jewish parent ?

1 Yes

2 No

8 DK

9 RF

IF ONLY 2 Adults in HH & S12=1 and S13A=1 AUTO PUNCH S13C AS “JEWISH PARENT” FOR BOTH ADULTS IN HH AND GO TO S13D.

IF > 2 Adults in HH & S12=1 FOR RS, THEN AUTO PUNCH S13C AS “JEWISH PARENT” FOR RS & CONTINUE WITH S13C TO ASK ABOUT OTHER ADULTS.

IF >2 ADULTS AND S13A=2-9 SKIP TO S13D. BUT IF S12=1, DON”T FORGET TO AUTOPUNCH S13C=JEWISH PARENTS FOR JUST THE RS.

S13B [IF 2 ADULTS: “Does your <relationship>”/IF >2 ADULTS: “Does any adult in your household”] have a Jewish parent?

- |   |     |              |
|---|-----|--------------|
| 1 | Yes |              |
| 2 | No  | SKIP TO S13D |
| 8 | DK  | SKIP TO S13D |
| 9 | RF  | SKIP TO S13D |

S13C Which adult or adults in your household have a Jewish parent? (MULTIPLE RESPONSE)

**CATI: DISPLAY ADULTS IN HOUSEHOLD ROSTER GRID (HH\_ROST) AND SELECT FROM THE GRID**

- |    |    |
|----|----|
| 98 | DK |
| 99 | RF |

S13D HH CLASSIFICATION (MULTIPLE RESPONSE)

- |   |                                      |                   |
|---|--------------------------------------|-------------------|
| 1 | JEWISH (S8C= NOT BLANK)              | SKIP TO S19X      |
| 2 | RAISED JEWISH (S11C=NOT BLANK)       | SKIP TO S19X      |
| 3 | JEWISH PARENTAGE (S13C=NOT BLANK)    | SKIP TO S19X      |
| 4 | NON JEWISH (S8C & S11C & S13C=BLANK) | (EXCLUSIVE PUNCH) |

S13E INELIGIBLE RESPONDENT SELECTION (20%)  
(CATI: RANDOMLY ASSIGN CODE 1-5)

- |   |              |                   |
|---|--------------|-------------------|
| 1 | SELECTED     | CONTINUE WITH 14A |
| 2 | NOT SELECTED | SKIP TO S19       |
| 3 | NOT SELECTED | SKIP TO S19       |
| 4 | NOT SELECTED | SKIP TO S19       |
| 5 | NOT SELECTED | SKIP TO S19       |

*Religious Identity*

S14A What is your current religion, if any?

1. Catholic/Roman Catholic  
IF 1 HH ADULT SKIP TO S14H  
IF 2 HH ADULT SKIP TO S14E  
IF >2 HH ADULT SKIP TO S14D
2. Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian,  
Pentecostal, Church of Christ etc) CONTINUE
3. Other (includes Jehovah's Witnesses, Orthodox Christian, Unitarian Universalist)  
SKIP TO S14C
4. None (No religion, not a believer, atheist, agnostic, secular, humanist)  
IF 1 HH ADULT SKIP TO S14H  
IF 2 HH ADULT SKIP TO S14E  
IF >2 HH ADULT SKIP TO S14D
8. DK IF 1 HH ADULT SKIP TO S14H  
IF >1 HH ADULT SKIP TO S14H
9. REF IF 1 HH ADULT SKIP TO S14H  
IF >1 HH ADULT SKIP TO S14H

S14B What denomination is that? DO NOT READ LIST

- 1 African Methodist Episcopalian
- 2 Assemblies of God
- 3 Baptist
- 4 Christian Science
- 5 Churches of Christ / Christian Churches
- 6 Congregationalist
- 7 Episcopalian / Anglican
- 8 Lutheran
- 9 Methodist
- 10 Pentecostal / Charismatic / Foursquare
- 11 Presbyterian
- 12 Seventh Day Adventist
- 13 United Church of Christ
- 14 Christian (no further specification)
- 15 No denomination
- 16 Other (specify)
- 98 DK
- 99 REF

IF 1 HH ADULT SKIP TO S14H  
IF 2 HH ADULT SKIP TO S14E  
IF >2 HH ADULT SKIP TO S14D

S14C What religion is that?

- 1 Buddhist
- 2 Hindu
- 3 Islam / Muslim
- 4 Jehovah's Witness,
- 5 Mormon / Latter Day Saints
- 6 New Age / Spiritualist
- 7 Orthodox Christian
- 8 Scientology
- 9 Unitarian / Universalist
- 10 Wicca
- 97 Other (specify)
- 98 DK
- 99 RF

IF 1 HH ADULT SKIP TO Q14H  
IF 2 HH ADULT SKIP TO S14E  
IF >2 HH ADULT THEN CONTINUE

S14D Is everyone else in your household [IF S14A=1: Catholic / IF S14A=2: denomination from S14B / IF S14A=3: religion from S14C / IF S14A=4 also not identified with a religion]?

- 1 Yes AUTOPUNCH S14E=S14A S14F=S14B S14G=S14C SKIP TO S14H
- 2 No CONTINUE
- 8 DK CONTINUE
- 9 RF CONTINUE

S14E What is your [relationship]'s current religion, if any?

- 1 Catholic/Roman Catholic SKIP TO S14H
- 2 Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Church of Christ etc) CONTINUE
- 3 Other (includes Unitarian Universalist, Jehovah's Witnesses, Orthodox Christians) SKIP TO S14G
- 4 None (No religion, not a believer, atheist, agnostic, secular, humanist) SKIP TO S15
- 8. DK SKIP TO S14H
- 9. REF SKIP TO S14H

S14F What denomination is that?

- 1 African Methodist Episcopalian
- 2 Assemblies of God
- 3 Baptist
- 4 Christian Science
- 5 Churches of Christ / Christian Churches
- 6 Congregationalist
- 7 Episcopalian / Anglican
- 8 Lutheran
- 9 Methodist
- 10 Pentecostal / Charismatic / Foursquare
- 11 Presbyterian
- 12 Seventh Day Adventist
- 13 United Church of Christ
- 14 Christian (no further specification)
- 15 No denomination
- 16 Other (specify)
- 98 DK
- 99 REF

SKIP TO S14H

S14G What religion is that?

- 1 Buddhist
- 2 Hindu
- 3 Islam / Muslim
- 4 Jehovah's Witness,
- 5 Mormon / Latter Day Saints
- 6 New Age / Spiritualist
- 7 Orthodox Christian
- 8 Scientology
- 9 Unitarian / Universalist
- 10 Wicca
- 97 Other (specify)
- 98 DK
- 99 RF



S14H

If 1 ADULT: Do you ...

If >1 ADULT: Does anyone in your household ...

... belong to a church or other religious congregation?

- |   |     |
|---|-----|
| 1 | Yes |
| 2 | No  |
| 8 | DK  |
| 9 | RF  |

S14I How important is being [S14A=1: Catholic / S14A=2: Denomination from S14B / S14A=3: Religion from S14C / S14A>3: religious] in your life today?

- |   |                      |
|---|----------------------|
| 1 | Extremely important  |
| 2 | Very important       |
| 3 | Somewhat important   |
| 4 | Not too important    |
| 5 | Not at all important |
| 8 | DK                   |
| 9 | RF                   |

CONTINUE

*Jewish connections*

S15 Did [you / anybody in your household, including you,] ever consider [yourself / themselves] to be Jewish? (new)

- |        |          |
|--------|----------|
| 1. Yes | CONTINUE |
| 2. No  | CONTINUE |
| 8. DK  | CONTINUE |
| 9. REF | CONTINUE |

S16 Do you have any Jewish relatives?

- |        |          |
|--------|----------|
| 1. Yes | CONTINUE |
| 2. No  | CONTINUE |
| 8. DK  | CONTINUE |
| 9. REF | CONTINUE |

S17 How many of your friends are Jewish? Would you say all, most, about half, some, or none.

- |   |            |                               |
|---|------------|-------------------------------|
| 1 | All        | CONTINUE TO NEW QUESTION S19X |
| 2 | Most       | CONTINUE TO NEW QUESTION S19X |
| 3 | About half | CONTINUE TO NEW QUESTION S19X |
| 4 | Some       | CONTINUE TO NEW QUESTION S19X |
| 5 | None       | CONTINUE TO NEW QUESTION S19X |
| 8 | DK         | CONTINUE TO NEW QUESTION S19X |
| 9 | RF         | CONTINUE TO NEW QUESTION S19X |

S19X (*added 5/31*): In order to geographically classify our sample, could you just give us the nearest cross streets to where you live (e.g. Franklin Avenue and 3rd Street)?

[IF RESPONDENT IS HESITANT TO PROVIDE THIS INFO: This information will only be used for classification purposes and will not be retained to identify you.]

- |    |               |                 |
|----|---------------|-----------------|
| 1. | Gave response | CONTINUE TO S19 |
| 8. | DK            | CONTINUE TO S19 |
| 9. | REF           | CONTINUE TO S19 |

*Telephone enumeration*

S19 Aside from cell phones, how many telephone numbers does your house or apartment have that you receive calls on? Please include only numbers that you use for phone calls, not ones you use for computers or fax machines.

- Range 1-97
- |    |              |
|----|--------------|
| 98 | (Don't know) |
| 99 | (Refused)    |

IF ANY ADULT IN HH = [S13D=1-3 ELIGIBLE FOR MAIN INSTRUMENT SKIP TO S21 [JEWISH HOUSEHOLD GRID]  
ELSE [IF S13D=4] CONTINUE

*Race*

S20d What race or races do you consider yourself to be? [READ AS NEEDED]

(IF RESPONDENT JUST SAYS “INDIAN” PROBE: “Is that American Indian or from the country of India?”; IF RESPONDENT VOLUNTEERS NATIVE AMERICAN, CODE AS AMERICAN INDIAN)

- 1 White/Caucasian
- 2 Black/African-American
- 3 Latino/Hispanic
- 4 Asian
- 5 American Indian
- 6 Other (specify)
- 7 Mixed race (specify)
- 8 DK
- 9 REF

[IF S3=1 AUTOPUNCH S20F  
IF 2 MEMBERS [ADULT OR CHILD] IN HH AUTOPUNCH S20F FOR RS AND  
ASK S20F FOR OTHER ADULT  
IF >2 MEMBERS [ADULT OR CHILD] IN HH CONTINUE WITH S20E,  
AUTOPUNCH RESPONDENT RACE AT S20F]

S20e Is everyone else in your household also [RACE FROM S20D, IF S20D=8,9  
“same race as you”]?

- |        |   |
|--------|---|
| 1. Yes | AUTOPUNCH THE SAME RACE AS S20D FOR<br>ALL MEMBERS OF HH IN S20F. |
| 2. No  | CONTINUE  |
| 8. DK  | CONTINUE  |
| 9. REF | CONTINUE  |

S20f What race or races is [relationship]?

**[CATI: DISPLAY HH\_ROSTER GRID, RECORD RACE FOR ALL MEMBERS]**

(IF RESPONDENT JUST SAYS “INDIAN” PROBE: “Is that American Indian or from the country of India?”; IF RESPONDENT VOLUNTEERS NATIVE AMERICAN, CODE AS AMERICAN INDIAN)

- 1 White/Caucasian
- 2 Black/African-American
- 3 Latino/Hispanic
- 4 Asian
- 5 American Indian
- 6 Other (specify)
- 7 Mixed race (specify)
- 8 DK
- 9 REF

S20g. NON-JEWISH HH [no one raised or currently Jewish] (“THAT’S ALL THE QUESTIONS I HAVE, THANK YOU VERY MUCH FOR YOUR ASSISTANCE”) – S/O NON-JEWISH HH.

[CATI PROGRAMMING: WE WILL NEED DATA FOR S/O NON-JEWISH HH. PLEASE PROGRAM ACCORDINGLY]

**S21 CATI: CREATE A ROSTER OF JEWISH ADULTS (AGE 18 OR OLDER) IN THE HOUSEHOLD WHO ARE EITHER CURRENTLY JEWISH, RAISED JEWISH OR WHO HAVE A JEWISH PARENT. CURRENTLY JEWISH COMES FROM S8C RAISED JEWISH COMES FROM S11C JEWISH PARENT COMES FROM S13C**

	RELATIONSHIP	AGE	GENDER
Respondent (member #1)	<b>SELF</b>		
Member #2	_____	_____	_____
Member #3	_____	_____	_____
Member #4	_____	_____	_____
Member #5	_____	_____	_____
Member #6	_____	_____	_____
Member #7	_____	_____	_____
Member #8	_____	_____	_____
Member #9	_____	_____	_____
Member #10	_____	_____	_____
Member #11	_____	_____	_____
Member #12	_____	_____	_____

*Respondent selection*

S21 FINAL SCREENER BRANCH INSTRUCTIONS

NON-JEWISH HH [no one raised or currently Jewish] (“THAT’S ALL THE QUESTIONS I HAVE, THANK YOU VERY MUCH FOR YOUR ASSISTANCE”) – S/O NON-JEWISH HH.

*Respondent selection*

**R1 CATI: RANDOMLY SELECT RESPONDENT FROM JEWISH ADULT GRID IN 20g.**

**CATI: Now need to determine if randomly selected respondent is the same person as the screener respondent.**

**SELRESP:**

Main respondent = screener respondent

Main respondent is not screener respondent

IF SELRESP=1, GO TO SELFRESP INTRO:

SELRESP1 INTRO: Thank you. Participation in this survey is entirely voluntary and you may ask us to stop at any time.

AS NEEDED: The remainder of this survey will take approximately 30 minutes.

THEN GO TO N1A.

IF SELRESP=2, GO TO S22.

S22 "Thank you. When we reach a household with more than one resident, the computer uses a random process to guarantee randomness and representation. In this case, the person it selected for the interview would be your [RANDOMLY SELECTED MEMBER FROM S20g]. [IF SAMPLE TYPE = 2, 4, 6, 7, 9—ADD LINE ABOUT INCENTIVE.: As the qualifying person, we will offer him/her \$18 as a small token of our appreciation if he/she completes the interview.] May I please speak to your [RANDOMLY SELECTED MEMBER FROM S20g]?

Respondent coming to phone [RE-INTRODUCE, CONTINUE WITH S23]

Schedule callback (Record relationship, age, gender in callback comment)

Refusal (SOFT REFUSAL S22)

Continue from callback [RE-INTRODUCE CONTINUE WITH S23]

**INTRO FOR NEW RESP**

Hello, my name is \_\_\_\_\_. I am calling from SRBI, a national survey research organization. We are NOT asking for money. We are NOT selling anything. We are doing a study of Greater Boston on behalf of Combined Jewish Philanthropies of Boston, as we do every 10 years. The computer has randomly chosen you for this interview. All your answers are completely confidential and will not be identified with you in any way. This survey will take approximately 30 minutes. Participating in this survey is entirely voluntary and you may ask us to stop at any time.

**Re-screen**

**S23. In order to be sure we are representing the opinions of people in different kinds of households, I have a few questions on the members in your household...**

CATI: Read in gender and age from HH ROST. The main resp has to now be SELF (member #1).

“Please tell me how the members of your household are related to you?”? Starting with the [gender] age [ ].

INTERVIEWER [CATI: add this instruction to S5a as well]: If there are two or more HH members with same age & gender, instruct RS to always think of the older one first. E.g. if RS has daughters, twin females aged 22, explain-- "Throughout the survey, I will first ask about your 22 year old daughter; please answer based on the older of the twins, and then I will ask about your second 22 year old daughter next."

	RELATIONSHIP
Respondent (member #1)	<b>SELF</b>
Member #2	_____
Member #3	_____
Member #4	_____
Member #5	_____
Member #6	_____
Member #7	_____
Member #8	_____
Member #9	_____
Member #10	_____
Member #11	_____
Member #12	_____

RELATIONSHIP CODES:

1. Husband
2. Wife
3. Spouse (gender unspecified)
4. Father
5. Mother
6. Son
7. Daughter
8. Brother
9. Sister
10. Mother-in-law
11. Father-in-law
12. Son-in-law
13. Daughter-in-law
14. Boyfriend/Fiancé (male)/Domestic partner (male)
15. Girlfriend/Fianceé (female)/Domestic partner (female)
16. Fiancé (gender unknown)/Domestic Partner (gender unspecified)
17. Other relative (specify)
18. Other non-relative (specify)
19. SELF (CATI: DO NOT DISPLAY FOR INTERVIEWERS)
20. ROOMMATE
98. (VOL) Don't know
99. (VOL) Refused

CATI: W1 & W2 WILL BE REFERRED TO THROUGHOUT THE QUESTIONNAIRE.

W1 = main resp current Jewish status

W2 = main resp raised Jewish status

IF SELRESP=1, AUTOPUNCH W1 = S7

IF SELRESP=2, ASK W1

W1 Do you consider yourself to be Jewish?

- 1 Yes
- 2 No
- 3 (VOL) Half-Jewish
- 8 DK
- 9 RF

IF SELRESP=1, AUTOPUNCH W1A = S9

IF SELRESP=2 & W1=1 or 3, ask W1A.

IF SELRESP=2 & W1=2 or 8 or 9, skip to W2.

W1A Which branch of Judaism (JUDY-ism) do you identify with, if any? [DO NOT READ RESPONSES]

- 1 Reform
- 2 Conservative
- 3 Orthodox
- 4 Reconstructionist
- 5 Secular / No religion / Atheist / Cultural Jew
- 6 No branch in particular / Just Jewish, or
- 7 Other (SPECIFY)
- 98 DK
- 99 RF

IF SELRESP=1, AUTOPUNCH W2 = S10

IF SELRESP=2, ask W2

W2 Were you raised as a Jew?

- 1 Yes
- 2 No
- 3 VOL Half/partly Jewish
- 8 DK
- 9 RF

CATI: IF SELRESP=2 AND W1=2 OR DK OR REF AND W2=2 OR DK OR REF, THEN ASK W3.

IF NOT, SKIP TO HH\_FINAL (that is, no need to ask W3 if the new RS is either currently or was raised Jewish).

W3: Do you have a Jewish parent?

- 1 Yes
- 2 No
- 3 (VOL) Jewish and non-Jewish parents
- 8 DK
- 9 RF

CATI: IF W3=2 or DK or REF, need to determine if there's another qualified RSs.

If not, screen out W3: non-Jewish HH.

If there are other qualified RSs, need to randomly select among the remaining qualified RS and disqualify this new RS who is not currently Jewish, not raised and does not have Jewish parent—this will be at W3.



W3A: Interviewer: Need to select another qualified HH member:  
 LIST QUALIFIED HH MEMBERS.  
 And then start again at S23.

**HH FINAL: CATI: NOW NEED A NEW GRID INCORPORATING THE FOLLOWING:**

1. Main resp current Jewish status (W1)
2. Main resp raised Jewish status (W2)
3. Other HH member current Jewish status (S8C, S11C matched back to S23 position in HH and relationship to main resp)
4. Other HH member raised Jewish status (S8C, S11C matched back to S23 position in HH and relationship to main resp)

Respondent (member #1)	RESHIP <b>SELF</b>	CURRENT	RAISED
Member #2	_____	_____	_____
Member #3	_____	_____	_____
Member #4	_____	_____	_____
Member #5	_____	_____	_____
Member #6	_____	_____	_____
Member #7	_____	_____	_____
Member #8	_____	_____	_____
Member #9	_____	_____	_____
Member #10	_____	_____	_____
Member #11	_____	_____	_____
Member #12	_____	_____	_____

*This is the start of the main questionnaire.*

**Feelings about Jewish Life**

IF W1=1 or 3 (currently Jewish), CONTINUE.  
ELSE SKIP TO Q197

**Jewish Identity—Part 1**

Q1 I'm going to read a few statements. For each one, please tell me if you strongly agree, somewhat agree, somewhat disagree, or strongly disagree [ROTATE]: (CJ)

a) I am proud to be a Jew

d) When faced with an important life decision, I look to Judaism (JUDY-ism) for guidance

- |   |                   |          |
|---|-------------------|----------|
| 1 | Strongly agree    | CONTINUE |
| 2 | Somewhat agree    | CONTINUE |
| 3 | Somewhat disagree | CONTINUE |
| 4 | Strongly disagree | CONTINUE |
| 6 | DK                | CONTINUE |
| 7 | RF                | CONTINUE |

Q2 How important is being Jewish in your life today? (CJ)

READ LIST

- |   |                      |          |
|---|----------------------|----------|
| 1 | Extremely important  | CONTINUE |
| 2 | Very important       | CONTINUE |
| 3 | Somewhat important   | CONTINUE |
| 4 | Not too important    | CONTINUE |
| 5 | Not at all important | CONTINUE |
| 7 | DK                   | CONTINUE |
| 8 | RF                   | CONTINUE |

**Communal Priorities**

ASK ALL

Q197 The Jewish community supports numerous social and educational services. I'm going to read a list of services. Which one is the MOST IMPORTANT for the Boston Jewish community to financially support: (new) [ROTATE ORDER]

- |    |   |          |
|----|---|----------|
| 1  | Helping the Jewish elderly and Jews with disabilities | CONTINUE |
| 2  | Jewish study for adults                               | CONTINUE |
| 3  | Jewish education for children and teenagers           | CONTINUE |
| 4  | Programs for interfaith families                      | CONTINUE |
| 5  | Helping needy Jews in Israel and around the world     | CONTINUE |
| 6  | Helping the needy regardless of their religion        | CONTINUE |
| 7  | VOL Other (record)                                    | CONTINUE |
| 8  | VOL More than one / Can't choose                      | CONTINUE |
| 18 | DK  | CONTINUE |
| 19 | RF  | CONTINUE |

### Religious Background

I'd like to ask a few questions about [IF S3=1: your religious background] [IF S3>1: the religious background of members of your household].

IF W2 = 1 or 3 (raised Jewish), CONTINUE.

ELSE SKIP TO Q3.

N1 Were you raised in any religion other than Judaism?

- |   |     |                               |
|---|-----|-------------------------------|
| 1 | Yes | CONTINUE                      |
| 2 | No  | AUTOPUNCH Q3=3 AND SKIP TO Q4 |
| 8 | DK  | CONTINUE                      |
| 9 | RF  | CONTINUE                      |

CATI: AT Q3, will have to determine skips based on number of adults in household.

Q3 In what religion were you raised, if any?

ACCEPT MULTIPLE RESPONSES

1. Catholic/Roman Catholic
2. Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Church of Christ etc)
3. Jewish CONTINUE
4. Other (includes Jehovah's Witnesses, Orthodox Christians, Unitarian Universalist) SKIP TO Q6
5. None (No religion, not a believer, atheist, agnostic, secular, humanist)
8. DK
9. REF

CATI: Q3 skip instructions for punches 1, 2, 5, 8, 9 (raised Catholic, Protestant, None, DK, REF):

1. IF ONLY 1 ADULT IN HH:
  - a. Autopunch N3=Q3 for main RS. Accept multi responses for RS.
  - b. Then SKIP TO N6.
2. IF 2 ADULTS IN HH:
  - a. AUTOPUNCH N3=Q3 for main RS. Accept multi responses for RS.
  - b. Then SKIP TO N3 FOR OTHER ADULT IN HH.
3. IF >2 ADULTS IN HH:
  - a. SKIP TO N2 to ask about other hh adults.
  - b. But...at N3, AUTOPUNCH N3=Q3 for main RS. Accept multi responses for RS.

Q4 Which branch of Judaism (JUDY-ism) were you raised in, if any? [DO NOT READ]

- 1 Reform
- 2 Conservative
- 3 Orthodox
- 4 Reconstructionist
- 5 Secular / No religion / Atheist / Cultural Jew
- 6 No branch in particular / Just Jewish, or
- 7 Other (SPECIFY)
- 98 DK
- 99 RF

IF 1 HH ADULT, AUTOPUNCH N3=Q3 for RS, AUTOPUNCH N4=Q4 for RS, THEN SKIP TO Q10

IF 2 HH ADULT, AUTOPUNCH N3=Q3 for RS, AUTOPUNCH N4=Q4 for RS THEN ASK N3 FOR OTHER ADULT IN HH.

IF >2 HH ADULT AUTOPUNCH N3=Q3 for RS, AUTOPUNCH N4=Q4 for RS THEN ASK N2 FOR ALL OTHER ADULTS IN HH.

Q6 What religion was that?

- 1 Buddhist
- 2 Hindu
- 3 Islam / Muslim
- 4 Jehovah's Witness,
- 5 Mormon / Latter Day Saints
- 6 New Age / Spiritualist
- 7 Orthodox Christian
- 8 Scientology
- 9 Unitarian / Universalist
- 10 Wicca
- 97 Other (specify)
- 98 DK
- 99 RF

IF 1 HH ADULT AUTOPUNCH N3=Q3 FOR RS, AND THEN AUTOPUNCH N5=Q6 FOR RS, THEN SKIP TO Q7

IF 2 HH ADULT AUTOPUNCH N3=Q3 FOR RS, THEN AUTOPUNCH N5=Q6 THEN SKIP TO N3

IF >2 HH ADULT AUTOPUNCH N3=Q3 FOR RS, THEN AUTOPUNCH N5=Q6 THEN CONTINUE

N2 Was every other adult in your household—that is, the adults in the household you live in now-- [IF Q3=1: “raised Catholic” / IF Q3=2: “raised Protestant” / IF Q3=3 then read in “raised” & Jewish branch from Q4 / IF Q3=4: read in “raised” & religion from Q6 / IF Q3=5 read in “also not identified with a religion”]?  
SHOW MULTI RS RELIGIONS (IF ANY)

- 1 Yes AUTOPUNCH N3=Q3 N4=Q4 N5=Q6 FOR EACH ADULT HH MEMBER AND THEN SKIP TO N6
- 2 No CONTINUE
- 8 DK CONTINUE
- 9 RF CONTINUE

N3 What religion was your [relationship] raised, if any?  
CATI: Will also need a placeholder for SELF (main RS) to autopunch from previous questions.

ACCEPT MULTIPLE RESPONSES

- 1 Catholic/Roman Catholic SKIP TO N6
- 2 Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Church of Christ etc) SKIP TO N6
- 3 Jewish CONTINUE
- 4 Other (includes Jehovah’s Witnesses, Orthodox Christians, Unitarian Universalist) SKIP TO N5
- 5 None (No religion, not a believer, atheist, agnostic, secular, humanist) CONTINUE TO N6
- 8 DK CONTINUE TO N6
- 9 REF CONTINUE TO N6

N4 Which branch of Judaism (JUDY-ism) [were you / was your relationship] raised in, if any? [DO NOT READ]

- 1 Reform
- 2 Conservative
- 3 Orthodox
- 4 Reconstructionist
- 5 Secular / No religion / Atheist / Cultural Jew
- 6 No branch in particular / Just Jewish, or
- 7 Other (SPECIFY)
- 98 DK
- 99 RF

SKIP TO Q7

N5 What religion was that?  
CATI: Will also need a placeholder for SELF (main RS) to autopunch from previous questions.

- 1 Buddhist
- 2 Hindu
- 3 Islam / Muslim
- 4 Jehovah's Witness,
- 5 Mormon / Latter Day Saints
- 6 New Age / Spiritualist
- 7 Orthodox Christian
- 8 Scientology
- 9 Unitarian / Universalist
- 10 Wicca
- 97 Other (specify)
- 98 DK
- 99 RF

CONTINUE

CATI: read in at N6 will depend on if person is RS or other adult:

If RS, and Q3, and no N4, and no Q4 is answered, then base on Q3: [IF Q3=1: Catholic / IF Q3=2: Protestant / IF Q3=3: "Jewish by religion" / IF Q3=4: religion from Q6 / IF Q3=5 "also not identified with a religion"]?

If other member of HH, and N2=1, read in also based on Q3: [IF Q3=1: Catholic / IF Q3=2: Protestant / IF Q3=3: "Jewish by religion" / IF Q3=4: religion from Q6 / IF Q3=5 "also not identified with a religion"]?

If other member of HH, but N2>1, then read-in based on that HH member's raised religion in N3: [IF N3=1: Catholic / IF N3=2: Protestant / IF N3=3: "Jewish by religion" / IF N3=4: religion from N5 / IF N3=5 "also not identified with a religion"]?

If other member of HH, and N3 is answered, then N6 read in is based on N3.

IF RS, and N4 is answered, then N6 read in is "Jewish by religion."

IF RS and Q4 is answered, then N6 read in is "Jewish by religion."

N6 [Are you / Is your <relationship>] currently READ IN.

- 1 Yes AUTOPUNCH Q7=N3 AND Q9=N5, THEN SKIP TO Q10
- 2 No CONTINUE
- 8 DK CONTINUE
- 9 RF CONTINUE

Q7 What is your [relationship's] current religion, if any?

ACCEPT MULTIPLE RESPONSES

1. Catholic/Roman Catholic
2. Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Jehovah's Witness, Church of Christ etc)
3. Jewish
4. Other (includes Unitarian Universalist)
5. None (No religion, not a believer, atheist, agnostic, secular, humanist)
8. DK
9. REF

IF Q7=4 CONTINUE

ELSE SKIP TO Q10

Q9 What religion is that?

- |    |                            |          |
|----|----------------------------|----------|
| 1  | Buddhist                   | CONTINUE |
| 2  | Hindu                      | CONTINUE |
| 3  | Islam / Muslim             | CONTINUE |
| 4  | Mormon / Latter Day Saints | CONTINUE |
| 5  | New Age / Spiritualist     | CONTINUE |
| 6  | Orthodox Christian         | CONTINUE |
| 7  | Scientology                | CONTINUE |
| 8  | Unitarian / Universalist   | CONTINUE |
| 9  | Wicca                      | CONTINUE |
| 10 | Other specify              | CONTINUE |
| 98 | DK                         | CONTINUE |
| 99 | REF                        | CONTINUE |



Q10 RELIGIOUS CHANGE CALCULATIONS

1. IF W2=1 OR W2=3 or N3=3 & (Q7=1 | Q7=2 | Q7=4) SKIP TO Q13
2. IF W2=2 or 8 or 9 or N3<>3 & (NOW CONSIDERS SELF JEWISH—W1=1 or Q7=3) CONTINUE
3. IF (W1 = 1 | W1 = 3) SKIP TO Q74
4. ELSE SKIP TO instructions before Q58C

What this means—was there a religious change calculation for main RS and each adult HH member. Each individual adult should go through the calculation.

1. This is for any adult who was raised Jewish and is currently Catholic, Protestant or Other—these people will be asked if they converted to their current religion at Q13.
  - a. The skips mean:
    - i. If RS raised Jewish (W2=1 OR W2=3) **OR** (Judith—call me about this)
    - ii. If other HH adult raised Jewish (N3=3)
      1. **AND** current religion (Q7) is Catholic (1) or Protestant (2) or Other (4), then
    - iii. SKIP TO Q13.
2. This is for any adult who was not raised Jewish and is currently Jewish—these people will be asked if they converted to Judaism at Q11.
  - a. The skips mean:
    - i. If RS not raised Jewish (W2=2,8 or 9) **OR** (Judith—call me about this)
    - ii. If other HH adult not raised Jewish (N3<>3)
      1. **AND** current religion is Jewish (W1=1 for main RS or Q7=3 for other HH adult)
    - iii. Then continue at Q11.
3. If main RS is currently Jewish or half Jewish, skip to Q74.
4. Else skip to instructions before Q58C.

Q11 Did [you / your relationship] convert to Judaism (JUDY-ism)? (NJPS/mv)

- |   |                               |             |
|---|-------------------------------|-------------|
| 1 | Yes                           | CONTINUE    |
| 2 | No                            | CONTINUE    |
| 3 | NO, BUT CONSIDERS SELF JEWISH | CONTINUE    |
| 8 | DK                            | SKIP TO Q74 |
| 9 | REF                           | SKIP TO Q74 |

Q12 When did [you / your relationship] [IF Q11=1: convert / IF Q11<>1: become Jewish]? (NJPS/mv)

- |      |       |             |
|------|-------|-------------|
| YEAR | _____ | SKIP TO Q74 |
| 9998 | DK    | SKIP TO Q74 |
| 9999 | REF   | SKIP TO Q74 |

- Q13 Did [you / your relationship] convert to [SEE BELOW]? (NJPS/mv)
- |   |  |   |
|---|--|---|
| 1 | Yes  | CONTINUE  |
| 2 | No   | CONTINUE  |
| 3 | VOL: NO FORMAL CONVERSION BUT CONSIDER SELF MEMBER OF RELIGION | CONTINUE  |
| 8 | DK   | IF (W1 = 1   W1 = 3), SKIP TO Q74<br>IF NOT, SKIP TO Q58C |
| 9 | REF  | IF (W1 = 1   W1 = 3), SKIP TO Q74<br>IF NOT, SKIP TO Q58C |

For Q13 read in, need to compare Q7 current to N3 raised to see what was changed.

E.g.

N3=raised Jewish.

Q7=current religion is Jewish (#1) and Buddhist (#2).

Q13 read in should be Buddhist.

That is, should not ask if the member converted to both Judaism and Buddhism. Program has to compare current religions with raised religion and ask about the mismatched one only.

So, in the example above, to determine current religion read in Q13: must match both current religions against raised religion(s) and ask about the mismatch.

Now, based on that, if:

N3=raised Jewish (#1) and Catholic (#2)

Q7=current religion is Jewish (#1) and Catholic (#2).

There would be no read in because there was no change.

CATI will ask this separately for each conversion at Q13 and Q14.

- Q14 When did [you / your relationship] [IF Q13=1: convert / IF Q13<>1: become <current religion>]? (NJPS/mv)

YEAR \_\_\_\_\_

9998 DK

9999 REF

Revised 6-23:

IF W1 = 1 OR W1=3 SKIP TO Q74

ELSE, SKIP TO Q58C

## Jewish Identity—Part 2

Q74 There are many different ways of being Jewish. How much, if at all, does being Jewish involve for you personally [ROTATE]:

- a. Remembering the Holocaust (CJ)
- b. Leading an ethical and moral life (CJ)
- c. Celebrating Jewish holidays (CJ)
- d. Making the world a better place (CJ)
- e. Believing in God (CJ)
- f. Having a rich spiritual life (CJ)

- 1 A lot
- 2 Somewhat
- 3 Only a little
- 4 Not at all
- 8 DK
- 9 RF

## Upbringing

[READ TO ALL:] The next questions ask about your childhood.

### *Jewish parentage*

**IF SELRESP=1:** IF S21 includes Mother, and S8C for Mother is currently Jewish, AUTOPUNCH Q58C=1.

**IF SELRESP=2:** IF S23 includes Mother, then have to look back to HH roster in screener to determine what 8C response was for that person. Note that “Mother” at S23 for SELRESP=2 is not always “Mother” back in 8C. If Q8C for that person = 3 (Jewish), then AUTOPUNCH Q58C=1. Same instruction applies to father before Q61C.

Note: S12 (are your parents Jewish) in the screener doesn’t distinguish between mother and father, so it’s not helpful for Q58C and Q61C. Also, S12 is only asked of the screener RS and the main RS here may not be the same person as the screener RS. All we can base mother/father Jewish on is if they are in the household roster.

Q58C Is your mother Jewish?

If necessary: Was she Jewish when you were born?

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

**IF SELRESP=1:** IF S21 includes Father, and S8C for Father is currently Jewish, AUTOPUNCH Q61C=1.

**IF SELRESP=2:** IF S23 includes Father, and Q8C for that person = 3 (Jewish), AUTOPUNCH Q61C=1.

Q61c? Is your father Jewish?

If necessary: Was he Jewish when you were born?

- 1 Yes
- 2 No
- 8 DK
- 9 RF

IF (W2=1 OR W2=3 raised Jewish) CONTINUE

IF (W2>1) SKIP TO Q20

Comment on mother or father Jewish/not Jewish: The rationale for the parent questions is that either having a non-Jewish mother OR non-Jewish father OR not being raised Jewish is sufficient to branch into questions about **non-Jewish upbringing**, so *either parent not Jewish* is sufficient.

The reverse is true for questions on **Jewish upbringing**: a Jewish mother, a Jewish father, OR being raised Jewish is sufficient to get questions. I.E. the Jewish and non-Jewish upbringing questions are not mutually exclusive. *In both cases*, the presence of any one of these three conditions (ma/pa/raised) creates a presumption.

*Early Jewish education*

Now, I would like to ask you about any formal Jewish education you might have received before you reached your teens.

Q17 Did you receive any formal Jewish education when you were in grades 1 to 8? (NJPS)

IF NECESSARY: Before age 14.

- 1 Yes
- 2 No
- 8 DK
- 9 RF

1. IF Q17=1 CONTINUE
2. IF Q17>1 & (N3=1 or N3=2 or N3=4 or Q58C>1 or Q61C>1) SKIP TO Q20
3. ELSE SKIP TO Q21

Second line above: If no formal education in grades 1 to 8, AND not raised Jewish (N3) or mother not Jewish or father not Jewish, then skip to Q20.

Q18 Which of the following types of Jewish education did you receive in grades 1 to 8? Was it a one-day-a-week Jewish educational program, a part-time Jewish school that met more than once a week, a full-time Jewish day school, or some other type of schooling? (NJPS) [ALLOW MULTIPLE RESPONSES]

- 1 One day a week (e.g., Sunday school) CONTINUE
- 2 Part-time more than once a week (e.g., Hebrew school, Talmud Torah, Heder) CONTINUE
- 3 Full-time Jewish day school (e.g., yeshiva) CONTINUE
- 4 Other schooling (SPECIFY) CONTINUE
- 5 (VOL) YIDDISH SCHOOL / WORKMAN'S CIRCLE / ARBEITER RING CONTINUE
- 6 (VOL) ISRAELI SECULAR/PUBLIC SCHOOL CONTINUE
- 7 (VOL) BAR / BAT MITZVAH LESSONS / TUTORING CONTINUE
- 8 DK IF (N3=1 OR N3=2 OR N3=4 | Q58C>1 | Q61C>1) SKIP TO Q20  
ELSE SKIP TO Q21
- 9 RF  
IF (N3=1 OR N3=2 OR N3=4 OR Q58C>1 OR Q61C>1) SKIP TO Q20  
ELSE SKIP TO Q21

Q19 How many years of [type of Jewish education] did you attend during grades 1 to 8? (NJPS)

INTERVIEWER INSTRUCTION: IF LESS THAN ONE YEAR, ENTER 0.  
ENTER NUMBER OF YEARS

98 DK

99 RF

IF (N3=1 OR N3=2 OR N3=4 OR Q58C>1 OR Q61C>1) CONTINUE

ELSE SKIP TO Q21

*Non-Jewish education*

Q20 Did you receive any formal non-Jewish religious education when you were a child? (NJPS/mv)

1 Yes

2 No

8 DK

9 RF

IF (W2=1 OR W2=3 or Q58C=1 or Q61C=1) CONTINUE

ELSE SKIP TO Q21D

Logic: If raised Jewish OR Jewish mother, OR Jewish father continue.  
Else skip to Xmas tree question.

*Ritual practice*

Q21 Thinking back to when you were about 10 years old, how often—all the time, usually, some of the time, or never ...: (Boston)

A. Did your family attend or hold a Passover seder (SAY-der)?

CONTINUE

B. Did someone in your household light candles on Friday night?

CONTINUE

C. Did you attend synagogue, temple, or organized Jewish religious services

D. Did your family have a Christmas tree in your home?

IF W2=1 OR W2=3 CONTINUE

IF (W1 = 1 OR W1 = 3) SKIP TO Q23

ELSE SKIP TO Q24

Logic here is:

- if raised (or half) Jewish, get asked re bar/bat mitz;
- if not raised Jewish but currently Jewish get asked adult bar/bat mitz; and
- if neither raised nor currently Jewish, then go to Q24 (confirmation).

- 1 All the time
- 2 Usually
- 3 Some of the time
- 4 Never
- 8 DK
- 9 RF

*Bar/Bat Mitzvah*

[READ TO ALL:] Next, I'd like to ask about your teenage years.

Q22 Did you have a [Bar / Bat] Mitzvah (MITS-vah) when you were young? (Boston, mv)

IF NEEDED: Before the age of 18.

1 Yes

IF (Q58C>1 OR Q61C>1 OR W2>1) SKIP TO Q24

IF (Q58C=1 & Q61C=1 & W2=1 OR W2=3) SKIP TO Q25

2	No	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

Q23 Did you have a [Bar / Bat] Mitzvah (MITS-vah) as an adult?

IF NEEDED: When you were 18 or older.

1 Yes  
2 No  
8 DK  
9 RF

6/22: deleted skip instruction 1 below:

1. IF Q58C>1 OR Q61C>1 OR W2>1 CONTINUE
2. ELSE SKIP TO Q25

Q24 Did you have a first communion in a church or CHRISTIAN confirmation when you were young? (new)

IF NEEDED: Before the age of 18.

1 Yes  
2 No  
8 DK  
9 RF

1. IF W2=1 OR W2=3 CONTINUE
2. IF Q58C=1 OR Q61C=1 SKIP TO Q29
3. ELSE SKIP TO Q32

Keep in mind that W2=1 OR W2=3 means raised Jewish.  
S58C and S61C=1 means mother/father Jewish.



*Adolescent Jewish education*

Now, I would like you to think about when you were in high school.

Q25 Did you have any formal Jewish education when you were in grades 9 to 12? (NJPS) [SINGLE RESPONSE ONLY]

- |   |     |             |
|---|-----|-------------|
| 1 | Yes | CONTINUE    |
| 2 | No  | SKIP TO Q29 |
| 8 | DK  | SKIP TO Q29 |
| 9 | RF  | SKIP TO Q29 |

Q26 Which of the following types of Jewish education did you receive in grades 9 to 12? Was it a one-day-a-week Jewish educational program, a part-time Jewish school that met more than once a week, a full-time Jewish day school, or some other type of schooling? (NJPS)

ACCEPT MULTI

- |   |  |             |
|---|--|-------------|
| 1 | One day a week (e.g., Sunday school)                                       | CONTINUE    |
| 2 | Part-time more than once a week (e.g., Hebrew school, Talmud Torah, Heder) | CONTINUE    |
| 3 | Full-time Jewish day school (e.g., yeshiva)                                | CONTINUE    |
| 4 | Other schooling (SPECIFY)  | CONTINUE    |
| 5 | (VOL) Yiddish school / Workman's Circle / Arbeiter ring                    | CONTINUE    |
| 6 | (VOL) Israeli Secular/Public School  | CONTINUE    |
| 7 | (VOL) Bar / Bat Mitzvah lessons / tutoring                                 | CONTINUE    |
| 8 | DK   | SKIP TO Q29 |
| 9 | RF   | SKIP TO Q29 |

Q27 How many years of [type of Jewish education] did you attend during grades 9 to 12? (NJPS)

- |                              |     |          |
|------------------------------|-----|----------|
| ENTER NUMBER OF YEARS: _____ |     | CONTINUE |
| 98                           | DK  | CONTINUE |
| 99                           | REF | CONTINUE |

*Informal Education*

Q29 I'd now like to ask you some questions about [IF W2=1 OR W2=3: "other"] activities you might have been involved with during your childhood.

Did you ever attend or work at a sleep-away camp with Jewish religious services or Jewish programming? (NJPS mv)\

- 1 Yes
- 2 No
- 8 DK
- 9 RF

CONTINUE

Q31 Did you regularly participate in an organized Jewish youth group during high school? (NJPS)

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

*Social Network*

Q32 During high school, how many of your friends were Jewish? Would you say all, most, about half, some, or none. (NJPS mv)

- |   |                  |          |
|---|------------------|----------|
| 1 | None             | CONTINUE |
| 2 | Some             | CONTINUE |
| 3 | About half       | CONTINUE |
| 4 | Most, or         | CONTINUE |
| 5 | All were Jewish? | CONTINUE |
| 6 | (VOL) No friends | CONTINUE |
| 8 | DK               | CONTINUE |
| 9 | RF               | CONTINUE |

CATI: Q33 should only be asked if S5B for RS age>20 and if S5B1>5. (Yes, we realize for S5B1, that may mean some 18 and 19 year olds get asked Q33, but there's no other way).

If not, skip instruction before Q85.

Q33 When you were about 21, did you date only Jews, date both Jews and non-Jews, date only non-Jews, or did you not date? (NJPS/mv)

- |   |                                 |          |
|---|---------------------------------|----------|
| 1 | Date only Jews                  | CONTINUE |
| 2 | Date both Jews and non-Jews, or | CONTINUE |
| 3 | Date only non-Jews?             | CONTINUE |
| 4 | Did not date                    | CONTINUE |
| 5 | (VOL) Date mostly Jews          | CONTINUE |
| 6 | (VOL) Date mostly non-Jews      | CONTINUE |
| 7 | (VOL) I was married             | CONTINUE |
| 8 | DK                              | CONTINUE |
| 9 | RF                              | CONTINUE |

### **Israel**

Now, I would like to ask you some questions about Israel.

#### *Knowledge and Interest*

Q85 How much do you keep up with current events involving Israel? (Boston)

- |   |               |          |
|---|---------------|----------|
| 1 | A lot         | CONTINUE |
| 2 | Somewhat      | CONTINUE |
| 3 | Only a little | CONTINUE |
| 4 | Not at all    | CONTINUE |
| 8 | DK            | CONTINUE |
| 9 | RF            | CONTINUE |

#### *Attitudes*

Q86 How emotionally attached are you to Israel? [SWITCH ORDER OF 1 TO 4] (Boston)

- |   |                     |          |
|---|---------------------|----------|
| 1 | Not at all attached | CONTINUE |
| 2 | Not very attached   | CONTINUE |
| 3 | Somewhat attached   | CONTINUE |
| 4 | Very attached       | CONTINUE |
| 8 | DK                  | CONTINUE |
| 9 | RF                  | CONTINUE |

Q87 As part of a permanent settlement with the Palestinians, should Israel be willing to dismantle all, some, or none of the Jewish settlements in the West Bank? (AJC)

1. Dismantle all of the Jewish settlements in the West Bank
2. Dismantle some of the Jewish settlements in the West Bank
3. Dismantle none of the Jewish settlements in West Bank
- 8 DK
- 9 RF

CONTINUE

*Travel*

Q88 How many times total have you been to Israel? (Boston)

DO NOT READ CATEGORIES. PROBE AS NECESSARY.

- |    |                  |             |
|----|------------------|-------------|
| 1  | 1 time           | CONTINUE    |
| 2  | 2 times          | CONTINUE    |
| 3  | 3 times          | CONTINUE    |
| 4  | 4 times          | CONTINUE    |
| 5  | 5 times          | CONTINUE    |
| 6  | 6 times          | CONTINUE    |
| 7  | 7 times          | CONTINUE    |
| 8  | 8 times          | CONTINUE    |
| 9  | 9 times          | CONTINUE    |
| 10 | 10 times or more | CONTINUE    |
| 11 | Never            | SKIP TO Q93 |
| 98 | DK               | CONTINUE    |
| 99 | RF               | SKIP TO Q93 |

Q89 What year did you [IF Q88>1 & Q88<11: first] visit Israel? (new)

ENTER YEAR HERE: \_\_\_\_\_ CONTINUE

- |      |                |          |
|------|----------------|----------|
| 9997 | BORN IN ISRAEL | CONTINUE |
| 998  | DK             | CONTINUE |
| 9999 | RF             | CONTINUE |

Q90 Have you ever been to Israel with an organized group? (new)

- 1 Yes
- 2 No
- 7 VOL (born in Israel)
- 8 DK
- 9 RF

CONTINUE  
SKIP TO Q91  
SKIP TO Q91  
SKIP TO Q91  
SKIP TO Q91

N8 Which group [or groups]?

RECORD VERBATIM AND CONTINUE

Q91 How long was your (IF Q88>1: longest) stay in Israel? (new)

DO NOT READ CATEGORIES. PROBE AS NECESSARY.

- 1 Less than two weeks
- 2 2 to 4 weeks
- 3 5 to 7 weeks
- 4 2 months to 8 months
- 5 9 to 11 months
- 6 About a year, or
- 7 More than one year?
- 98 DK
- 99 RF

IF Q88=1 AUTO-PUNCH Q92=Q89 SKIP TO Q93  
IF Q88>1 SKIP TO Q92  
ELSE SKIP TO Q93

Q92 What year was your most recent visit? (NJPS/mv)

ENTER SPECIFIC YEAR: \_\_\_\_\_  
9998 DK  
9999 REF

CONTINUE  
CONTINUE  
CONTINUE

Q93 Do you have any relatives living in Israel? (NJPS/mv)

- 1 Yes
- 2 No
- 8 DK
- 9 RF

CONTINUE  
CONTINUE  
CONTINUE  
CONTINUE

N10 Do you have any close friends living in Israel? (NJPS/mv)

- 1 Yes
- 2 No
- 8 DK
- 9 RF

CONTINUE  
CONTINUE  
CONTINUE  
CONTINUE

IF **SELRESP=1** AND REL GRID=1, 2 or 3, AUTOPUNCH Q75=1 AND SKIP TO Q78.  
IF **SELRESP=2** AND S23=1, 2 or 3, AUTOPUNCH Q75=1 AND SKIP TO Q78.  
1,2 or 3 = husband or wife or spouse.

ELSE CONTINUE

### Relationships

IF S3=1: A few questions about relationships.

IF S3>1: A few questions about the relationships of people in your household.

Q75 Are you currently married, widowed, separated, divorced, or never married?  
(Boston/mv)

- |   |                                       |             |
|---|---------------------------------------|-------------|
| 1 | Married                               | SKIP TO Q78 |
| 2 | Widowed                               |             |
| 3 | Separated                             |             |
| 4 | Divorced                              |             |
| 5 | Never married                         |             |
| 6 | LIVING WITH A DOMESTIC PARTNER (vol.) | CONTINUE    |
| 8 | DK                                    | SKIP TO Q76 |
| 9 | RF                                    | SKIP TO Q76 |

CATI: For punches 2, 3, 4:

1. If **SELRESP=1** & HH\_ROST = 14 or 15 or 16, SKIP TO Q78.
2. If **SELRESP=2** & S23 =14 or 15 or 16, SKIP TO Q78.
3. If **SELRESP=1** & HH\_ROST < 14 & HH\_ROST > 16 SKIP TO Q76.
4. If **SELRESP=2** & S23 <14 & S23 > 16 SKIP TO Q76.

For punch 5 (never married):

1. If **SELRESP=1** & HH\_ROST = 14 or 15 or 16, AUTOPUNCH Q79=7 & SKIP TO Q78.
2. If **SELRESP=2** & S23 = 14 or 15 or 16, AUTOPUNCH Q79=7 & SKIP TO Q78.
3. If **SELRESP=1** & HH\_ROST < 14 & HH\_ROST > 16 AUTOPUNCH Q79=7 & SKIP TO Q76.
4. If **SELRESP=2** & S23 < 14 & S23 > 16 AUTOPUNCH Q79=7 & SKIP TO Q76.

N12 Which member of your household is your partner?

HH\_ROSTER grid \_\_\_\_\_

CONTINUE

Q75A Please tell me if your legal marital status is... (NJPS)

If necessary: Your marital status under Massachusetts law.

- |   |               |                 |
|---|---------------|-----------------|
| 1 | Married       | SKIP TO Q78     |
| 2 | Widowed       |                 |
| 3 | Separated     |                 |
| 4 | Divorced      |                 |
| 5 | Never married | AUTOPUNCH Q79=7 |
| 8 | DK            |                 |
| 9 | RF            |                 |

For punches 2-9:

1. If **SELRESP=1** & **HH\_ROST = 14 or 15 or 16 OR Q75=6** SKIP TO Q78.
2. If **SELRESP=2** & **S23 = 14 or 15 or 16, OR Q75=6,** SKIP TO Q78.
3. ELSE CONTINUE
4. Don't forget that punch 5 (never married) needs an Autopunch Q79=7—no need to ask how many times married.

*Singles/Dating*

Q76 Do you currently have a boyfriend or girlfriend, fiancé or partner? (new)

- |   |   |             |
|---|---|-------------|
| 1 | No partner                                | SKIP TO Q77 |
| 2 | Boyfriend or other male partner/fiancé    | CONTINUE    |
| 3 | Girlfriend or other female partner/fiancé | CONTINUE    |
| 4 | Partner—gender not specified              | CONTINUE    |
| 8 | DK  | SKIP TO Q77 |
| 9 | RF  | SKIP TO Q77 |

N13 Is your partner Jewish? (new)

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |



Q77 Do you date only Jews, date both Jews and non-Jews, or date only non-Jews?  
(NJPS)

1	Date only Jews	CONTINUE
2	Date both Jews and non-Jews, or	CONTINUE
3	Date only non-Jews?	CONTINUE
4	VOL DATE MOSTLY JEWS	CONTINUE
5	VOL DATE MOSTLY NON-JEWS	CONTINUE
6	VOL DO NOT DATE	CONTINUE
7	VOL Other (SPECIFY)	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

Q78 [IF RS HAS SPOUSE OR DOMESTIC PARTNER IN HH\*\*\*: How did you meet your {type of current partner} (CATI: If Q75=1 OR Q75A=1, read in "spouse"?)]

\*\*\*IF SELRESP=1 & HH\_ROST = 1, 2, 3, 14, 15, 16.

\*\*\*IF SELRESP=2 & S23 = 1, 2, 3, 14, 15, 16.

[IF Q76=2, 3 or 4: How did you meet your current partner?]

[IF Q76=1 OR 8 OR 9: How did you meet the person you most recently dated]?  
(Phillips/modified)

RECORD VERBATIM

7	VOL Never dated
8	DK
9	RF

1. IF Q75>=1 & Q75<=4 CONTINUE
2. IF Q75>4 SKIP TO N16

That is: If Q75 married, widowed, separated or divorced, CONTINUE.  
ELSE, skip to N16.

*Marriage*

Q79 How many times have you been married, including your current marriage?  
(NJPS)

DO NOT READ LIST.

- 1 1 time
- 2 2 times
- 3 3 times
- 4 4 times
- 5 5 times
- 6 6 or more times
- 7 Never married
- 8 DK
- 9 RF

- 1. IF Q79=7 SKIP TO N16
- 2. IF Q79=1,8,9 & **IF SELRESP=1** & HH\_ROST = 1 OR 2 OR 3 SKIP TO N14
- 3. IF Q79=1,8,9 & **IF SELRESP=2** & S23 = 1 OR 2 OR 3 SKIP TO N14
- 4. ELSE CONTINUE

Q80 At the time of your [IF Q79>1 & Q79<7: first] marriage, was that spouse Jewish?  
(new)

- 1 Yes CONTINUE
- 2 No CONTINUE
- 8 DK CONTINUE
- 9 RF CONTINUE

N14 Who performed the wedding ceremony? (NJPS/mv)

DO NOT READ CATEGORIES. ALLOW MULTIPLE RESPONSES. PROBE AS NECESSARY.

- 1 Rabbi
- 2 Cantor / Chazzan (ha-ZAHN)
- 3 Christian clergy
- 4 Non-Christian clergy
- 5 A justice of the peace
- 6 A judge
- 7 VOL Other (specify)

CONTINUE

Q81 In what year did your [IF Q79>1 & Q79<7: most recent] marriage begin?  
(NJPS/mv)

ENTER YEAR: \_\_\_\_\_

9998 DK

9999 RF

1. IF Q79=1,8,9 SKIP TO N16
2. IF Q79>1 & Q79<7 & & IF SELRESP=1 & HH\_ROST=1,2,3 SKIP TO N15
3. IF Q79>1 & Q79<7 & & IF SELRESP=2 & S23=1,2,3 SKIP TO N15
4. ELSE CONTINUE

N42 At the time of your most recent marriage, was your spouse Jewish?

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

N15 Who performed the wedding ceremony? (NJPS/mv)

DO NOT READ CATEGORIES. ALLOW MULTIPLE RESPONSES. PROBE AS NECESSARY.

- 1 Rabbi
- 2 Cantor / Chazzan (ha-ZAHN)
- 3 Christian clergy
- 4 Non-Christian clergy
- 5 A justice of the peace
- 6 A judge
- 7 VOL Other (specify)

CONTINUE

#### **Adult Education**

**N16 During the past year, how frequently have you...**

Engaged in Jewish study by yourself (Pittsburgh/mv) CONTINUE to item 3  
Attended any adult Jewish education classes or any other kind of adult Jewish learning? (NJPS/mv)

- |   |                       |             |
|---|-----------------------|-------------|
| 1 | Not at all            | SKIP TO N18 |
| 2 | Once a year           | CONTINUE    |
| 3 | Once every few months | CONTINUE    |
| 4 | Once a month or more  | CONTINUE    |
| 5 | Weekly or more        | CONTINUE    |
| 8 | DK                    | SKIP TO N18 |
| 9 | REF                   | SKIP TO N18 |

N17 What program or programs was that?

RECORD VERBATIM AND CONTINUE

N18 CALCULATION FOR INTERFAITH PROGRAMS QUESTIONS

1. IF (SPOUSE=NOT JEWISH OR DOMESTIC PARTNER=NOT JEWISH)\*\*\*  
**OR** IF Q77>1 > OR Q80>1 OR N42>1) THEN CONTINUE
2. ELSE SKIP TO Q84

\*\*\*CATI: How to determine if spouse or domestic partner is not Jewish:

1. IF **SELRESP=1** & HH\_ROST=1,2,3, 14, 15, or 16 is not Jewish—determine at S7 or S8B OR S8C.
2. IF **SELRESP=2** & S23 =1,2,3, 14, 15, or 16 is not Jewish—also determine at S7 or S8B OR S8C, but will have to be calibrated to who that person was at S8C and is at S23.

That is, should get Q82 IF:

RS is Jewish and spouse/fiancée/domestic partner who lives in HH is not Jewish.

IF RS has no spouse/fiancée/domestic partner who lives in HH, then will still get Q82 if:

Q77>1 (does NOT only date Jews), OR

Q80>1 (at time of 1<sup>st</sup> marriage, wife was not Jewish), OR

N42>1 (at time of most recent marriage, wife was not Jewish).

IF NOT, SKIP TO Q84.

Q82 Have you [if present in HH\*\*\*: “or your spouse/partner/fiancée”] **ever** participated in any program designed specifically for interfaith couples or their families? (NJPS/mv)

\*\*\* IF **SELRESP=1** & HH\_ROST=1,2,3, 14, 15, or 16  
 IF **SELRESP=2** & S23 =1,2,3, 14, 15, or 16

- |   |                                     |             |
|---|-------------------------------------|-------------|
| 1 | Yes                                 | CONTINUE    |
| 2 | No                                  | SKIP TO Q84 |
| 3 | VOL DO NOT CONSIDER SELF INTERFAITH | SKIP TO Q84 |
| 8 | DK                                  | SKIP TO Q84 |
| 9 | RF                                  | SKIP TO Q84 |

Q83 Which program or programs was that? [allow multiple responses] (new)

- |   |                 |          |
|---|-----------------|----------|
|   | RECORD VERBATIM | CONTINUE |
| 8 | DK              | CONTINUE |
| 9 | RF              | CONTINUE |

**Interfaith Families**

N19 Overall, in your opinion, how welcoming are individual Jews in Boston to interfaith families?

- |   |                                     |          |
|---|-------------------------------------|----------|
| 1 | Very welcoming                      | CONTINUE |
| 2 | Somewhat welcoming                  | CONTINUE |
| 3 | A little welcoming                  | CONTINUE |
| 4 | Not at all welcoming                | CONTINUE |
| 5 | VOL VARIES PERSON TO PERSON         | CONTINUE |
| 6 | VOL OTHERS DON’T KNOW IS INTERFAITH | CONTINUE |
| 8 | DK                                  | CONTINUE |
| 9 | RF                                  | CONTINUE |

**Children under 18 who live in HH**

This section is to be asked of all HH members who are under 18. They do not have to be related to the RS (don’t have to be actual children of the RS).

1. ASK Q34C-Q37 FOR EACH HH MEM WITH S5B<18 **OR** S5B1<6.
2. ELSE SKIP TO Q38

- S5B is age of HH members (so all under 18 get asked Q34C-Q37).
- S5B1 in the screener is for people who refused to give the age in S5B. <6 means under 18 (see codes at S5B1).
- Q38 is where the section about non-resident children of RS begins.

*Demographics*

CATI: No loop here (unlike Pilot).

INTRO I want to ask you a few questions about [IF ONLY ONE CHILD <18 IN HH] “relationship”[OR IF MORE THAN ONE <18 IN HH] “ the children who are under age 18 in the household”.

Q34C Is the [first child in HH roster under 18: RELATIONSHIP] in your household your [relationship] by birth, adopted, a step [RELATIONSHIP], or some other relationship?

1	Birth	CONTINUE
2	Adopted	CONTINUE
3	Step	CONTINUE
4	Other (specify)	CONTINUE
8	DK	CONTINUE
9	REF	CONTINUE

If only one child<18 in HH, skip to instructions before Q36.

N20 IF ONLY ONE OTHER CHILD: Is the other child...  
IF MORE THAN ONE OTHER CHILD: Are all the other children...

...under 18 years in your household, also related to you by [IF Q34C=1: birth / IF Q34C=2: adoption / IF Q34C=3: by marriage/IF Q34C=4 by READ IN OTHER RESPONSE/IF Q34=DK or REF, READ IN DB or REF]?

1	Yes	AUTOPUNCH N21=Q34C for rest of kids under 18 AND SKIP TO Q36
2	No	CONTINUE
8	DK	SKIP TO Q36
9	RF	SKIP TO Q36

N21 Is your [2nd child in HH roster etc child under 18 years: RELATIONSHIP] your [relationship] by birth, adopted, a step [RELATIONSHIP], or some other relationship?

CATI: This needs placeholders for each of the remaining children under 18/over 6: starting with 2<sup>nd</sup> in HH roster. Ask about each of the remaining applicable children before moving on.

1	Birth	CONTINUE
2	Adopted	CONTINUE
3	Step	CONTINUE
4	Other (specify)	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

RELIGION RAISED SECTION FOR CHILDREN UNDER 18

Q36 In what religion is the [1<sup>st</sup> child in HH roster under 18 years: RELATIONSHIP] being raised?

ALLOW MULTIPLE RESPONSES.

- 1 Catholic
- 2 Protestant
- 3 Jewish
- 4 Other
- 5 None
- 8 DK
- 9 RF

If **only ONE child**, and Q36=1 or 2 or 5 or 8 or 9 (Catholic OR Protestant OR None OR Dk OR Ref), SKIP TO Q37.

If **only ONE child**, and Q36=4 (Other), SKIP TO N22.

If **>1 child**, and Q36=1 or 2 or 5 or 8 or 9 (Catholic OR Protestant OR None OR Dk OR Ref), SKIP TO N23.

If **>1 child**, and Q36=4 (Other), SKIP TO N22.

If **only ONE child**, and Q36=3 (Jewish), SKIP TO instructions before Q37.

If **>1 child**, and Q36=3 (Jewish), SKIP TO N23.

N22 What religion is that?

DO NOT READ LIST.

- 1 Buddhist
- 2 Hindu
- 3 Islam / Muslim
- 4 Mormon / Latter Day Saints
- 5 New Age / Spiritualist
- 6 Orthodox Christian
- 7 Scientology
- 8 Unitarian / Universalist
- 9 Wicca
- 10 Other (specify)
- 98 DK
- 99 REF

If **only ONLY one child**, SKIP TO instructions before Q37.

If **>1 child**, and q22 is answered, ASK N23.

N23 read in for [RELGION]:

If N22 answered, read in at N23 should be based on answer at N22.  
ELSE, read in should be based on Q36 response.

N23 Are all the other children under 18 who live in this household also being raised [religion]?

- 1 Yes
- 2 No
- 10 DK
- 11 RF

Instructions for any N23=1 (yes):

1. Autopunch N24=q36 for all kids under 18 and skip to instructions before q37.
2. Autopunch N25=N22 for all kids under 18 and skip to instructions before q37.

Instructions for any N23=2 or DK or REF:

ASK N24—need to determine what other kids were raised in.

N24 In what religion is the [SECOND CHILD IN ROSTER under 18 years: RELATIONSHIP] being raised?

CATI: This needs placeholders for each of the remaining children under 18/over 6: starting with 2<sup>nd</sup> oldest. Ask about each of the remaining applicable children before moving on. Will need multiple placeholders if oldest child had more than one religion.

ALLOW MULTIPLE RESPONSES.

- 1 Catholic
- 2 Protestant
- 3 Jewish
- 4 Other
- 5 None
- 8 DK
- 9 RF

For each child:

If N24=1 OR 2 OR 5 OR 8 OR 9(Catholic OR Protestant OR None OR Dk OR Ref),  
SKIP TO Q37. But be sure to come back to N24 to ask about remaining kids.

If N24=4 (Other), ASK N25. But be sure to come back to N24 to ask about remaining kids.

If N24=3 (Jewish), skip to instructions before Q37. But be sure to come back to N24 to ask about remaining kids.



N25 What religion is that?

DO NOT READ LIST.

- 1 Buddhist
- 2 Hindu
- 3 Islam / Muslim
- 4 Mormon / Latter Day Saints
- 5 New Age / Spiritualist
- 6 Orthodox Christian
- 7 Scientology
- 8 Unitarian / Universalist
- 9 Wicca
- 10 Other (specify)
- 98 DK
- 99 REF

Instructions before Q37:

For each child:

1. If Q36 = 3 (first child raised Jewish), AUTOPUNCH Q37=1 AND CONTINUE.
2. If N24 = 3 (child raised Jewish) AUTOPUNCH Q37=1 AND CONTINUE.
3. If Q36 <>3 OR N23 <>3, ASK Q37.

Q37 Is your [relationship] also being raised as a Jew?

- 1 Yes CONTINUE
- 2 No CONTINUE
- 3 (VOL) Half/Partly CONTINUE
- 8 DK CONTINUE
- 9 REF CONTINUE

ASK ALL

S5D What year of school is your [relationship—ask about all <18] in? (Boston/mv)

DO NOT READ LIST

1	Preschool, childcare, daycare etc.	CONTINUE
2	Kindergarten	CONTINUE
3	1st grade	CONTINUE
4	2nd grade	CONTINUE
5	3rd grade	CONTINUE
6	4th grade	CONTINUE
7	5th grade	CONTINUE
8	6th grade	CONTINUE
9	7th grade	CONTINUE
10	8th grade	CONTINUE
11	9th grade	CONTINUE
12	10th grade	CONTINUE
13	11th grade	CONTINUE
14	12th grade	CONTINUE
15	College Freshman (First year)	CONTINUE
16	College Sophomore (Second year)	CONTINUE
17	College Junior (Third year)	CONTINUE
18	College Senior (Fourth year)	CONTINUE
19	Trade/Vocational school	CONTINUE
20	OTHER (SPECIFY) _____	CONTINUE
21	NONE	CONTINUE
22	Too young to attend	CONTINUE
98	DK	CONTINUE
99	RF	CONTINUE

**This is the beginning of the FOCAL CHILD SECTION.**

RANDOMLY SELECT ONE CHILD FOR MORE DETAILED QUESTIONS

The next questions ask about your [relationship]'s upbringing. [IF > 1 CHILD IN HH: The computer has randomly selected your [relationship] for these questions.]

1. IF (S5B<4 OR S5B1=1) CONTINUE
2. IF [S5B>3 & S5B<6] OR S5B1=2) SKIP TO Q100
3. IF (S5B>5 (but less than 18) OR [S5B1>2 & S5B1<6]) SKIP TO Q104
4. ELSE SKIP TO Q104

That is: pick random child if more than one <18 or have it be the one child if one only. Then, for that one child

1. If age 0-3, ask Q98 to Q98A, then skip to Q118.
2. IF 4 to 5, SKIP TO Q100—ask Q100 to Q101, then SKIP TO Q118.
3. If 5-17, SKIP TO Q104.

*Education*

Q98 Since September 2004, has your [relationship] been in pre-school, day care, looked after at home, or something else? [Accept multiple answers] (new)

- |   |   |              |
|---|---|--------------|
| 1 | Pre-school, including nursery school (EARLY CHILDHOOD DEVELOPMENT, OR E.C.D.) | CONTINUE     |
| 2 | Day care, or  | CONTINUE     |
| 3 | Looked after at home  | SKIP TO Q118 |
| 4 | Something else? (SPECIFY)   | CONTINUE     |
| 5 | NONE  | SKIP TO Q118 |
| 8 | DK  | SKIP TO Q118 |
| 9 | RF  | SKIP TO Q118 |

Q98A Is/Was your [relationship's] [type of school] Jewish sponsored? (Boston/mv)

- |   |     |              |
|---|-----|--------------|
| 1 | Yes | SKIP TO Q118 |
| 2 | No  | SKIP TO Q118 |
| 8 | DK  | SKIP TO Q118 |
| 9 | RF  | SKIP TO Q118 |

SKIP TO Q118

Q100 Since September 2004, has your [relationship] been in kindergarten, preschool, day care, looked after at home, or something else? [Accept multiple answers]

- |   |   |              |
|---|---|--------------|
| 1 | Kindergarten  | CONTINUE     |
| 2 | Pre-school, including nursery school (Early Childhood Development, OR E.C.D.) | CONTINUE     |
| 3 | Day care,   | CONTINUE     |
| 4 | At home   | SKIP TO Q118 |
| 5 | Something else? (SPECIFY)   | CONTINUE     |
| 6 | HOME SCHOOLING  | SKIP TO Q118 |
| 7 | NONE  | SKIP TO Q118 |
| 8 | DK  | SKIP TO Q118 |
| 9 | RF  | SKIP TO Q118 |

Q101 Is/Was your [relationship's] [type of school] Jewish sponsored? (Boston/mv)

- |   |     |              |
|---|-----|--------------|
| 1 | Yes | SKIP TO Q118 |
| 2 | No  | SKIP TO Q118 |
| 8 | DK  | SKIP TO Q118 |
| 9 | RF  | SKIP TO Q118 |

Q104 Since September 2004, was your [relationship] enrolled in a public school, Jewish Day School or Yeshiva (ye-SHEE-vah), non-Jewish private school, non-Jewish parochial school, or some other form of schooling? [Accept multiple answers] (NJPS, mv)

1	Public school	CONTINUE
2	Jewish day school or Yeshiva	AUTO-PUNCH Q105=1 & SKIP TO Q106
3	Non-Jewish private school IF Q37=1 OR Q37=3 ELSE	CONTINUE SKIP TO Q118
4	Non-Jewish parochial school, or  ELSE	IF Q37=1 OR Q37=3 CONTINUE SKIP TO Q118
5	HOME SCHOOLING IF Q37=1 OR Q37=3 ELSE	CONTINUE SKIP TO Q118
6	CHARTER SCHOOL IF Q37=1 OR Q37=3 ELSE	CONTINUE SKIP TO Q118
7	AT COLLEGE IF Q37=1 OR Q37=3 ELSE	CONTINUE SKIP TO Q118
8	Some other form of schooling? (SPECIFY) IF Q37=1 OR Q37=3 ELSE	CONTINUE SKIP TO Q118
98	DK  IF Q37=1 OR Q37=3 ELSE	CONTINUE SKIP TO Q118
99	RF  IF Q37=1 OR Q37=3 ELSE	CONTINUE SKIP TO Q118

CATI: Note that references to S5B age in this blue text section will ALWAYS mean under 18. So, if instruction is S5B>8, that means child greater than 8, but less than 18. If the skip is based on something under a certain age in S5B, it's not an issue (e.g. If instruction is S5B<13, no need to worry about the under 18 part, obviously).

For the S5B1 questions, since it's age ranges, it will always be <6 (punch 6 is 18 to 54 years old).

*Jewish education*

Q105 Has your [relationship] ever received any formal Jewish education, such as Hebrew School, Sunday School, or tutoring? (Boston)

- 1 Yes CONTINUE
- 2 No IF [S5B>8 & S5B<18] OR [S5b1>3 & S5B1<6]) SKIP TO Q110  
IF S5B<9 OR S5B1<4, SKIP TO Q118
- 8 DK IF [S5B>8 & S5B<18] OR [S5B1>3 & S5B1<6]) SKIP TO Q110  
IF S5B<9 OR S5B1<4 SKIP TO Q118
- 9 RF IF (S5B>8 & S5B<18] OR [S5B1>3 & S5B1<6]) SKIP TO Q110  
IF S5B<9 OR S5B1<4 SKIP TO Q118

Q106 Which [IF Q104=2: other] types of Jewish education has your [relationship] ever participated in? A one day a week Jewish educational program, a part-time Jewish school that met more than once a week, [IF Q104<>2: a full-time Jewish day school], private tutoring, or some other type of schooling? [Allow multiples] (NJPS)

- 1 One day a week Jewish educational program CONTINUE
- 2 Part-time Jewish school that met more than once a week CONTINUE
- 3 Full-time Jewish day school CONTINUE
- 4 Private tutoring CONTINUE
- 5 Some other type of schooling (SPECIFY: \_\_\_\_\_) CONTINUE
- 7 NONE CONTINUE
- 8 DK SKIP TO Q108
- 9 RF SKIP TO Q108

Q107 How many years did your [relationship] attend [type of school]? (NJPS, mv)  
**CATI: ask for each school mentioned in Q106.**

ENTER YEARS HERE: \_\_\_\_\_  
98 DK  
99 RF

- 1. IF Q104=2 AUTO-PUNCH Q108=1 THEN SKIP TO Q109
- 2. ELSE CONTINUE

Q108 Has your [relationship] received any Jewish education since September 2004?  
(NJPS/mv)

- |   |     |   |
|---|-----|---|
| 1 | Yes | CONTINUE  |
| 2 | No  | IF [S5B>8 & S5B<18] OR [S5B1>3 & S5B1<6]<br>SKIP TO Q110<br>IF (S5B<9 OR S5B1<4) SKIP TO Q118 |
| 8 | DK  | IF (S5B>8& S5B<18) OR [S5B1>3 & S5B1<6]<br>SKIP TO Q110<br>IF (S5B<9 OR S5B1<4) SKIP TO Q118  |
| 9 | RF  | IF (S5B>8 & S5B<18) OR [S5B1>3 & S5B1<6]<br>SKIP TO Q110<br>IF (S5B<9 OR S5B1<4) SKIP TO Q118 |

Q109 What [IF Q104<>2: other] type or types of Jewish education has your [relationship] attended since September 2004? Was it a one-day-a-week Jewish educational program, a part-time Jewish school that met more than once a week, [IF Q104<>2: a full-time Jewish day school], or some other type of schooling?  
(NJPS/mv) [ALLOW MULTIPLES]

- |   |  |
|---|--|
| 1 | One day a week Jewish educational program              |
| 2 | Part-time Jewish school that met more than once a week |
| 3 | Full-time Jewish day school                            |
| 4 | Private tutoring                                       |
| 5 | Some other type of schooling (SPECIFY: _____)          |
| 8 | DK   |
| 9 | RF   |

1. IF (S5B>8 OR S5B1=4 OR S5B1=5) CONTINUE
2. IF (S5B<9 OR S5B1<3) SKIP TO Q118

*Informal Jewish education*

Q110 Has your [relationship] ever participated in a Jewish youth group? (new)

1	Yes	CONTINUE
2	No	SKIP TO Q113
8	DK	SKIP TO Q113
9	RF	SKIP TO Q113

Q112 Does your [relationship] currently participate in a Jewish youth group? (new)

1	Yes	CONTINUE
2	No	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

1. IF ([S5B>8 & S5B<18] OR [S5B1>3 & S5B1<6]) CONTINUE
2. ELSE SKIP TO Q118

Q113 Has your [relationship] ever attended [IF S5B>15] or worked at a summer sleep-away camp? (NJPS)

1	Yes	CONTINUE
2	No	SKIP TO Q118
8	DK	SKIP TO Q118
9	RF	SKIP TO Q118

Q114 Did your [relationship] attend [IF S5B>15 or work at] a sleep-away camp that had Jewish religious services or Jewish programming? (new)

1	Yes	CONTINUE
2	No	SKIP TO Q118
8	DK	SKIP TO Q118
9	RF	SKIP TO Q118

Q115 For how many years has your [relationship] attended [IF S5B>15 or worked at] a Jewish sleep-away camp? (NJPS)

YEARS		CONTINUE
98	DK	CONTINUE
99	RF	CONTINUE



Q116 Did your [relationship] attend [IF S5B>15 or work at] a sleep-away camp this past summer? (NJPS)

1	Yes	CONTINUE
2	No	SKIP TO Q118
8	DK	SKIP TO Q118
9	RF	SKIP TO Q118

Q117 Did that summer camp have Jewish religious services or Jewish programming?

1	Yes	CONTINUE
2	No	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

*Israel*

Q118 Has your [relationship] ever been to Israel? (NJPS)]

1	Yes	SEE SKIPS BELOW
2	No	SKIP TO instructions before Q120
8	DK	SKIP TO instructions before Q120
9	RF	SKIP TO instructions before Q120

Q118 Skip instructions for punch 1:

1. IF (({S5B>12 & S5B<18} OR [S5B1=5] & [Q37=1 OR Q37=3]) CONTINUE
2. ELSE SKIP TO instructions before Q120

That is:

1. If 13-17 OR CHILD IS BEING RAISED AS A JEW (Q37=1 or 3—half Jew), CONTINUE.
2. Else skip to instructions before Q120.

Q119 Were any of your [relationship's] trips to Israel with a group of [her / his] peers organized by a Jewish group? (NJPS/mv)

1	Yes	CONTINUE
2	No	SKIP TO CONDITION BEFORE Q120
8	DK	SKIP TO CONDITION BEFORE Q120
9	RF	SKIP TO CONDITION BEFORE Q120

N26 What group was that?

ENTER VERBATIM. ALLOW MULTIPLE.

*Non-Jewish education*

1. IF ([{W1<1 OR Q7<3}] OR {S11 FOR SPOUSE\*\*\*<1 OR Q7 FOR SPOUSE<3}) OR Q36=1 OR Q36=2 OR Q36=4 OR Q37<1) & ([S5B>3 & S5B<18] OR [S5B1>1 & S5B1<6]) CONTINUE
2. \*\*\*SPOUSE determination based on:
  - a. IF SELRESP=1 & HH\_ROST = 1, 2, 3.
  - b. IF SELRESP=2 & S23 = 1, 2, 3.
3. ELSE SKIP TO CONDITION BEFORE Q122

What that means: we ask the Non-Jewish ed section if

RS is not currently Jewish at W1 OR not Jewish at religion Q7  
OR Spouse is not currently Jewish—see how to determine that (at #2 above) and then look at Q11 response for Spouse OR Q36 religion for spouse is not Jewish--  
AND  
Child is greater than 3 but less than 18.  
ELSE skip to condition before Q122.

Q120 Has your [relationship] ever had any formal religious education in a religion other than Judaism? (NJPS/mv)

- |   |     |                               |
|---|-----|-------------------------------|
| 1 | Yes | CONTINUE                      |
| 2 | No  | SKIP TO CONDITION BEFORE Q122 |
| 8 | DK  | SKIP TO CONDITION BEFORE Q122 |
| 9 | RF  | SKIP TO CONDITION BEFORE Q122 |

Q121 How many years of non-Jewish education has your [relationship] had? (NJPS)

- |                          |       |          |
|--------------------------|-------|----------|
| ENTER A SPECIFIC NUMBER: | _____ | CONTINUE |
| 98                       | DK    | CONTINUE |
| 99                       | RF    | CONTINUE |

*Lifecycle events*

1. IF (S5A=1 & [W1=1 OR S11 FOR SPOUSE=1 OR Q37=1 OR Q37=3])  
CONTINUE
2. IF (S5A<>1 & [W1=1 OR S11 FOR SPOUSE=1 OR Q37=1 OR Q37=3]) SKIP  
TO Q123
3. IF (W1=3 OR S8B/C FOR SPOUSE=3) SKIP TO Q124.
4. ELSE SKIP TO Q38

*What that means:*

#1: If focal child is male AND  
RS is Jewish OR  
Spouse is Jewish OR  
Focal child is being raised Jewish or half Jewish  
THEN CONTINUE (circumcision)

#2: If focal child is NOT male AND  
RS is Jewish OR  
Spouse is Jewish OR  
Focal child is being raised Jewish or half Jewish  
SKIP TO Q123 (naming ceremony)

#3: If either the respondent or the spouse is half-Jewish [if W1=3 or if S8B/C FOR  
SPOUSE=3] THEN SKIP TO Q124 (baptized)

ELSE SKIP TO Q38 (non-res sib section)

Q122 Did your [relationship] have a circumcision with a Jewish ceremony? (Boston)

- |   |     |                               |
|---|-----|-------------------------------|
| 1 | Yes | SKIP TO CONDITIONS AFTER Q123 |
| 2 | No  | CONTINUE                      |
| 8 | DK  | CONTINUE                      |
| 9 | RF  | CONTINUE                      |

Q123 Did your [relationship] have a Jewish naming ceremony ? (Boston)

- 1 Yes
- 2 No
- 8 DK
- 9 RF

1. IF (W1<>1 OR S8B/C FOR SPOUSE<>1 OR Q36<>3 OR Q37<>1)CONTINUE
2. IF ([Q37=1 OR Q37=3] & [S5B>11 OR S5B1<4]) SKIP TO Q125A
3. ELSE SKIP TO Q38

The rationale is that if there's any indicator of non-Jewish ID, ask baptism.

That is:

1. If RS not Jewish or S8B/C for spouse not Jewish or Q36 religion for the focal child not Jewish or Q37 for focal child not Jewish, CONTINUE.
  - a. CATI: note that basing on Q36 or Q37 may yield different results when there is more than 1 child in HH. Q36 is religion for first child in roster, Q37 is for rest of children in roster—focal child may show up in Q36 if first child in roster, or get autopunched in Q37, or be one of the remaining children in Q37.
2. If Q37 for focal child is Jewish or half-Jewish & child is 12-17, skip to instructions before Q125A (bar mitzvah).
3. Else skip to Q38 (non res sib section).

Q124 Was your [relationship] baptized? (new)

- 1 Yes
- 2 No
- 8 DK
- 9 RF

For all punches:

1. IF [W1=1 OR S11 FOR SPOUSE=1 OR Q37=1 OR Q37=3]), CONTINUE
2. ELSE SKIP TO Q125B

That is:

If RS is Jewish

OR spouse was raised Jewish

OR focal child being raised as Jewish or half Jewish

THEN CONTINUE

ELSE SKIP TO Q125B.

CATI: THE BAR/MITZVAH QUESTIONS (Q125a) SHOULD BE ASKED OF KIDS AGE 12 AND ABOVE.

IF S5B>11 or S5B>4 (yes, that's inconsistent because S5B=5 begins at age 13).

Q125a Did your [relationship] have a [bar / bat] mitzvah (MITS-vah)? (Boston)

1	Yes	CONTINUE
2	No	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

1. IF W1<>1 OR S8B/C FOR SPOUSE<>1 OR Q36<>3 OR Q37<>1 CONTINUE
2. ELSE SKIP TO Q126

That is:

IF RS is not currently Jewish  
OR Spouse is not currently Jewish  
OR 1<sup>st</sup> roster Child not raised Jewish  
OR Child not being raised Jewish  
THEN CONTINUE

Else skip to Q126.

CATI: The confirmation question (Q125b) should be asked of ages 7 and above (apparently the minimum for American Catholics set in 2000-2001).

So IF S5B>6 or S5B1>3 (yes, that's inconsistent: S5B4 starts at age 9).

Q125B Did your [relationship] have a first communion or Christian confirmation in a church? (new)

1	Yes	CONTINUE
2	No	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

**This is the end of the FOCAL CHILD SECTION.**

**It's also the end of the section about HH members under 18.**

*Non-resident children*

Q38 Next, how many of *your* children of any age, if any, do not currently live with you? (new)

INTERVIEWER NOTE: Do not include deceased children.

NUMBER HERE

98 DK  
99 REF

1. Ask Q39 for each child who doesn't currently live with RS.
  - a. i.e. IF Q38>0 & Q38<98 CONTINUE AT Q39.
2. IF Q38=0 or 98 or 99, SKIP TO instructions before Q133.

Q39 How old is your [oldest etc.] child who does not live with you? (new)

AGE: \_\_\_\_\_ SKIP TO INSTRUCTIONS BEFORE Q44

98 DK ASK N28  
99 RF ASK N28

N28 Is your [oldest etc.] child 18 years of age or older? (new)

1 Yes  
2 No  
8 DK  
9 RF

1. IF any kids in Q39>17 OR N28=1, SKIP TO Q44.
2. IF all kids in Q39<17 OR N28=2/8/9, SKIP TO instructions before Q133.

ASK FOR NONRESIDENT CHILDREN > 17 YEARS

Q44 [IF NONRESIDENT CHILDREN=1: Does your child who does / IF NONRESIDENT CHILDREN>1: Do any of your children who do] not live with you live inside of route I-495? (new)

1 Yes SKIP TO N29  
2 No SKIP TO N30  
8 DK SKIP TO N30  
9 RF SKIP TO N30

If q38 = 1 (only 1 child who doesn't live with RS) and q44 = 1 (lives inside route I-495), THEN AUTPUNCH n29(1)= 1 and skip to instructions before q133.

N29 Which of your children live inside I-495? (new)

Record roster

ALSO HAS TO BE OLDER THAN 18 Q39>17 OR N28=1	LIVE IN GB AREA
	N29=1
Oldest non-res child	
2 <sup>ND</sup> oldest non-res child	
3 <sup>RD</sup> oldest non-res child	
4 <sup>TH</sup> oldest non-res child	
5 <sup>TH</sup> oldest non-res child	
6 <sup>TH</sup> oldest non-res child	
7 <sup>TH</sup> oldest non-res child	
8 <sup>TH</sup> oldest non-res child	
9 <sup>TH</sup> oldest non-res child	
10 <sup>TH</sup> oldest non-res child	

INSTRUCTIONS BEFORE Q133:

1. IF ANY S8A/B/C=1 or W1=1 CONTINUE
2. ELSE SKIP TO Q140

That is, if anyone in the house is Jewish at the S8 questions, continue. Else, skip to Q140.

**Synagogues**

Q133 [S3=1 → Do you / S3>1 → Does anyone in your household] belong to a synagogue, temple, minyan (min-YAAN), or high holiday congregation? (Boston/mv)

- |   |     |              |
|---|-----|--------------|
| 1 | Yes | CONTINUE     |
| 2 | No  | SKIP TO Q138 |
|   | DK  | SKIP TO Q138 |
| 9 | RF  | SKIP TO Q138 |

Q133A How many synagogues, temples, minyanim (min-YAAN-im), or high holiday congregations do members of your household belong to? (new)

ENTER NUMBER

FOR each number, loop through Q134, Q135, Q136 and Q137 for that place.

Q134 What is its name? Make it an open end [Accept multiple responses] (Boston)

REMOVE LIST. OPEN END.

CONTINUE:

Q135 In what town or city is that? (Boston)

- 1 Abington CONTINUE
- 2 Acton CONTINUE
- 3 Allston CONTINUE
- 4 Arlington CONTINUE
- 5 Ashland CONTINUE
- 6 Avon CONTINUE
- 7 Back Bay-Kenmore CONTINUE
- 8 Beacon Hill CONTINUE
- 9 Bedford CONTINUE
- 10 Bellingham CONTINUE
- 11 Belmont CONTINUE
- 12 Beverly CONTINUE
- 13 Boston CONTINUE
- 14 Boxboro CONTINUE
- 15 Boxford CONTINUE
- 16 Braintree CONTINUE
- 17 Bridgewater CONTINUE
- 18 Brighton CONTINUE
- 19 Brockton CONTINUE
- 20 Brookline CONTINUE
- 21 Burlington CONTINUE
- 22 Cambridge CONTINUE
- 23 Canton CONTINUE
- 24 Carlisle CONTINUE
- 25 Charlestown CONTINUE
- 26 Chelsea CONTINUE
- 27 Cohasset CONTINUE
- 28 Concord CONTINUE
- 29 Danvers CONTINUE
- 30 Dedham CONTINUE
- 31 Dorchester CONTINUE
- 32 Dover CONTINUE
- 33 Duxbury CONTINUE
- 34 E Bridgewater CONTINUE
- 35 East Boston CONTINUE
- 36 Easton CONTINUE
- 37 Everett CONTINUE
- 38 Foxborough CONTINUE



39 Framingham CONTINUE  
40 Franklin CONTINUE  
41 Halifax CONTINUE  
42 Hamilton CONTINUE  
43 Hanover CONTINUE  
44 Hanson CONTINUE  
45 Hingham CONTINUE  
46 Holbrook CONTINUE  
47 Holliston CONTINUE  
48 Hopkinton CONTINUE  
49 Hudson CONTINUE  
50 Hull CONTINUE  
51 Hyde Park CONTINUE  
52 Jamaica Plain CONTINUE  
53 Kingston CONTINUE  
54 Lexington CONTINUE  
55 Lincoln CONTINUE  
56 Lynn CONTINUE  
57 Lynnfield CONTINUE  
58 Malden CONTINUE  
59 Manchester CONTINUE  
60 Marblehead CONTINUE  
61 Marlborough CONTINUE  
62 Marshfield CONTINUE  
63 Mattapan CONTINUE  
64 Maynard CONTINUE  
65 Medfield CONTINUE  
66 Medford CONTINUE  
67 Medway CONTINUE  
68 Melrose CONTINUE  
69 Middleton CONTINUE  
70 Milford CONTINUE  
71 Millis CONTINUE  
72 Milton CONTINUE  
73 N Dorchester CONTINUE  
74 Nahant CONTINUE  
75 Natick CONTINUE  
76 Needham CONTINUE  
77 Newton CONTINUE  
78 Norfolk CONTINUE  
79 North End CONTINUE  
80 North Reading CONTINUE  
81 Norwell CONTINUE  
82 Norwood CONTINUE  
83 Peabody CONTINUE  
84 Pembroke CONTINUE

85 Quincy CONTINUE  
86 Randolph CONTINUE  
87 Reading CONTINUE  
88 Revere CONTINUE  
89 Rockland CONTINUE  
90 Roslindale CONTINUE  
91 Roxbury CONTINUE  
92 Salem CONTINUE  
93 Saugus CONTINUE  
94 Scituate CONTINUE  
95 Sharon CONTINUE  
96 Sherborn CONTINUE  
97 Somerville CONTINUE  
98 South Boston CONTINUE  
99 South End CONTINUE  
100 Southboro CONTINUE  
101 Stoneham CONTINUE  
102 Stoughton CONTINUE  
103 Stow CONTINUE  
104 Sudbury CONTINUE  
105 Swampscott CONTINUE  
106 Topsfield CONTINUE  
107 Wakefield CONTINUE  
108 Walpole CONTINUE  
109 Waltham CONTINUE  
110 Watertown CONTINUE  
111 Wayland CONTINUE  
112 Wellesley CONTINUE  
113 Wenham CONTINUE  
114 West Bridgewater CONTINUE  
115 West End CONTINUE  
116 West Roxbury CONTINUE  
117 Weston CONTINUE  
118 Westwood CONTINUE  
119 Weymouth CONTINUE  
120 Whitman CONTINUE  
121 Wilmington CONTINUE  
122 Winchester CONTINUE  
123 Winthrop CONTINUE  
124 Woburn CONTINUE  
125 Wrentham CONTINUE  
126 Other (specify) CONTINUE  
996 ONLY USE FOR Q59A & Q62A: VOL LIVES WITH RESPONDENT  
997 NA CONTINUE  
998 DK CONTINUE  
999 RF CONTINUE

Q136 Thinking about that congregation [if more than one, first named] do you agree or disagree with the following [ROTATE ORDER]:

- a) This congregation feels like a large, close-knit family (S2K)
- b) I feel like an outsider here (S2K)
- c) The rabbi knows me by name (S2K)
- d) I have little contact with other members of the congregation away from the building (S2K)
- e) I feel comfortable and at home in this congregation (S2K)

- 1 Strongly agree
- 2 Somewhat agree
- 3 Somewhat disagree
- 4 Strongly disagree
- 8 DK
- 9 RF

CONTINUE

Q137 How many years [have you / has your household] belonged to that congregation? (Boston/mv)

- |       |    |              |
|-------|----|--------------|
| YEARS |    | SKIP TO Q139 |
| 98    | DK | SKIP TO Q139 |
| 99    | RF | SKIP TO Q139 |

Q138 Aside from any membership your parents may have had, since you were an adult, have you ever belonged to a synagogue or temple? (NJPS)

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

Q140 How often do you attend any type of synagogue, temple, or organized Jewish religious services? READ LIST (Boston)

- |    |   |          |
|----|---|----------|
| 1  | Once or twice a year                                    | CONTINUE |
| 2  | Every few months  | CONTINUE |
| 3  | About once a month                                      | CONTINUE |
| 4  | Two or three times a month                              | CONTINUE |
| 5  | Once a week or more                                     | CONTINUE |
| 6  | Never   | CONTINUE |
| 7  | VOL Only for weddings, funerals, other lifecycle events | CONTINUE |
| 8  | VOL ONLY HIGH HOLY DAYS                                 | CONTINUE |
| 98 | DK  | CONTINUE |
| 99 | RF  | CONTINUE |

**Jewish Knowledge (moved 5/31)**

N11 Next, would you say: When I go to synagogue I feel that I know how to participate in... (new)

SWITCH ORDER

- 1 All the rituals
- 2 Most of the rituals
- 3 Some of the rituals
- 4 None of the rituals
- 7 (VOL) Do not attend synagogue
- 8 DK
- 9 RF

CONTINUE

Q97 When reading Hebrew, how much do you understand? (CJ/mod)

- |   |   |          |
|---|---|----------|
| 1 | Everything you read                               | CONTINUE |
| 2 | Most of what you read                             | CONTINUE |
| 3 | Some of what you read                             | CONTINUE |
| 4 | Can read the letters but not understand the words | CONTINUE |
| 5 | Do not know Hebrew alphabet at all                | CONTINUE |
| 6 | (VOL) I never read Hebrew                         | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

N31 Do you agree or disagree with the following statements about the last time you attended Jewish religious services? [ROTATE ORDER]

- a) I was warmly welcomed (S2K)
- b) The prayers were meaningful and relevant (S2K)
- c) I was inspired or emotionally involved (S2K)
- d) I did not understand what was going on (S2K)
- e) I felt connected to the other people there (S2K)
- f) I was bored (S2K)
- g) It was a spiritual experience (new)

- 1 Strongly agree
- 2 Somewhat agree
- 3 Somewhat disagree
- 4 Strongly disagree
- 5 VOL HAVE NEVER ATTENDED JEWISH RELIGIOUS SERVICES
- 8 DK
- 9 RF

Q142 & 143: Need to limit this to respondents who:

1. do not currently identify as a Jew OR
2. who were raised in a non-Jewish religion OR
3. who have a non-Jewish parent OR
4. where another member of household currently identifies with another religion

How to do this:

1. If W1= 2 or 8 (DK) or 9(RF) OR
2. If q3 for RS = 1 or 2 or 4 OR
3. 7/5: If q58c>1 or q61c>1 OR
4. Q7 for other HH members =1, 2, 4 (which is Catholic, Protestant, and Other--am not including none, DK and Ref as a religion).

ELSE SKIP TO INSTRUCTIONS BEFORE Q143.

### **Non-Jewish Religious Behavior**

Q142 How often do you attend any type of non-Jewish religious services? READ LIST (new)

1	Once or twice a year	CONTINUE
2	Every few months	CONTINUE
3	About once a month	CONTINUE
4	Two or three times a month	CONTINUE
5	Once a week or more	CONTINUE
6	Never	CONTINUE
7	VOL Only for weddings, funerals, other lifecycle events	CONTINUE
8	VOL ONLY CHRISTMAS/EASTER	CONTINUE
98	DK	CONTINUE
99	RF	CONTINUE

1. IF ANY S8C<>1 CONTINUE—that is, if SOMEONE IN HH IS NOT JEWISH, ASK Q143
2. ELSE SKIP TO Q144

Q143 [Are you / Is anyone in your household] a member of a church or other non-Jewish religious group? (NJPS)

- |   |     |
|---|-----|
| 1 | Yes |
| 2 | No  |
| 8 | DK  |
| 9 | RF  |

**Jewish Identity—Part 3**

1. IF W1=1 or 3, CONTINUE
2. ELSE SKIP TO Q145

Q144 How strongly do you agree or disagree with the following statements? (CJ)  
[ROTATE ITEMS]

- a. Overall, the fact that I'm Jewish has very little to do with how I see myself
  - b. I have a strong sense of belonging to the Jewish people
  - c. I have a special responsibility to take care of Jews in need around the world
  - d. Because I'm Jewish, I identify with the powerless, the vulnerable, the underdog
- CONTINUE

- 1 Strongly agree
- 2 Somewhat agree
- 3 Somewhat disagree
- 4 Strongly disagree
- 7 NA
- 8 DK
- 9 RF

CONTINUE

**Ritual Behavior**

Q145 How often—all the time, usually, some of the time, or never ... (Boston)  
[ROTATE A-B]

- 1 All of the time
- 2 Usually
- 3 Some of the time
- 4 Never
- 8 DK
- 9 RF

- A Does someone in your household light candles on Friday night? CONTINUE
- B Does someone in your household light Chanukah (HAHN-oo-kah) candles?  
CONTINUE
- C Do you have a Christmas tree in your home? CONTINUE
- D Do you attend or hold a Passover seder (SAY-der)?

1. IF Q145D=1 CONTINUE
2. ELSE SKIP TO Q127

Q146 In your home, do you follow Jewish dietary laws strictly, to some extent, or not at all? (Boston)

- |   |                |          |
|---|----------------|----------|
| 1 | Strictly       | CONTINUE |
| 2 | To some extent | CONTINUE |
| 3 | Not at all     | CONTINUE |
| 8 | DK             | CONTINUE |
| 9 | RF             | CONTINUE |

### **Organizations**

#### *Membership*

Q127 During the past year, [have you / has any member of your household] belonged to a Jewish Community Center? (NJPS/mv)

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

Q128 During the past year, did [you / any member of your household] belong to any Jewish organization other than a synagogue or a Jewish Community Center? (NJPS)

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

#### *Participation*

Q131 [IF S3=1 Have you / IF S3>1 Has any member of your household] attended any program or activity at a Jewish Community Center (JCC) during the past year? (NJPS)

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

Q132 [IF S3=1 Have you / IF S3>1 Has any member of your household] attended any Jewish program, event or activity that was not at a JCC or synagogue during the past year? (new)

1	Yes	CONTINUE
2	No	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

**Volunteering**

Q147 During the past year, have you done any volunteer work for any organization, whether Jewish or not Jewish?

1	Yes	CONTINUE
2	No	SKIP TO Q57
8	DK	SKIP TO Q57
9	RF	SKIP TO Q57

Q148 Have you done any volunteer work for, or sponsored by, a synagogue, Federation or other Jewish organization? (NJPS)

If needed: This includes any volunteering you do through a Jewish organization, no matter who you help.

1	Yes	CONTINUE
2	No	AUTOPUNCH Q150=1 SKIP TO Q57
8	DK	SKIP TO Q150
9	RF	SKIP TO Q150

Q150 Have you done any volunteer work for any organization that is not Jewish? (NJPS)

1	Yes	CONTINUE
2	No	THEN SKIP INSTRUCTION BEFORE Q57
8	DK	THEN SKIP INSTRUCTION BEFORE Q57
9	RF	THEN SKIP INSTRUCTION BEFORE Q57

Q152 During the past year, would you say you have spent...

1	More time volunteering for Jewish organizations	CONTINUE
2	More time volunteering for non-Jewish organizations	CONTINUE
3	About the same amount of time volunteering for Jewish and non-Jewish organizations	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE



## Familial Ties

### Parents

IF SELRESP=1 & IF HH\_ROST INCLUDES MOTHER  
OR IF SELRESP=2 & IF S23 INCLUDES MOTHER.  
THEN

1. AUTOPUNCH Q57=1 & Q58=S5B &
2. ([IF S5B1>5 & S5B1<8: N32=1] OR [IF S5B1=8:N32=2] OR [IF S5B1=9:N32=8] OR [IF S5B1=10:N32=9]) **AND**
3. **AUTOPUNCH Q59=1 & Q59A=996**

That is:

If RS's mother already lives in HH

1. Autopunch Q57=1 (mother alive) &
2. Autopunch 7Q58=S5B (screener age for mother)&
3. If S5B1>5 & S5B1<8 (mother is 18-64 years old), then AUTOPUNCH N32=1  
OR
4. If SB1=9 (DK mother's age), then AUTOPUNCH N32=8 OR
5. If S5B1=10 (Ref mother's age), then AUTOPUNCH N32=9  
AND
6. Autopunch Q59=1 (lives inside I-495) & Q59A=996 (lives with respondent).

I would like to ask you a few questions about your parents.

Q57 Is your mother alive?

If needed: "Whoever you consider to be your mother." If still unclear: "The person who was most like a mother to you"

1	Yes	CONTINUE
2	No	SKIP TO Q60
7	NA	SKIP TO Q60
8	DK	SKIP TO Q60
9	RF	SKIP TO Q60

Q58 How old is your mother?

ENTER AGE	_____	SKIP TO Q59
97	97+	SKIP TO Q59
98	DK	CONTINUE
99	REF	CONTINUE

N32 Read: "We need to know approximately what age people are to make sure we ask the right questions."

Is your mother...

- |   |                        |          |
|---|------------------------|----------|
| 1 | Less than 65 years old | CONTINUE |
| 2 | At least 65 years old  | CONTINUE |
| 8 | DK                     | CONTINUE |
| 9 | RF                     | CONTINUE |

Q59 Does your mother live within route I-495? (new)

- |   |     |             |
|---|-----|-------------|
| 1 | Yes | SKIP TO Q60 |
| 2 | No  | CONTINUE    |
| 8 | DK  | CONTINUE    |
| 9 | REF | SKIP TO Q60 |

Q59A In what city or town does she live? (new)

- |     |                           |          |
|-----|---------------------------|----------|
| 126 | Other (specify)           | CONTINUE |
| 996 | VOL Lives with respondent | CONTINUE |
| 998 | DK                        | CONTINUE |
| 999 | RF                        | CONTINUE |

IF SELRESP=1 & IF HH\_ROST INCLUDES FATHER  
OR IF SELRESP=2 & IF S23 INCLUDES FATHER,  
THEN

1. AUTOPUNCH Q60=1 & Q61=S5B &
2. ([IF S5B1>5 & S5B1<8: N33=1] OR [IF S5B1=8:N33=2] OR [IF S5B1=9:N33=8] OR [IF S5B1=10:N33=9]) **AND**
3. **AUTOPUNCH Q62=1 & Q62A=996.**

That is:

If RS's father already lives in HH

1. Autopunch Q60=1 (father alive) &
2. Autopunch Q61=S5B (screener age for father)&
3. If S5B1>5 & S5B1<8 (father is 18-64 years old), then AUTOPUNCH N33=1 OR
4. If SB1=9 (DK father's age), then AUTOPUNCH N33=8 OR
5. If S5B1=10 (Ref father's age), then AUTOPUNCH N33=9.  
**AND**
6. Autopunch Q62=1 (lives inside I-495) & Q62A=996 (lives with respondent).

Q60 Is your father alive?

If needed: "Whoever you consider to be your father." If still unclear: "The person who was most like a father to you"

1	Yes	CONTINUE
2	No	SKIP TO Q53
7	NA	SKIP TO Q53
8	DK	SKIP TO Q53
9	RF	SKIP TO Q53

Q61 How old is your father?

ENTER AGE	_____	SKIP TO Q62
97	97+	SKIP TO Q62
98	DK	CONTINUE
99	REF	CONTINUE

N33 Read: "We need to know approximately what age people are to make sure we ask the right questions."

Is your father...

1	Less than 65 years old	CONTINUE
2	At least 65 years old	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

Q62 Does he live inside route I-495? (new)

1	Yes	SKIP TO Q53
2	No	CONTINUE
8	DK	CONTINUE
9	REF	SKIP TO Q53

Q62A Where does he live? (new)

126	Other (specify)	CONTINUE
996	VOL Lives with respondent	CONTINUE
998	DK	CONTINUE
999	RF	CONTINUE

### Social Services

The next few questions will ask about the needs of members of your household. First, I'd like to know about health.

Q154 Would you say that your [ASK FOR RS FIRST AND THEN FOR EACH HH MEMBER—adults and kids] health is... (HRS)

- |   |           |          |
|---|-----------|----------|
| 1 | Excellent | CONTINUE |
| 2 | Very good | CONTINUE |
| 3 | Good      | CONTINUE |
| 4 | Fair      | CONTINUE |
| 5 | Poor      | CONTINUE |
| 8 | DK        | CONTINUE |
| 9 | RF        | CONTINUE |

Q155 READ WITH CARE

[IF S3=1: Do you / IS S3>1: Does any member of your household including yourself] have any kind of physical, mental, or other health condition that has lasted for six months or more, which could limit or prevent educational opportunities or daily activities? (NJPS/mv)

- |   |  |                                 |
|---|--|---------------------------------|
| 1 | Yes  |                                 |
|   | IF 1 PERSON HH AUTO-PUNCH SELF Q156 AND SKIP TO Q160 |                                 |
|   | IF > 1 PERSON HH CONTINUE                            |                                 |
| 2 | No   | SKIP TO instruction before Q166 |
| 8 | DK   | SKIP TO instruction before Q166 |
| 9 | RF   | SKIP TO instruction before Q166 |

Q156 Who has these conditions? (NJPS)

- |   |   |              |
|---|---|--------------|
|   | ENTER RELATIONSHIP FOR HOUSEHOLD MEMBER | CONTINUE     |
| 8 | DK                                      | SKIP TO Q164 |
| 9 | RF                                      | SKIP TO Q164 |

LOOP Q160 & 63 for each person who has a condition.

Q163 Only ask if person is <25 (S5B<25):

LANGUAGE WILL DEPEND ON AGE OF PERSON W CONDITION:

IF MEMBER WITH CONDITION IS UNDER 18:

Has your RELATIONSHIP'S condition prevented [him/her] from getting a Jewish education, made it very difficult for [her / him] to get a Jewish education, or has it not been an issue in terms of Jewish education? (New York)

IF MEMBER WITH CONDITION IS > 17:

Did [IF RS HAS CONDITION: your IF OTHER HH MEMBER: your relationship's] condition prevent [him / her] from getting a Jewish education, make it very difficult for [her / him] to get a Jewish education, or was it not an issue in terms of Jewish education? (New York)

- |   |   |          |
|---|---|----------|
| 1 | Prevented from getting a Jewish education             | CONTINUE |
| 2 | Made it very difficult to get a Jewish education      | CONTINUE |
| 3 | It has not been an issue in terms of Jewish education | CONTINUE |
| 7 | VOL DO NOT WANT TO GET A JEWISH EDUCATION             | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

**Q166 THRU Q173 ARE TO BE ASKED IF MOTHER AND/OR FATHER IS ALIVE, IS OVER AGE 64, AND LIVES IN GBOSTON AREA.**

HERE'S HOW TO DETERMINE THAT:

**IF 57=1 & (Q58>64 OR N32=2) & Q59=1: READ-IN SHOULD BE "MOTHER"  
IF 60=1 & (Q61>64 OR N33=2) & Q62=1: READ-IN "FATHER"**

IF NEITHER QUALIFICATION MET, SHOULD SKIP TO Q175a.

BUT IF MOTHER QUALIFIES, AND FATHER DOESN'T, STILL WANT TO ASK Q166-173 OF THE MOTHER ONLY.

AND VICE-VERSA FOR ONLY FATHER.

SO, WE NEED A READ IN FOR "MOTHER" AND "FATHER" BASED ON THE SKIP PATTERN (ALIVE, OVER 64 & LIVES IN GBOSTON AREA), AS WELL AS AN "AND" CONNECTOR IF IT'S BOTH AND NOTHING IF IT'S JUST ONE PARENT.

Q166 Next, I would like to ask you some questions about your [MOTHER] [and] [FATHER]

Do you provide any financial assistance to your [MOTHER] [and] [FATHER] (new)

- |   |                           |          |
|---|---------------------------|----------|
| 1 | Yes, to Mother only       | CONTINUE |
| 2 | Yes, to Father only       | CONTINUE |
| 3 | To Both Mother and Father | CONTINUE |
| 4 | No                        | CONTINUE |
| 8 | DK                        | CONTINUE |
| 9 | RF                        | CONTINUE |

NOW THE READ-IN GOES BACK TO THE QUALIFYING QUESTION WE BEGAN WITH: MOTHER and/or FATHER IS ALIVE, OVER 64 AND LIVES IN GBOSTON.

THAT IS:

**IF 57=1 & (Q58>64 OR N32=2) & Q59=1: READ-IN SHOULD BE "MOTHER"  
IF 60=1 & (Q61>64 OR N33=2) & Q62=1: READ-IN "FATHER"**

NEED TO DETERMINE IF ONLY MOTHER SHOULD BE ASKED ABOUT, ONLY FATHER, OR BOTH MOTHER AND FATHER.

Q169 READ IN still live independently? (Bergen/mv)

[IF ONLY MOTHER: Does your MOTHER]  
[IF ONLY FATHER: Does your FATHER]  
[IF BOTH: Do your MOTHER AND FATHER]

1	Yes, Mother only	CONTINUE
2	Yes, Father only	CONTINUE
3	Both parents live independently	CONTINUE
4	No	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

Q170 READ IN receive personal care in his/her/their home? (Bergen/mv)

[IF ONLY MOTHER: Does your MOTHER]  
[IF ONLY FATHER: Does your FATHER]  
[IF BOTH: Does your mother and father]

1	Yes, Mother only	SEE INSTRUCTIONS BELOW
2	Yes, Father only	SEE INSTRUCTIONS BELOW
3	Yes, both mother and father	SKIP TO Q175A
4	No	SKIP TO Q175A
8	DK	SKIP TO Q175A
9	RF	SKIP TO Q175A

IF Q170 = 1 ("yes, Mother only), and only Mother is alive (Q57=1) AND Father is dead (Q60>1), THEN SKIP TO Q175A.

IF Q170 = 2 ("yes, Father only), and only Father is alive (60=1) AND Mother is dead (Q57>1), THEN SKIP TO Q175A.

IF Q170 = 1 (yes, mother only), and both parents alive (Q57 = 1 and Q60 = 1), THEN ASK Q171 about FATHER.

IF Q170 = 2 (yes, father only), and both parents alive (Q57 = 1 and Q60 = 1), THEN ASK Q171 about MOTHER.

IF Q170=4 or 8 or 9 (NO, DK, REF) and only Mother is alive (Q57=1) AND Father is dead (Q60>1), THEN SKIP TO Q175A.

IF Q170=4 or 8 or 9 (NO, DK, REF) and only Father is alive (60=1) AND Mother is dead (Q57>1), THEN SKIP TO Q175A.

IF Q170=4 or 8 or 9 (NO, DK, REF) and both Mother and Father are alive (57=1 & 60=1), THEN ASK Q171 about BOTH MOTHER AND FATHER.

Q171 [READ IN live in an assisted living facility or nursing home? (Boston/mv)

[IF ONLY MOTHER: Does your MOTHER]

[IF ONLY FATHER: Does your FATHER]

[IF BOTH: Does your mother and father]

1	Yes, Mother only	CONTINUE
2	Yes, Father only	CONTINUE
3	Yes, both mother and father	CONTINUE
4	No	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

### Employment

ASK FOR ANY HH MEMBER S5B>17 OR S5B1>5

CATI: Loop Q175a, 175b:

Q175a [Do you / does your relationship] work full time, part time, go to school, keep house, or what? (GSS/mv)

[allow multiple answers]

1	Employed full-time	CONTINUE
2	Employed part-time	CONTINUE
3	Retired	CONTINUE
4	A homemaker	CONTINUE
5	A student	CONTINUE
6	Unemployed	CONTINUE
7	Disabled and unable to work, or	CONTINUE
8	Something else? (SPECIFY)	CONTINUE
9	FULL-TIME / UNPAID VOLUNTEER	CONTINUE
10	SEASONAL WORK	CONTINUE
11	NEVER EMPLOYED	CONTINUE
97	NONE	CONTINUE
98	DK	CONTINUE
99	RF	CONTINUE



Q175b: LANGUAGE WILL DEPEND ON Q175a RESPONSE:

IF Q175a=1, 2, 8: present tense:

IF RS: What type of work do you normally do?

IF OTHER HH MEMBER: What type of work does your RELATIONSHIP normally do?

IF Q175a=3, 4, 5, 6, 7, 9, 10, 11, 97, 98, 99: past tense:

IF RS: What type of work did you do in your most recent job?

IF OTHER HH MEMBER: What type of work did your REALTIONSHIP do in his/her most recent job?

CATI: IF MULTI: As long as punches 1 or 2 are mentioned in Q175a, present tense should be used.

If necessary: What kind of work [did] do [you / your relationship] do at your job?

Probe: What are [your / their] most important activities or duties?

INTERVIEWER: If there's more than one employment status (e.g. retired but works part time), always ask about the work they currently do.

1 ENTER RESPONSE

CODE TO CENSUS BUREAU OCCUPATIONAL CLASSIFICATIONS

7 NONE

8 DK

9 RF

### **Geographic Mobility**

The next few questions are about your primary residence, that is, the place where you stay most of the year.

N36 Is this place where we reached you on the telephone where you spend most of the year?

1 Yes

2 No

8 DK

9 RF

SKIP TO Q68

CONTINUE

CONTINUE

CONTINUE



N37 Where do you spend most of the year? (NJPS)

ENTER VERBATIM

CONTINUE

N37A Since [interview month] 2004, how many months have you spent in [READ IN LOCATION FROM N37]?

ENTER # MONTHS HERE: \_\_\_\_\_

CONTINUE

98 DK

CONTINUE

99 RF

CONTINUE

N38 DO NOT READ: Enter state.

INTERVIEWER NOTE: Probe as necessary.

1-50 LIST OF U.S. STATES AUTOPUNCH N39=1 & SKIP TO Q68

51: OUTSIDE U.S. CONTINUE

DK AND REF SHOULD SKIP TO Q68.

N39 DO NOT READ: Enter nation

INTERVIEWER NOTE: Probe as necessary.

LIST OF NATIONS from Q63

CONTINUE

Q68 In what year did you move to a city or town inside of route I-495? (new)

INTERVIEWER NOTE: If more than once, ask most recently.

ENTER YEAR HERE: \_\_\_\_\_

CONTINUE

9997 Was born here

CONTINUE

9998 DK

CONTINUE

9999 RF

CONTINUE

Q70 If N36=1: Do you have another residence?

If N36=2/DK/REF: Apart from the other residence you've told me about, do you have another residence?

(New York/mv)

1 Yes

SKIP TO Q71

2 No

SKIP TO Q73

8 DK

SKIP TO Q73

9 RF

SKIP TO Q73

Q71 Where is that other residence you have? (New York/mv) [allow multiple]

ENTER VERBATIM

N40 DO NOT READ: Enter state.

INTERVIEWER NOTE: Probe as necessary.

1-50 LIST OF U.S. STATES AUTOPUNCH N41=1 & SKIP TO Q72  
51: OUTSIDE U.S. CONTINUE

N41 DO NOT READ: Enter nation

INTERVIEWER NOTE: Probe as necessary.

LIST OF NATIONS from Q63 CONTINUE

Q72 Since [interview month] 2004, how many months have you spent in [READ IN LOCATION FROM Q71]?

ENTER # MONTHS HERE: \_\_\_\_\_ CONTINUE  
98 DK CONTINUE  
99 RF CONTINUE

Q73 What is the zip code of the place you [IF Q175a=1, 2: work / IF Q175a>2: last worked]? (new)

ENTER ZIPCODE SKIP TO CONDITION AFTER N41A  
99996 OUTSIDE U.S. SKIP TO N41A  
99997 NEVER WORKED SKIP TO instruction before Q178  
99998 DK CONTINUE  
99999 RF CONTINUE

Q73A What town or city was that?

ENTER VERBATIM CONTINUE

N40a DO NOT READ: Enter state.

INTERVIEWER NOTE: Probe as necessary.

1-50 LIST OF U.S. STATES AUTOPUNCH N42=1 & SKIP TO Q72  
51: OUTSIDE U.S. CONTINUE

N41a DO NOT READ: Enter nation

INTERVIEWER NOTE: Probe as necessary.

LIST OF NATIONS from Q63 CONTINUE

NEXT SECTION:

1. IF S5B<55 OR S5B1<7, SKIP TO INSTRUCTION BEFORE Q180.
2. IF (S5B>54 & S5B<98) OR (S5B1=7 OR S5B1=8) CONTINUE

That is:

1. If RS is <55 years old, skip to instruction before Q180.
2. If older than 54, CONTINUE

### **Retirement**

The next questions we would like to ask you concern retirement. We are trying to understand people's current and future needs in order to provide helpful programs and services.

Q178 Overall, how confident are you that you (and your spouse)\*\*\* will have enough money to live comfortably throughout your retirement years? (RCS)

\*\*\*

IF SELRESP=1: insert "and your spouse" IF HH\_ROST = 1, 2 or 3.

IF SELRESP=2: insert "and your spouse" IF S23 = 1, 2 or 3.

- |   |                      |
|---|----------------------|
| 1 | Very confident       |
| 2 | Somewhat confident   |
| 3 | A little confident   |
| 4 | Not at all confident |
| 8 | DK                   |
| 9 | RF                   |

CONTINUE

## Poverty

I have a few general questions about your financial situation.

Q184 Which of the following words or phrases best describes your household's standard of living? READ LIST [SWITCH ORDER OF ITEMS 1-6] (Boston)

- 1 Prosperous
- 2 Living very comfortably
- 3 Living reasonably comfortably
- 4 Just getting along
- 5 Nearly poor
- 6 Poor
- 8 DK
- 9 RF

All now skip to instructions before Q185B.

Now need to determine if the respondent has ADULT children:

Base this on:

1. IF SELRESP=1, and HH\_ROST = 6 or 7 (son, daughter)
  - a. **AND**
    - i. S5B age for son, daughter S5B> 17 OR S5B1>5 .
- OR**
2. IF SELRESP=2, and S23 = 6 or 7 (son, daughter),
  - a. **AND**
    - i. S5B age for son, daughter S5B > 17 OR S5B1>5 .
- OR**
3. IF Q39 (age of children who don't live in household) >17 & <98 OR N28=1.

THEN CONTINUE AT Q185B—that means RESP has adult children.

IF NOT, SKIP TO Q187.

Q185B Do you receive any financial assistance from your children? (new)

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

For all:

1. IF Q184=1 (prosperous) SKIP TO Q190A
2. IF Q184=2 (Living *very* comfortably), SKIP TO Q189
3. IF Q184>2 (Living *reasonably* comfortably & rest)& Q184<10, CONTINUE

Q187 In the last 12 months did [you / anyone in your household] ever cut the size of your meals or skip meals because there wasn't enough money for food? (CPS)

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

Q188 In the past 12 months did [IF S3=1: you / IF S3>1: anyone in your household] need prescription medicines but didn't get them because you couldn't afford it? (CTS modified to fit CPS format)

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

1. IF W1=1 CONTINUE
2. ELSE SKIP TO Q192.

**Jewish Identity—Part 4**

Q190 There are many different ways of being Jewish. How much, if at all, does being Jewish involve for you personally [ROTATE ORDER, SWITCH ORDER OF RESPONSES]:

- a) Giving to charity (CJ)
- b) Being part of a Jewish community (CJ)
- c) Supporting Israel (CJ)
- d) Supporting Jewish organizations (CJ)
- e) Attending synagogue (CJ)
- f) Countering antisemitism (CJ)

1	Not at all	CONTINUE
2	Only a little	CONTINUE
3	Somewhat	CONTINUE
4	A lot	CONTINUE
7	NA	CONTINUE
8	DK	CONTINUE
9	RF	CONTINUE

**Philanthropy**

Q192 Which of the following best describes your monetary contributions **to any charities or causes, other than membership dues...** (new) [SWITCH ORDER OF FIRST 5 RESPONSES]

1	All Jewish	CONTINUE
2	Mostly Jewish	CONTINUE
3	About equal	CONTINUE
4	Mostly non-Jewish	CONTINUE
5	All non-Jewish	SKIP TO Q194
6	Or do you not give	SKIP TO Q194
8	DK	CONTINUE
9	RF	CONTINUE



Q193 Over the past year, have you made contributions to: (new)

- a) Combined Jewish Philanthropies of Greater Boston
- b) Another Jewish Federation
- c) A synagogue, in addition to your regular dues
- d) Any other Jewish organization

- 1 Yes
- 2 No
- 8 DK
- 9 RF

- 1. IF (Q193A<>1 & Q193B<>1) CONTINUE.
- 2. IF Q193A=1 OR Q193B=1 SKIP TO Q195.

Q194 Have you ever given money to a Jewish Federation? (new)

- |   |     |          |
|---|-----|----------|
| 1 | Yes | CONTINUE |
| 2 | No  | CONTINUE |
| 8 | DK  | CONTINUE |
| 9 | RF  | CONTINUE |

Q195 In the past year, did you receive any requests to contribute to Combined Jewish Philanthropies? (Boston)

- 1 Yes
- 2 No
- 8 DK
- 9 RF

CONTINUE

**Political Views**

Q198 How would you describe your political views—very conservative, conservative, moderate, liberal, or very liberal? (SRBI polls) [SWITCH ORDER OF RESPONSES]

- |   |                   |          |
|---|-------------------|----------|
| 1 | Very conservative | CONTINUE |
| 2 | Conservative      | CONTINUE |
| 3 | Moderate          | CONTINUE |
| 4 | Liberal           | CONTINUE |
| 5 | Very liberal      | CONTINUE |
| 8 | DK                | CONTINUE |
| 9 | RF                | CONTINUE |

**Antisemitism**

Q199 Have you personally experienced any antisemitism during the past year? (Boston)

- |   |                            |          |
|---|----------------------------|----------|
| 1 | Yes                        | CONTINUE |
| 2 | No                         | CONTINUE |
| 3 | MAYBE / CAN'T SAY FOR SURE | CONTINUE |
| 8 | DON'T KNOW                 | CONTINUE |
| 9 | REFUSED                    | CONTINUE |

In closing, I'd like to ask you a few brief demographic questions.

**Nativity and Citizenship**

We're interested in where people were born.

Q63 First, in what country were you born? (NJPS)

Q64a In what country was your father born? (Boston)

Q64b In what country was your mother born? (Boston)

LIST FOR Q63, Q64a, b:

1. United States of America
2. Afghanistan
3. Albania
4. Algeria
5. Andorra
6. Angola
7. Antigua and Barbuda
8. Argentina
9. Armenia
10. Australia
11. Austria
12. Azerbaijan
13. Bahamas
14. Bahrain
15. Bangladesh
16. Barbados
17. Belarus
18. Belgium
19. Belize
20. Benin
21. Bhutan
22. Bolivia
23. Bosnia and Herzegovina

24. Botswana
25. Brazil
26. Brunei
27. Bulgaria
28. Burkina Faso
29. Burundi
30. Cambodia
31. Cameroon
32. Canada
33. Cape Verde
34. Central African Republic
35. Chad
36. Chile
37. China / Hong Kong
38. Colombia
39. Comoros
40. Congo
41. Costa Rica
42. Croatia
43. Cuba
44. Cyprus
45. Czech Republic
46. Czechoslovakia
47. Democratic Republic of the Congo
48. Denmark
49. Djibouti
50. Dominica
51. Dominican Republic
52. East Timor
53. Ecuador
54. Egypt
55. El Salvador
56. Equatorial Guinea
57. Eritrea
58. Estonia
59. Ethiopia
60. Fiji
61. Finland
62. Former Yugoslav Republic of Macedonia
63. France
64. Gabon
65. Gambia
66. Georgia
67. Germany
68. Ghana
69. Greece

70. Grenada
71. Guatemala
72. Guinea
73. Guinea-Bissau
74. Guyana
75. Haiti
76. Honduras
77. Hungary
78. Iceland
79. India
80. Indonesia
81. Iran
82. Iraq
83. Ireland
84. Israel
85. Italy
86. Ivory Coast / Côte d'Ivoire
87. Jamaica
88. Japan
89. Jordan
90. Kazakhstan
91. Kenya
92. Kiribati
93. Korea / South Korea / Republic of Korea
94. Kuwait
95. Kyrgyzstan
96. Laos
97. Latvia
98. Lebanon
99. Lesotho
100. Liberia
101. Libya
102. Liechtenstein
103. Lithuania
104. Luxembourg
105. Madagascar
106. Malawi
107. Malaysia
108. Maldives
109. Mali
110. Malta
111. Marshall Islands
112. Mauritania
113. Mauritius
114. Mexico
115. Micronesia

116. Moldova / Bessarabia
117. Monaco
118. Mongolia
119. Morocco
120. Mozambique
121. Myanmar
122. Namibia
123. Nauru
124. Nepal
125. Netherlands / Holland
126. New Zealand
127. Nicaragua
128. Niger
129. Nigeria
130. North Korea / Democratic People's Republic of Korea
131. Norway
132. Oman
133. Pakistan
134. Palau
135. Palestine / Palestinian Authority
136. Panama
137. Papua New Guinea
138. Paraguay
139. Peru
140. Philippines
141. Poland
142. Portugal
143. Puerto Rico
144. Qatar
145. Romania
146. Russia
147. Rwanda
148. Saint Kitts and Nevis
149. Saint Lucia
150. Saint Vincent and the Grenadines
151. Samoa
152. San Marino
153. Sao Tome and Principe
154. Saudi Arabia
155. Senegal
156. Serbia and Montenegro
157. Seychelles
158. Sierra Leone
159. Singapore
160. Slovakia
161. Slovenia

162. Solomon Islands
163. Somalia
164. South Africa
165. Spain
166. Sri Lanka
167. Sudan
168. Suriname
169. Swaziland
170. Sweden
171. Switzerland
172. Syria
173. Taiwan / Republic of China
174. Tajikistan
175. Thailand
176. Togo
177. Tonga
178. Trinidad and Tobago
179. Tunisia
180. Turkey
181. Turkmenistan
182. Tuvalu
183. Uganda
184. Ukraine
185. United Arab Emirates
186. United Kingdom / Great Britain / England / Northern Ireland
187. United Republic of Tanzania
188. United States of America Territories (e.g., Northern Mariana Islands, Virgin Islands)
189. Uruguay
190. USSR / Soviet Union
191. Uzbekistan
192. Vanuatu
193. Venezuela
194. Vietnam
195. Yemen
196. Yugoslavia
197. Zambia
198. Zimbabwe
199. Other (specify)
- 998 DK
- 999 RF

Q65 Of your grandparents—your mother’s parents and your father’s parents—how many of them were born in the United States? (Boston, mv)

- |   |                  |          |
|---|------------------|----------|
| 1 | One              | CONTINUE |
| 2 | Two              | CONTINUE |
| 3 | Three            | CONTINUE |
| 4 | Four/all of them | CONTINUE |
| 5 | None             | CONTINUE |
| 8 | DK               | CONTINUE |
| 9 | RF               | CONTINUE |

### Education of Adults in HH

CATI: INSTEAD OF DIRECTLY ASKING Q174A FOR EVERY ADULT IN HH, WE COULD DO THE FOLLOWING TO SPEED THINGS ALONG IN HHS WHERE NO ADULT IS IN SCHOOL:

ASK ALL:

N43 [If S3=1: Have you / IF S3>1: Has any adult in your household, including you] attended any type of school or college since September 2004?

1 Yes

IF S3=1: autopunch q174a=1 and skip to q174b

IF S3>1: continue

2 No autopunch q174a=2 and skip to q200a

8 DK autopunch q174a=8 and skip to q200a

9 RF autopunch q174a=9 and skip to q200a

CATI: Loop Q174A and B. Only ask for HH members who are S5B>17 OR S5B1>5.

Q174A[Have you / Has your relationship] attended any type of school or college since September 2004? (NJPS, mv)

- |    |     |               |
|----|-----|---------------|
| 1. | Yes | CONTINUE      |
| 2. | No  | SKIP TO Q200a |
| 8. | DK  | SKIP TO Q200a |
| 9. | RF  | SKIP TO Q200a |

If RESP/RELATIONSHIP currently in school (Q175A=1):

Q174b What type of school or college is that?

RECORD VERBATIM

CONTINUE

**Income**

Q200a For statistical purposes only, please stop me when I mention the category that includes your household's total income before taxes from all sources, for 2004.

Was your household's total income less than \$50,000 or \$50,000 or more?

- |   |                    |               |
|---|--------------------|---------------|
| 1 | Less than \$50,000 | CONTINUE      |
| 2 | \$50,000 or more   | SKIP TO Q200E |
| 8 | DK                 | SKIP TO N20d  |
| 9 | RF                 | SKIP TO N20d  |

Q200b Was your household's total income in 2004 less than \$25,000 or \$25,000 or more?

- |   |                    |               |
|---|--------------------|---------------|
| 1 | Less than \$25,000 | CONTINUE      |
| 2 | \$25,000 or more   | SKIP TO Q200D |
| 8 | DK                 | SKIP TO N20d  |
| 9 | RF                 | SKIP TO N20d  |

Q200c Was your household's total income less than \$15,000 or \$15,000 or more?

- |   |                    |              |
|---|--------------------|--------------|
| 1 | Less than \$15,000 | SKIP TO N20d |
| 2 | \$15,000 or more   | SKIP TO N20d |
| 8 | DK                 | SKIP TO N20d |
| 9 | RF                 | SKIP TO N20d |

Q200d Was your household's total income less than \$35,000 or \$35,000 or more?

- |   |                    |              |
|---|--------------------|--------------|
| 1 | Less than \$35,000 | SKIP TO N20d |
| 2 | \$35,000 or more   | SKIP TO N20d |
| 8 | DK                 | SKIP TO N20d |
| 9 | RF                 | SKIP TO N20d |

Q200e Was your household's total income in 2004 less than \$100,000 or \$100,000 or more?

- |   |                     |               |
|---|---------------------|---------------|
| 1 | Less than \$100,000 | CONTINUE      |
| 2 | \$100,000 or more   | SKIP TO Q200G |
| 8 | DK                  | SKIP TO N20d  |
| 9 | RF                  | SKIP TO N20d  |



Q200f Was your household's total income less than \$75,000 or \$75,000 or more?

- |   |                    |              |
|---|--------------------|--------------|
| 1 | Less than \$75,000 | SKIP TO N20d |
| 2 | \$75,000 or more   | SKIP TO N20d |
| 8 | DK                 | SKIP TO N20d |
| 9 | RF                 | SKIP TO N20d |

Q200g Was your household's total income less than \$200,000 or \$200,000 or more?

- |   |                     |          |
|---|---------------------|----------|
| 1 | Less than \$200,000 | CONTINUE |
| 2 | \$200,000 or more   | CONTINUE |
| 8 | DK                  | CONTINUE |
| 9 | RF                  | CONTINUE |

### **Panel Permission**

P1 We would like to include you in future studies of critical issues facing the Jewish community in Boston. Do I have your permission to call you back for future surveys of the Jewish community? We will never call you for fundraising or any other purpose.

- |   |     |
|---|-----|
| 1 | Yes |
| 2 | No  |

### **CONTACT INFO**

**IF P1=1 (YES), GO TO C1.**

**IF NOT, SKIP TO INSTRUCTIONS BEFORE I1 (INCENTIVE DETERMINATION).**

C1. May I please have your name so we know who to ask for?

RECORD NAME.

C2. And what is your email address? This is in case your phone number changes.

RECORD EMAIL ADDRESS.

**\$18 POSTINCENTIVE:**

IF SAMPLE TYPE = 1, 3, 5, 8—SKIP TO CLOSING (NO INCENTIVE FOR YOU!).

IF SAMPLE TYPE = 2, 4, 6, 7, 9—ASK I QUESTIONS.

I1 As a way of thanking you for participating, we will send you or a charity nominated by you a check for \$18. Would you like us to write the check to be sent to a charity or to you?

- |   |            |                 |
|---|------------|-----------------|
| 1 | Charity    | CONTINUE        |
| 2 | Self       | SKIP TO I3      |
| 3 | Don't send | SKIP TO CLOSING |

I2 The charities are United Way of Massachusetts Bay, the Jimmy Fund, the American Jewish Joint Distribution Committee, or Jewish social service agencies in the Boston area [ROTATE]. Which organization would you like to select?

If needed:

- *United Way of Massachusetts Bay* works with community partners to create lasting, positive change on issues like housing, job training, and health insurance for children.
- *The Jimmy Fund* supports the fight against cancer in children and adults at Boston's Dana-Farber Cancer Institute, helping to raise the chances of survival for cancer patients worldwide.
- *The American Jewish Joint Distribution Committee* provides aid to Jewish communities overseas, supports social services in Israel, and provides non-sectarian aid in times of crisis like natural disasters, war, and famine.
- *The Jewish social agencies* are the Jewish Family & Children's Service, the Jewish Family Service of Metrowest, and the Jewish Vocational Service. These agencies support people of all faiths at critical stages of their lives.

- |   |  |                 |
|---|--|-----------------|
| 1 | United Way                                   | SKIP TO CLOSING |
| 2 | Jimmy Fund                                   | SKIP TO CLOSING |
| 3 | American Jewish Joint Distribution Committee | SKIP TO CLOSING |
| 4 | Jewish social service agencies               | SKIP TO CLOSING |
| 5 | Split evenly                                 | SKIP TO CLOSING |

I3 In order to send you the check, I will need your full name and mailing address. This information will not be used for any other reason.

RECORD INFO

CONTINUE

## **CLOSING**

This completes the interview. Again, I'm [name] from SRBI. Thank you very much for your help—it is greatly appreciated. Let me assure you again that all your answers are completely confidential and will not be identified with you in any way. Thank you very much for your cooperation and have a good day/evening.