Boston Jewish Community Study 2005
Survey Instrument

SAMPLE INFORMATION READ-IN:

a) PHONE NUMBER
b) SAMPLE TYPE:
   1> RDD unlisted
   2> RDD listed
   3> LIST
   4> MULTIPLICITY
c) DENSITY CODES
   1> High (.2-1.0)
   2> Medium (.1-.19)
   3> Low (.05 to .09 OR <.05 and either next to a high incidence area or contains a synagogue)
   4> Unsampled (residual)
d) TREATMENT CODES FOR ACTUAL STUDY

   RDD unlisted (100%) – Sample Type 1 (No pre-notification letter)
   1> No incentive (50%)
   2> $18 post-incentive if qualified (50%)

   RDD Listed (100%) – Sample Type 2 (Pre-notification letter)
   3> $2 Pre-incentive (25%)
   8> $2 Pre-incentive SRBI letterhead (25%)
   4> $18 Post-incentive if qualified (50%)
   9> $18 Post-incentive if qualified SRBI Letterhead (25%)

   LIST (100%) – Sample Type 3 (Pre-notification letter)
   5> $2 Pre-incentive (50%)
   6> $18 Post-incentive if qualified (50%)

   MULTIPLICITY (100%) – Sample Type 4
   7> $18 Post-incentive if qualified (100%)

e) SAMPLE ZIP CODE
f) SAMPLE FIPS CODE
g) STREET ADDRESS
h) CITY
i) STATE
j) ZIP
k) LIST SAMPLE ONLY: RESPONDENT NAME
l) through n) RESERVE FOR ADDITIONAL SAMPLE READ-INS
Screening

Hello, my name is ______. I am calling from SRBI. We are NOT asking for money. We are NOT selling anything. We are doing a study of Greater Boston on behalf of Combined Jewish Philanthropies of Boston, as we do every 10 years.

[IF TREATMENT CODE=7 (MULTIPLICITY SAMPLE)]
We were referred to you by [NAME OF REFERRING RESPONDENT]. As a token of appreciation for participating in our research study, we will pay you $18.

We need some information about everyone who lives in Boston, whether Jewish or not. All your answers are completely confidential and will not be identified with you in any way. This survey will take approximately 5 minutes. Participating in this survey is entirely voluntary and you may ask us to stop at any time.

[IF TREATMENT CODE=3,5, 8]
You may have received a letter from us with a $2 bill in the past few days.

Adult check
A1. Just to confirm, are you an adult, age 18 or older?

1. Yes

2. No—May I please speak to an adult household member? [[when this skips back, make sure it comes back here for 2nd go

3. No adult 18 or older in HH (Screen-out A1: No adult 18+ in HH)

REPEAT INTRODUCTION IF TRANSFERRED

Religion and the state

S2a. At the present time, do you think religion as a whole is increasing its influence on American life or decreasing its influence? (RPLS)

1    Increasing influence    CONTINUE
2    Decreasing influence    CONTINUE
3    (VOL) Same    CONTINUE
8    DK    SKIP TO S2b
9    RF    SKIP TO S2b
S2a1. All in all, do you think this is a good thing or a bad thing? (RPLS)

1  Good thing  
2  Bad thing  
3  (VOL) Both  
4  (VOL) Neither  
5  (VOL) Depends  
8  DK  
9  RF  

ALL CONTINUE

S2b. I’d like to read you a couple of programs and proposals that are being discussed in this country today. For each one, please tell me whether you strongly favor, favor, oppose, or strongly oppose it.

a) Allowing churches and other houses of worship—along with other organizations—to apply for government funding to provide social services such as job training or drug treatment counseling to people who need them (Pew)

b) School vouchers that can be used at schools run by religious organizations (new)

1  Strongly favor  
2  Favor  
3  Oppose  
4  Strongly oppose  
8  DK  
9  RF  

ALL CONTINUE

S18  And, what is the five digit zip code at your home address where you live? This just helps us group neighborhoods together.

[IF MULTIPLE HOMES, PROBE: “Your home in the Boston area, if you have one”.]  

ENTER ZIPCODE RESPONSE  
99998  DK  
99999  RF  

S/O ZIP:  If not one of the zip codes on the list, screen out: “That’s outside our calling area. Thank your for your time. Have a nice day/evening.”

If DK or REF: “Thank your for your time. Have a nice day/evening.”
DENSITY: CATI QUESTION WHICH TRANSLATES THE ZIP CODES INTO ONE OF THE FOUR STRATUMS. YOU ALSO NEED TO ADD THE STRATUM CODES.

DENSITY CODES
1> High (.2-1.0)
2> Medium (.1-.19)
3> Low (.05 to .09 OR <.05 and either next to a high incidence area or contains a synagogue)
4> Unsampled (residual)

In order to be sure we are representing the opinions of people in different kinds of households, I have a few questions about the members in your household…

Household enumeration
S3. How many people usually live in your household—including yourself? That is, how many people live with you for most of the year—and again, including yourself. We don’t want you to include anyone living somewhere else now, such as at school or in the service. (NJPS)

ENTER NUMBER OF HOUSEHOLD MEMBERS
98 DK
99 REF

If DK or REFUSED, go to a probe that asks:

"I need to know how many people usually live in your household so that I know which questions to ask."

If they still DK or refuse again, it should SCREEN OUT DK or REF S3.

IF S3 > 1, ASK S4.
IF S3=1, AUTO-PUNCH S4 AS “SELF” (CODE 19) AND GO TO S5.
Household relationships

S4. So that I can easily refer to [IF S3=2 the other person / IF S3 >2 these other people], please tell me their relationship to you [starting with the oldest other adult and then the next oldest]? (NJPS)

The oldest member is your…?
The next oldest member is your…?

REPEAT FOR EACH MEMBER OF HOUSEHOLD
[CATI: ALLOW UP TO 12 MEMBERS, TOTAL NUMBER OF RESPONSES TO THIS QUESTION MUST EQUAL THE NUMBER IN S1]

1. Husband
2. Wife
3. Spouse (gender unspecified)
4. Father
5. Mother
6. Son
7. Daughter
8. Brother
9. Sister
10. Mother-in-law
11. Father-in-law
12. Son-in-law
13. Daughter-in-law
14. Boyfriend/Fiancé (male)/Domestic partner (male)
15. Girlfriend/Fiancée (female)/Domestic partner (female)
16. Fiance (gender unknown)/Domestic Partner (gender unspecified)
17. Other relative (specify)
18. Other non-relative (specify)
19. SELF (CATI: DO NOT DISPLAY FOR INTERVIEWERS)
20. ROOMMATE
98. (VOL) Don’t know
99. (VOL) Refused
REL_GRD: CATI: RELATIONSHIP GRID (AUTO PUNCH MEMBER #1 = <19> SELF)

Respondent (member #1) SELF
Member #2
Member #3
Member #4
Member #5
Member #6
Member #7
Member #8
Member #9
Member #10
Member #11
Member #12

ASK S5A THROUGH S5B1 FOR EACH MEMBER IN HH_GRID

Gender
AUTO PUNCH INSTRUCTIONS FOR S5A:

IF S4=1,4,6,8,11,12,14 AUTO PUNCH 1 (MALE)
IF S4=2,5,7,9,10,13,15 AUTO PUNCH 2 (FEMALE)

FOR REMAINING PUNCHES (3,16,17,18,19,98,99) ASK S5A

S5A. RECORD RESPONDENT GENDER.

ASK IF NOT CLEAR FROM RESPONDENT RESPONSE TO S4: [Are you/ Is your<RELATIONSHIP FROM S4>] male or female?

[INTERVIEWER: PLEASE DO NOT ASSUME GENDER, PROBE WHERE NECESSARY]

[CATI: TOTAL NUMBER OF RESPONSES TO THIS QUESTION MUST EQUAL THE NUMBER IN S3]

1. Male
2. Female
3. (VOL) Refused gender information
**Age**

S5B. How old [are you/is your<PERSON >]?  
(RANGE 1-97, 97 OR OLDER=97, AGE UNDER 1 YEAR=1, DON’T KNOW=98, REFUSED=99)

[CATI: TOTAL NUMBER OF RESPONSES TO THIS QUESTION MUST EQUAL THE NUMBER IN S3]

IF SELF<18: ADD: “I can only interview an adult, age 18 or older, who currently lives in this household.”  SKIP TO A1.

[IF S5B=98 OR 99 ASK S5B1 ELSE SKIP TO S5C]

S5B1 Read: “We need to know approximately what age people are to make sure we ask the right questions.”

Are you / Is your <RELATIONSHIP> (READ LIST)

1  0 to 3 years old  
2  4 to 5 years old  
3  6 to 8 years old  
4  9 to 12 years old  
5  13 to 17 years old  
6  18 to 54 years old  
7  55 to 64 years old  
8  At least 65 years old  
9  DK  
10  RF

If resp refuses ages in S5 & refuses ages in S5B1, terminate with a REFUSED AGE.
[ASK S5C ONLY FOR ADULTS AGE 18 OR OLDER IN HH]

Highest degree

S5C What is the last grade, year or level of schooling [you have / your <RELATIONSHIP> has] completed? As needed: How far have you gone academically?"

[DO NOT READ]

[CATI: TOTAL NUMBER OF RESPONSES TO THIS QUESTION MUST EQUAL THE NUMBER ADULTS AGE 18 OR OLDER IN HH]

1 None, or grade 1-8
2 High school incomplete (Grades 9-11)
3 High school graduate (Grade 12 or GED certificate)
4 Technical, trade, or vocational school AFTER high school
5 Some college, no 4-year degree (including associate degree)
6 College graduate (B.S., B.A., or other 4-year degree)
7 Some post-graduate training or professional schooling after college (e.g., toward a master's degree or Ph.D.; law or medical school)
8 Master’s degree (e.g., M.A., M.S., M.S.W., M.Div.)
9 Professional degree (e.g., J.D., LL.B., LL.M., M.D./D.O., D.D.S.)
10 Doctoral degree (e.g., Ph.D., Ed.D., LL.D.)
11 Rabbinical ordination (Smicha)
12 (VOL) Other degree (SPECIFY) _____________________
97 (VOL) NONE
98 (VOL) DK
99 (VOL) Refused

HH_ROST: CATI: CREATE HOUSEHOLD ROSTER GRID

<table>
<thead>
<tr>
<th>Respondent (member #1)</th>
<th>RELATIONSHIP</th>
<th>AGE</th>
<th>GENDER</th>
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<tbody>
<tr>
<td>Member #2</td>
<td>SELF</td>
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<td>Member #3</td>
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<tr>
<td>Member #12</td>
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</tbody>
</table>
Currently Jewish

The following questions are for classification purposes only.

S7  Do you consider yourself to be Jewish?

1  Yes
2  No
3  (VOL) Half-Jewish
8  DK
9  RF

IF 1 ADULT & (S7=1 | S7=3) HH AUTOPUNCH S8C SKIP TO S9
IF 1 ADULT & (S7=2 | S7=8 | S7=9) SKIP TO S10
IF > 1 ADULT & (S7=2 | S7=8 | S7=9) SKIP TO S8B
IF > 1 ADULT & (S7=1 | S7=3) CONTINUE

S8A  [IF 2 ADULTS IN HH: Does your <RELATIONSHIP> / IF > 2 ADULT IN HH: Do all the other adults in your household] consider themselves to be Jewish?

1  Yes
2  No
8  DK
9  RF

IF S8A=1 AUTO PUNCH S8C AS JEWISH FOR ALL ADULTS IN HH
IF S8A=2-9 AND 2 ADULTS IN HH AUTO PUNCH RESPONDENT AS JEWISH IN S8C AND THEN SKIP TO INSTRUCTIONS BEFORE S9.
IF S8A=2-9 AND >2 ADULTS IN HH ASK S8C

S8B  Does [IF 2 ADULTS IN HH: your <RELATIONSHIP> / IF > 2 ADULT IN HH: any adult in your household] consider themselves to be Jewish?

1  Yes
2  No  SKIP TO S10
8  DK  SKIP TO S10
9  RF  SKIP TO S10

S8C  Which adult or adults in your household currently consider themselves to be Jewish?] (MULTIPLE RESPONSE)

CATI: DISPLAY ALL ADULTS FROM THE HOUSEHOLD ROSTER GRID (HH_ROST) AND SELECT FROM THE GRID

98  DK
99  RF

[IF S7=1,3 ASK S9 ELSE SKIP TO S9B]
S9  Which branch of Judaism (JUDY-ism) do you identify with, if any? [DO NOT READ RESPONSES]

1  Reform
2  Conservative
3  Orthodox
4  Reconstructionist
5  Secular / No religion / Atheist / Cultural Jew
6  No branch in particular / Just Jewish, or
7  Other (SPECIFY)
98  DK
99  RF

IF S8C=1 (1 JEWISH ADULT IN HH) SKIP TO S10
IF S8C>1 (MORE THAN 1 JEWISH ADULT IN HH) AND S9=98,99 SKIP TO S9B

S9A  Do all the adults in your household who are Jewish consider themselves to be <VALUE OF S9>?

1  Yes
2  No  ASK S9B
8  DK  ASK S9B
9  RF  ASK S9B

IF S9A=1 AUTO PUNCH RESPONSE FOR S9 FOR ALL OTHER JEWISH ADULTS IN HH FOR S9B

S9B  Which branch of Judaism (JUDY-ism) does your <RELATIONSHIP> identify with, if any? [DO NOT READ RESPONSES]

1  Reform
2  Conservative
3  Orthodox
4  Reconstructionist
5  Secular / No religion / Atheist / Cultural Jew
6  No branch in particular / Just Jewish, or
7  Other (SPECIFY)
98  DK
99  RF

ALL CONTINUE
Raised Jewish

ASK ALL

S10 Were you raised as a Jew?
   1 Yes
   2 No
   3 (VOL) Half-Jewish
   8 DK
   9 RF

IF 1 ADULT IN HH_ROST AND S10=1,3 AUTO PUNCH S11C AS “RAISED JEW” AND SKIP TO INSTRUCTIONS BEFORE S12.

IF 1 ADULT IN HH_ROST AND S10=2,8,9 SKIP TO INSTRUCTIONS BEFORE S12.

IF>1 ADULT IN HH_ROST AND S10=2,8,9 SKIP TO S11B

IF>1 ADULT AND S10=1,3 CONTINUE WITH S11A

S11A [IF 2 ADULTS IN HH: “Was your <relationship>”/ IF >2 ADULTS IN HH: “Were all adults in your household”] raised as Jew(s)?
   1 Yes
   2 No
   8 DK
   9 RF

IF S11A=1 AUTO PUNCH S11C AS “RAISED JEWISH” FOR ALL ADULTS IN HH.

IF 2 ADULTS IN HH AND S11A=2-9 AUTO PUNCH RESPONDENT AS “RAISED JEWISH” IN S11C.

IF >2 ADULTS IN HH AND S11A=2-9 ASK S11B

S11B Was [IF 2 ADULTS IN HH: “your <relationship>”/IF >2 ADULTS IN HH: “any other adult in your household”] raised as a Jew?
   1 Yes IF ONLY 2 ADULTS IN HH, SKIP TO Q13D***. IF NOT, CONTINUE AT S11C
   2 No SKIP TO INSTRUCTIONS BEFORE S12
   8 DK SKIP TO INSTRUCTIONS BEFORE S12
   9 RF SKIP TO INSTRUCTIONS BEFORE S12

***Autopunch S11C if S11B = 1 and 2 adults in HH before skipping to S13D.
S11C Which adult or adults in your household were raised as Jews? (MULTIPLE RESPONSE)

CATI: DISPLAY ADULTS FROM HOUSEHOLD ROSTER GRID (HH_ROST) AND SELECT FROM THE GRID
98 DK
99 RF

IF ANY ADULT IN HH RAISED JEWISH OR CURRENTLY JEWISH (FROM S8C OR S11C) SKIP TO S13D
ELSE CONTINUE

Jewish parentage

S12 Do you have a Jewish parent?
1 Yes
2 No
3 (VOL) Jewish and non-Jewish parents
8 DK
9 RF

S12 = 1, 3: IF 1 ADULT IN HH_ROST , AUTO PUNCH S13C AS “JEWISH PARENTS” FOR RS AND SKIP TO S13D.

S12 = 1, 3: IF >1 ADULT CONTINUE WITH S13A BUT ALSO AUTO PUNCH S13C AS “JEWISH PARENTS” FOR RS.

S12=2/8/9: IF 1 ADULT IN HH_ROST, SKIP TO S13D.

S12=2/8/9: IF >1 ADULT, SKIP TO S13B.

S13A [IF 2 ADULTS: “Does your <relationship>”/IF >2 ADULTS: “Does any other adult in your household”] have a Jewish parent?
1 Yes
2 No
8 DK
9 RF
IF ONLY 2 Adults in HH & S12=1 and S13A=1 AUTO PUNCH S13C AS “JEWISH PARENT” FOR BOTH ADULTS IN HH AND GO TO S13D.

IF > 2 Adults in HH & S12=1 FOR RS, THEN AUTO PUNCH S13C AS “JEWISH PARENT” FOR RS & CONTINUE WITH S13C TO ASK ABOUT OTHER ADULTS.

IF >2 ADULTS AND S13A=2-9 SKIP TO S13D. BUT IF S12=1, DON’T FORGET TO AUTOPUNCH S13C=JEWISH PARENTS FOR JUST THE RS.

S13B  [IF 2 ADULTS: “Does your <relationship>”/IF >2 ADULTS: “Does any adult in your household”] have a Jewish parent?

1  Yes
2  No  SKIP TO S13D
8  DK  SKIP TO S13D
9  RF  SKIP TO S13D

S13C  Which adult or adults in your household have a Jewish parent?] (MULTIPLE RESPONSE)

CATI: DISPLAY ADULTS IN HOUSEHOLD ROSTER GRID (HH_ROST) AND SELECT FROM THE GRID
98  DK
99  RF

S13D  HH CLASSIFICATION (MULTIPLE RESPONSE)

1  JEWISH (S8C= NOT BLANK)  SKIP TO S19X
2  RAISED JEWISH (S11C=NOT BLANK)  SKIP TO S19X
3  JEWISH PARENTAGE (S13C=NOT BLANK)  SKIP TO S19X
4  NON JEWISH (S8C & S11C & S13C=BLANK)  (EXCLUSIVE PUNCH)

S13E  INELIGIBLE RESPONDENT SELECTION (20%)
(CATI: RANDOMLY ASSIGN CODE 1-5)

1  SELECTED  CONTINUE WITH 14A
2  NOT SELECTED  SKIP TO S19
3  NOT SELECTED  SKIP TO S19
4  NOT SELECTED  SKIP TO S19
5  NOT SELECTED  SKIP TO S19
Religious Identity

S14A  What is your current religion, if any?

1. Catholic/Roman Catholic
   IF 1 HH ADULT  SKIP TO S14H
   IF 2 HH ADULT  SKIP TO S14E
   IF >2 HH ADULT  SKIP TO S14D

2. Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian,
   Pentecostal, Church of Christ etc)  CONTINUE

3. Other (includes Jehovah’s Witnesses, Orthodox Christian, Unitarian Universalist)
   SKIP TO S14C

4. None (No religion, not a believer, atheist, agnostic, secular, humanist)
   IF 1 HH ADULT  SKIP TO S14H
   IF 2 HH ADULT  SKIP TO S14E
   IF >2 HH ADULT  SKIP TO S14D

8. DK  IF 1 HH ADULT  SKIP TO S14H
   IF >1 HH ADULT  SKIP TO S14H

9. REF  IF 1 HH ADULT  SKIP TO S14H
   IF >1 HH ADULT  SKIP TO S14H

S14B  What denomination is that? DO NOT READ LIST

1  African Methodist Episcopalian
2  Assemblies of God
3  Baptist
4  Christian Science
5  Churches of Christ / Christian Churches
6  Congregationalist
7  Episcopalian / Anglican
8  Lutheran
9  Methodist
10  Pentecostal / Charismatic / Foursquare
11  Presbyterian
12  Seventh Day Adventist
13  United Church of Christ
14  Christian (no further specification)
15  No denomination
16  Other (specify)
98  DK
99  REF

   IF 1 HH ADULT  SKIP TO S14H
   IF 2 HH ADULT  SKIP TO S14E
   IF >2 HH ADULT  SKIP TO S14D
S14C  What religion is that?

1  Buddhist
2  Hindu
3  Islam / Muslim
4  Jehovah's Witness,
5  Mormon / Latter Day Saints
6  New Age / Spiritualist
7  Orthodox Christian
8  Scientology
9  Unitarian / Universalist
10 Wicca
97 Other  (specify)
98 DK
99 RF

IF 1 HH ADULT SKIP TO Q14H
IF 2 HH ADULT SKIP TO S14E
IF >2 HH ADULT THEN CONTINUE

S14D  Is everyone else in your household [IF S14A=1: Catholic / IF S14A=2: denomination from S14B / IF S14A=3: religion from S14C / IF S14A=4 also not identified with a religion]?

1  Yes  AUTOPUNCH S14E=S14A S14F=S14B S14G=S14C SKIP TO S14H
2  No  CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE

S14E  What is your [relationship]’s current religion, if any?

1  Catholic/Roman Catholic  SKIP TO S14H
2  Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Church of Christ etc)  CONTINUE
3  Other (includes Unitarian Universalist, Jehovah’s Witnesses, Orthodox Christians)  SKIP TO S14G
4  None (No religion, not a believer, atheist, agnostic, secular, humanist)  SKIP TO S15
8  DK  SKIP TO S14H
9  REF  SKIP TO S14H
**S14F  What denomination is that?**

1. African Methodist Episcopalian  
2. Assemblies of God  
3. Baptist  
4. Christian Science  
5. Churches of Christ / Christian Churches  
6. Congregationalist  
7. Episcopalian / Anglican  
8. Lutheran  
9. Methodist  
10. Pentecostal / Charismatic / Foursquare  
11. Presbyterian  
12. Seventh Day Adventist  
13. United Church of Christ  
14. Christian (no further specification)  
15. No denomination  
16. Other (specify)  
98. DK  
99. REF

**SKIP TO S14H**

**S14G  What religion is that?**

1. Buddhist  
2. Hindu  
3. Islam / Muslim  
4. Jehovah's Witness,  
5. Mormon / Latter Day Saints  
6. New Age / Spiritualist  
7. Orthodox Christian  
8. Scientology  
9. Unitarian / Universalist  
10. Wicca  
97. Other (specify)  
98. DK  
99. RF
S14H
If 1 ADULT: Do you …
If >1 ADULT: Does anyone in your household …

… belong to a church or other religious congregation?

1  Yes
2  No
8  DK
9  RF


1  Extremely important
2  Very important
3  Somewhat important
4  Not too important
5  Not at all important
8  DK
9  RF

CONTINUE

_Jewish connections_

S15  Did [you / anybody in your household, including you,] ever consider [yourself / themselves] to be Jewish? (new)

1. Yes     CONTINUE
2. No      CONTINUE
8. DK     CONTINUE
9. REF    CONTINUE

S16  Do you have any Jewish relatives?

1. Yes     CONTINUE
2. No      CONTINUE
8. DK     CONTINUE
9. REF    CONTINUE
S17 How many of your friends are Jewish? Would you say all, most, about half, some, or none.

1  All  CONTINUE TO NEW QUESTION S19X
2  Most CONTINUE TO NEW QUESTION S19X
3  About half CONTINUE TO NEW QUESTION S19X
4  Some  CONTINUE TO NEW QUESTION S19X
5  None  CONTINUE TO NEW QUESTION S19X
8  DK   CONTINUE TO NEW QUESTION S19X
9  RF   CONTINUE TO NEW QUESTION S19X

S19X (added 5/31): In order to geographically classify our sample, could you just give us the nearest cross streets to where you live (e.g. Franklin Avenue and 3rd Street)?

[IF RESPONDENT IS HESITANT TO PROVIDE THIS INFO:This information will only be used for classification purposes and will not be retained to identify you.]

1. Gave response  CONTINUE TO S19
8. DK     CONTINUE TO S19
9. REF    CONTINUE TO S19

Telephone enumeration

S19 Aside from cell phones, how many telephone numbers does your house or apartment have that you receive calls on? Please include only numbers that you use for phone calls, not ones you use for computers or fax machines.

Range  1-97
98  (Don’t know)
99  (Refused)

IF ANY ADULT IN HH = [S13D=1-3  ELIGIBLE FOR MAIN INSTRUMENT SKIP TO S21 [JEWISH HOUSEHOLD GRID]
ELSE [IF S13D=4] CONTINUE
**Race**

S20d  What race or races do you consider yourself to be? [READ AS NEEDED]

(IF RESPONDENT JUST SAYS “INDIAN” PROBE: “Is that American Indian or from the country of India?”; IF RESPONDENT VOLUNTEERS NATIVE AMERICAN, CODE AS AMERICAN INDIAN)

1. White/Caucasian
2. Black/African-American
3. Latino/Hispanic
4. Asian
5. American Indian
6. Other (specify)
7. Mixed race (specify)
8. DK
9. REF

[IF S3=1 AUTOPUNCH S20F
IF 2 MEMBERS [ADULT OR CHILD] IN HH AUTOPUNCH S20F FOR RS AND ASK S20F FOR OTHER ADULT
IF >2 MEMBERS [ADULT OR CHILD] IN HH CONTINUE WITH S20E, AUTOPUNCH RESPONDENT RACE AT S20F]

S20e  Is everyone else in your household also [RACE FROM S20D, IF S20D=8,9 “same race as you”]?  

1. Yes    AUTOPUNCH THE SAME RACE AS S20D FOR ALL MEMBERS OF HH IN S20F.
2. No    CONTINUE
8. DK    CONTINUE
9. REF    CONTINUE
S20f. What race or races is [relationship]?

[CATI: DISPLAY HH_ROSTER GRID, RECORD RACE FOR ALL MEMBERS]

(IF RESPONDENT JUST SAYS “INDIAN” PROBE: “Is that American Indian or from the country of India?”; IF RESPONDENT VOLUNTEERS NATIVE AMERICAN, CODE AS AMERICAN INDIAN)

1 White/Caucasian
2 Black/African-American
3 Latino/Hispanic
4 Asian
5 American Indian
6 Other (specify)
7 Mixed race (specify)
8 DK
9 REF

S20g. NON-JEWISH HH [no one raised or currently Jewish] (“THAT’S ALL THE QUESTIONS I HAVE, THANK YOU VERY MUCH FOR YOUR ASSISTANCE”) – S/O NON-JEWISH HH.

[CATI PROGRAMMING: WE WILL NEED DATA FOR S/O NON-JEWISH HH. PLEASE PROGRAM ACCORDINGLY]

S21 CATI: CREATE A ROSTER OF JEWISH ADULTS (AGE 18 OR OLDER) IN THE HOUSEHOLD WHO ARE EITHER CURRENTLY JEWISH, RAISED JEWISH OR WHO HAVE A JEWISH PARENT.
CURRENTLY JEWISH COMES FROM S8C
RAISED JEWISH COMES FROM S11C
JEWISH PARENT COMES FROM S13C

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<tr>
<th>Respondent (member #1)</th>
<th>RELATIONSHIP</th>
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Respondent selection

S21  FINAL SCREENER BRANCH INSTRUCTIONS

NON-JEWISH HH [no one raised or currently Jewish] ("THAT’S ALL THE QUESTIONS I HAVE, THANK YOU VERY MUCH FOR YOUR ASSISTANCE") – S/O NON-JEWISH HH.

Respondent selection

R1  CATI: RANDOMLY SELECT RESPONDENT FROM JEWISH ADULT GRID IN 20g.

CATI: Now need to determine if randomly selected respondent is the same person as the screener respondent.

SELRESP:

Main respondent = screener respondent
Main respondent is not screener respondent

IF SELRESP=1, GO TO SELFRESP INTRO:

SELRESP1 INTRO:  Thank you. Participation in this survey is entirely voluntary and you may ask us to stop at any time.

AS NEEDED:  The remainder of this survey will take approximately 30 minutes.

THEN GO TO N1A.

IF SELRESP=2, GO TO S22.

S22  "Thank you. When we reach a household with more than one resident, the computer uses a random process to guarantee randomness and representation. In this case, the person it selected for the interview would be your [RANDOMLY SELECTED MEMBER FROM S20g]. [IF SAMPLE TYPE = 2, 4, 6, 7, 9—ADD LINE ABOUT INCENTIVE.: As the qualifying person, we will offer him/her $18 as a small token of our appreciation if he/she completes the interview.] May I please speak to your [RANDOMLY SELECTED MEMBER FROM S20g]?

Respondent coming to phone [RE-INTRODUCE, CONTINUE WITH S23]
Schedule callback (Record relationship, age, gender in callback comment)
Refusal (SOFT REFUSAL S22)
Continue from callback [RE-INTRODUCE CONTINUE WITH S23]
**INTRO FOR NEW RESP**

Hello, my name is ______. I am calling from SRBI, a national survey research organization. We are NOT asking for money. We are NOT selling anything. We are doing a study of Greater Boston on behalf of Combined Jewish Philanthropies of Boston, as we do every 10 years. The computer has randomly chosen you for this interview. All your answers are completely confidential and will not be identified with you in any way. This survey will take approximately 30 minutes. Participating in this survey is entirely voluntary and you may ask us to stop at any time.

**Re-screen**

**S23.** In order to be sure we are representing the opinions of people in different kinds of households, I have a few questions on the members in your household…

CATI: Read in gender and age from HH ROST. The main resp has to now be SELF (member #1).

“Please tell me how the members of your household are related to you?”? Starting with the [gender] age [ ].

INTERVIEWER [CATI: add this instruction to S5a as well]: If there are two or more HH members with same age & gender, instruct RS to always think of the older one first. E.g. if RS has daughters, twin females aged 22, explain--"Throughout the survey, I will first ask about your 22 year old daughter; please answer based on the older of the twins, and then I will ask about your second 22 year old daughter."

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<th>RELATIONSHIP</th>
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</table>
RELATIONSHIP CODES:

1. Husband
2. Wife
3. Spouse (gender unspecified)
4. Father
5. Mother
6. Son
7. Daughter
8. Brother
9. Sister
10. Mother-in-law
11. Father-in-law
12. Son-in-law
13. Daughter-in-law
14. Boyfriend/Fiancé (male)/Domestic partner (male)
15. Girlfriend/Fiancéé (female)/Domestic partner (female)
16. Fiancé (gender unknown)/Domestic Partner (gender unspecified)
17. Other relative (specify)
18. Other non-relative (specify)
19. SELF (CATI: DO NOT DISPLAY FOR INTERVIEWERS)
20. ROOMMATE
98. (VOL) Don’t know
99. (VOL) Refused

CATI: W1 & W2 WILL BE REFERRED TO THROUGHOUT THE QUESTIONNAIRE.

W1 = main resp current Jewish status
W2 = main resp raised Jewish status

IF SELRESP=1, AUTOPUNCH W1 = S7
IF SELRESP=2, ASK W1
W1 Do you consider yourself to be Jewish?

1 Yes
2 No
3 (VOL) Half-Jewish
8 DK
9 RF

IF SELRESP=1, AUTOPUNCH W1A = S9
IF SELRESP=2 & W1=1 or 3, ask W1A.
IF SELRESP=2 & W1=2 or 8 or 9, skip to W2.
W1A Which branch of Judaism (JUDY-ism) do you identify with, if any? [DO NOT READ RESPONSES]

1 Reform
2 Conservative
3 Orthodox
4 Reconstructionist
5 Secular / No religion / Atheist / Cultural Jew
6 No branch in particular / Just Jewish, or
7 Other (SPECIFY)
98 DK
99 RF

IF SELRESP=1, AUTOPUNCH W2 = S10
IF SELRESP=2, ask W2

W2 Were you raised as a Jew?

1 Yes
2 No
3 VOL Half/partly Jewish
8 DK
9 RF

CATI: IF SELRESP=2 AND W1=2 OR DK OR REF AND W2=2 OR DK OR REF, THEN ASK W3.

IF NOT, SKIP TO HH_FINAL (that is, no need to ask W3 if the new RS is either currently or was raised Jewish).

W3: Do you have a Jewish parent?

1 Yes
2 No
3 (VOL) Jewish and non-Jewish parents
8 DK
9 RF

CATI: IF W3=2 or DK or REF, need to determine if there’s another qualified RSs.

If not, screen out W3: non-Jewish HH.

If there are other qualified RSs, need to randomly select among the remaining qualified RS and disqualify this new RS who is not currently Jewish, not raised and does not have Jewish parent—this will be at W3.
W3A: Interviewer: Need to select another qualified HH member:  
LIST QUALIFIED HH MEMBERS.  
And then start again at S23.  

HH FINAL: CATI: NOW NEED A NEW GRID INCORPORATING THE FOLLOWING:  

1. Main resp current Jewish status (W1)  
2. Main resp raised Jewish status (W2)  
3. Other HH member current Jewish status (S8C, S11C matched back to S23 position in HH and relationship to main resp)  
4. Other HH member raised Jewish status (S8C, S11C matched back to S23 position in HH and relationship to main resp)  

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<tr>
<th>Respondent (member #1)</th>
<th>RESHIP</th>
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Feelings about Jewish Life

IF W1=1 or 3 (currently Jewish), CONTINUE.
ELSE SKIP TO Q197

Jewish Identity—Part 1

Q1 I’m going to read a few statements. For each one, please tell me if you strongly agree, somewhat agree, somewhat disagree, or strongly disagree [ROTATE]: (CJ)

a) I am proud to be a Jew
d) When faced with an important life decision, I look to Judaism (JUDY-ism) for guidance

1 Strongly agree CONTINUE
2 Somewhat agree CONTINUE
3 Somewhat disagree CONTINUE
4 Strongly disagree CONTINUE
6 DK CONTINUE
7 RF CONTINUE

Q2 How important is being Jewish in your life today? (CJ)

READ LIST

1 Extremely important CONTINUE
2 Very important CONTINUE
3 Somewhat important CONTINUE
4 Not too important CONTINUE
5 Not at all important CONTINUE
7 DK CONTINUE
8 RF CONTINUE

Communal Priorities
ASK ALL

Q197 The Jewish community supports numerous social and educational services. I’m going to read a list of services. Which one is the MOST IMPORTANT for the Boston Jewish community to financially support: (new) [ROTATE ORDER]

1 Helping the Jewish elderly and Jews with disabilities CONTINUE
2 Jewish study for adults CONTINUE
3 Jewish education for children and teenagers CONTINUE
4 Programs for interfaith families CONTINUE
5 Helping needy Jews in Israel and around the world CONTINUE
6 Helping the needy regardless of their religion CONTINUE
7 VOL Other (record) CONTINUE
8 VOL More than one / Can’t choose CONTINUE
18 DK CONTINUE
19 RF CONTINUE

Religious Background

I’d like to ask a few questions about [IF S3=1: your religious background] [IF S3>1: the religious background of members of your household].

IF W2 = 1 or 3 (raised Jewish), CONTINUE.
ELSE SKIP TO Q3.

N1 Were you raised in any religion other than Judaism?

1 Yes CONTINUE
2 No AUTOPUNCH Q3=3 AND SKIP TO Q4
8 DK CONTINUE
9 RF CONTINUE
CATI: AT Q3, will have to determine skips based on number of adults in household.

Q3 In what religion were you raised, if any?

ACCEPT MULTIPLE RESPONSES

1. Catholic/Roman Catholic
2. Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Church of Christ etc)
3. Jewish CONTINUE
4. Other (includes Jehovah’s Witnesses, Orthodox Christians, Unitarian Universalist) SKIP TO Q6
5. None (No religion, not a believer, atheist, agnostic, secular, humanist)
8. DK
9. REF

CATI: Q3 skip instructions for punches 1, 2, 5, 8, 9 (raised Catholic, Protestant, None, DK, REF):
1. IF ONLY 1 ADULT IN HH:
   a. Autopunch N3=Q3 for main RS. Accept multi responses for RS.
   b. Then SKIP TO N6.
2. IF 2 ADULTS IN HH:
   a. AUTOPUNCH N3=Q3 for main RS. Accept multi responses for RS.
   b. Then SKIP TO N3 FOR OTHER ADULT IN HH.
3. IF >2 ADULTS IN HH:
   a. SKIP TO N2 to ask about other hh adults.
   b. But…at N3, AUTOPUNCH N3=Q3 for main RS. Accept multi responses for RS.
Q4 Which branch of Judaism (JUDY-ism) were you raised in, if any? [DO NOT READ]

1 Reform
2 Conservative
3 Orthodox
4 Reconstructionist
5 Secular / No religion / Atheist / Cultural Jew
6 No branch in particular / Just Jewish, or
7 Other (SPECIFY)
98 DK
99 RF

IF 1 HH ADULT, AUTOPUNCH N3=Q3 for RS, AUTOPUNCH N4=Q4 for RS, THEN SKIP TO Q10
IF 2 HH ADULT, AUTOPUNCH N3=Q3 for RS, AUTOPUNCH N4=Q4 for RS THEN ASK N3 FOR OTHER ADULT IN HH.
IF >2 HH ADULT AUTOPUNCH N3=Q3 for RS, AUTOPUNCH N4=Q4 for RS THEN ASK N2 FOR ALL OTHER ADULTS IN HH.

Q6 What religion was that?

1 Buddhist
2 Hindu
3 Islam / Muslim
4 Jehovah's Witness,
5 Mormon / Latter Day Saints
6 New Age / Spiritualist
7 Orthodox Christian
8 Scientology
9 Unitarian / Universalist
10 Wicca
97 Other (specify)
98 DK
99 RF

IF 1 HH ADULT AUTOPUNCH N3=Q3 FOR RS, AND THEN AUTOPUNCH N5=Q6 FOR RS, THEN SKIP TO Q7
IF 2 HH ADULT AUTOPUNCH N3=Q3 FOR RS, THEN AUTOPUNCH N5=Q6 THEN SKIP TO N3
IF >2 HH ADULT AUTOPUNCH N3=Q3 FOR RS, THEN AUTOPUNCH N5=Q6 THEN CONTINUE
N2 Was every other adult in your household—that is, the adults in the household you live in now—[IF Q3=1: “raised Catholic” / IF Q3=2: “raised Protestant” / IF Q3=3 then read in “raised” & Jewish branch from Q4 / IF Q3=4: read in “raised” & religion from Q6 / IF Q3=5 read in “also not identified with a religion”]? SHOW MULTIPLE RELIGIONS (IF ANY)

1 Yes AUTOPUNCH N3=Q3 N4=Q4 N5=Q6 FOR EACH ADULT HH MEMBER AND THEN SKIP TO N6
2 No CONTINUE
8 DK CONTINUE
9 RF CONTINUE

N3 What religion was your [relationship] raised, if any?
CATI: Will also need a placeholder for SELF (main RS) to autopunch from previous questions.

ACCEPT MULTIPLE RESPONSES

1 Catholic/Roman Catholic SKIP TO N6
2 Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Church of Christ etc) SKIP TO N6
3 Jewish CONTINUE
4 Other (includes Jehovah’s Witnesses, Orthodox Christians, Unitarian Universalist) SKIP TO N5
5 None (No religion, not a believer, atheist, agnostic, secular, humanist) CONTINUE TO N6
8 DK CONTINUE TO N6
9 RF CONTINUE TO N6

N4 Which branch of Judaism (JUDY-ism) [were you / was your relationship] raised in, if any? [DO NOT READ]

1 Reform
2 Conservative
3 Orthodox
4 Reconstructionist
5 Secular / No religion / Atheist / Cultural Jew
6 No branch in particular / Just Jewish, or
7 Other (SPECIFY)
98 DK
99 RF

SKIP TO Q7
N5  What religion was that?
CATI: Will also need a placeholder for SELF (main RS) to autopunch from previous questions.
1  Buddhist
2  Hindu
3  Islam / Muslim
4  Jehovah's Witness,
5  Mormon / Latter Day Saints
6  New Age / Spiritualist
7  Orthodox Christian
8  Scientology
9  Unitarian / Universalist
10  Wicca
97  Other  (specify)
98  DK
99  RF

CONTINUE

CATI: read in at N6 will depend on if person is RS or other adult:

If RS, and Q3, and no N4, and no Q4 is answered, then base on Q3: [IF Q3=1: Catholic / IF Q3=2: Protestant / IF Q3=3: “Jewish by religion” / IF Q3=4: religion from Q6 / IF Q3=5 “also not identified with a religion”]

If other member of HH, and N2=1, read in also based on Q3: [IF Q3=1: Catholic / IF Q3=2: Protestant / IF Q3=3: “Jewish by religion” / IF Q3=4: religion from Q6 / IF Q3=5 “also not identified with a religion”]

If other member of HH, but N2>1, then read-in based on that HH member’s raised religion in N3: [IF N3=1: Catholic / IF N3=2: Protestant / IF N3=3: “Jewish by religion” / IF N3=4: religion from N5 / IF N3=5 “also not identified with a religion”]

If other member of HH, and N3 is answered, then N6 read in is based on N3.

IF RS, and N4 is answered, then N6 read in is “Jewish by religion.”
IF RS and Q4 is answered, then N6 read in is “Jewish by religion.”

N6  [Are you / Is your <relationship>] currently READ IN.

1  Yes  AUTOPUNCH Q7=N3 AND Q9=N5, THEN SKIP TO Q10
2  No  CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE
Q7  What is your [relationship’s] current religion, if any?

ACCEPT MULTIPLE RESPONSES

1. Catholic/Roman Catholic
2. Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Jehovah's Witness, Church of Christ etc)
3. Jewish
4. Other (includes Unitarian Universalist)
5. None (No religion, not a believer, atheist, agnostic, secular, humanist)
8. DK
9. REF

IF Q7=4 CONTINUE
ELSE SKIP TO Q10

Q9  What religion is that?

1  Buddhist     CONTINUE
2  Hindu       CONTINUE
3  Islam / Muslim     CONTINUE
4  Mormon / Latter Day Saints     CONTINUE
5  New Age / Spiritualist     CONTINUE
6  Orthodox Christian     CONTINUE
7  Scientology     CONTINUE
8  Unitarian / Universalist     CONTINUE
9  Wicca     CONTINUE
10  Other specify     CONTINUE
98  DK       CONTINUE
99  REF       CONTINUE
Q10 RELIGIOUS CHANGE CALCULATIONS

1. IF W2=1 OR W2=3 or N3=3 & (Q7=1 | Q7=2 | Q7=4) SKIP TO Q13
2. IF W2=2 or 8 or 9 or N3<>3 & (NOW CONSIDERS SELF JEWISH—W1=1 or Q7=3) CONTINUE
3. IF (W1 = 1 | W1 = 3) SKIP TO Q74
4. ELSE SKIP TO instructions before Q58C

What this means—was there a religious change calculation for main RS and each adult HH member. Each individual adult should go through the calculation.

1. This is for any adult who was raised Jewish and is currently Catholic, Protestant or Other—these people will be asked if they converted to their current religion at Q13.
   a. The skips mean:
      i. If RS raised Jewish (W2=1 OR W2=3) OR (Judith—call me about this)
      ii. If other HH adult raised Jewish (N3=3)
         1. AND current religion (Q7) is Catholic (1) or Protestant (2) or Other (4), then
      iii. SKIP TO Q13.
2. This is for any adult who was not raised Jewish and is currently Jewish—these people will be asked if they converted to Judaism at Q11.
   a. The skips mean:
      i. If RS not raised Jewish (W2=2,8 or 9) OR (Judith—call me about this)
      ii. If other HH adult not raised Jewish (N3<>3)
         1. AND current religion is Jewish (W1=1 for main RS or Q7=3 for other HH adult)
      iii. Then continue at Q11.
3. If main RS is currently Jewish or half Jewish, skip to Q74.
4. Else skip to instructions before Q58C.

Q11 Did [you / your relationship] convert to Judaism (JUDY-ism)? (NJPS/mv)

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<td>2</td>
<td>No</td>
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<td>3</td>
<td>NO, BUT CONSIDERS SELF JEWISH</td>
<td>CONTINUE</td>
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<tr>
<td>8</td>
<td>DK</td>
<td>SKIP TO Q74</td>
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<td>9</td>
<td>REF</td>
<td>SKIP TO Q74</td>
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Q12 When did [you / your relationship] [IF Q11=1: convert / IF Q11<>1: become Jewish]? (NJPS/mv)

YEAR ____________ SKIP TO Q74
9998  DK SKIP TO Q74
9999  REF SKIP TO Q74
Q13  Did [you / your relationship] convert to [SEE BELOW]? (NJPS/mv)

1  Yes  CONTINUE
2  No   CONTINUE
3  VOL: NO FORMAL CONVERSION BUT CONSIDER SELF MEMBER OF RELIGION  CONTINUE

8  DK  IF (W1 = 1 | W1 = 3), SKIP TO Q74
     IF NOT, SKIP TO Q58C

9  REF  IF (W1 = 1 | W1 = 3), SKIP TO Q74
       IF NOT, SKIP TO Q58C

For Q13 read in, need to compare Q7 current to N3 raised to see what was changed.

E.g.
N3=raised Jewish.
Q7=current religion is Jewish (#1) and Buddhist (#2).
Q13 read in should be Buddhist.
That is, should not ask if the member converted to both Judaism and Buddhism.
Program has to compare current religions with raised religion and ask about the mismatched one only.
So, in the example above, to determine current religion read in Q13: must match both current religions against raised religion(s) and ask about the mismatch.
Now, based on that, if:
N3=raised Jewish (#1) and Catholic (#2)
Q7=current religion is Jewish (#1) and Catholic (#2).
There would be no read in because there was no change.

CATI will ask this separately for each conversion at Q13 and Q14.

Q14  When did [you / your relationship] [IF Q13=1: convert / IF Q13<>1: become <current religion>]? (NJPS/mv)

YEAR _____________
9998  DK
9999  REF

Revised 6-23:
IF W1 = 1 OR W1=3 SKIP TO Q74
ELSE, SKIP TO Q58C
Jewish Identity—Part 2

Q74  There are many different ways of being Jewish. How much, if at all, does being Jewish involve for you personally [ROTATE]:

a. Remembering the Holocaust (CJ)
b. Leading an ethical and moral life (CJ)
c. Celebrating Jewish holidays (CJ)
d. Making the world a better place (CJ)
e. Believing in God (CJ)
f. Having a rich spiritual life (CJ)

1  A lot
2  Somewhat
3  Only a little
4  Not at all
8  DK
9  RF

Upbringing

[READ TO ALL:] The next questions ask about your childhood.

Jewish parentage

IF SELRESP=1: IF S21 includes Mother, and S8C for Mother is currently Jewish, AUTOPUNCH Q58C=1.

IF SELRESP=2: IF S23 includes Mother, then have to look back to HH roster in screener to determine what 8C response was for that person. Note that “Mother” at S23 for SELRESP=2 is not always “Mother” back in 8C. If Q8C for that person = 3 (Jewish), then AUTOPUNCH Q58C=1. Same instruction applies to father before Q61C.

Note: S12 (are your parents Jewish) in the screener doesn’t distinguish between mother and father, so it’s not helpful for Q58C and Q61C. Also, S12 is only asked of the screener RS and the main RS here may not be the same person as the screener RS. All we can base mother/father Jewish on is if they are in the household roster.

Q58C  Is your mother Jewish?

If necessary: Was she Jewish when you were born?

1  Yes  CONTINUE
2  No   CONTINUE
8  DK   CONTINUE
9  RF   CONTINUE
IF SELRESP=1: IF S21 includes Father, and S8C for Father is currently Jewish, AUTOPUNCH Q61C=1.

IF SELRESP=2: IF S23 includes Father, and Q8C for that person = 3 (Jewish), AUTOPUNCH Q61C=1.

Q61c? Is your father Jewish?

If necessary: Was he Jewish when you were born?

1   Yes
2   No
8   DK
9   RF

IF (W2=1 OR W2=3 raised Jewish) CONTINUE
IF (W2>1) SKIP TO Q20

Comment on mother or father Jewish/not Jewish: The rationale for the parent questions is that either having a non-Jewish mother OR non-Jewish father OR not being raised Jewish is sufficient to branch into questions about non-Jewish upbringing, so either parent not Jewish is sufficient. The reverse is true for questions on Jewish upbringing: a Jewish mother, a Jewish father, OR being raised Jewish is sufficient to get questions. I.E. the Jewish and non-Jewish upbringing questions are not mutually exclusive. In both cases, the presence of any one of these three conditions (ma/pa/raised) creates a presumption.
Early Jewish education

Now, I would like to ask you about any formal Jewish education you might have received before you reached your teens.

Q17 Did you receive any formal Jewish education when you were in grades 1 to 8? (NJPS)

IF NECESSARY: Before age 14.

1 Yes
2 No
8 DK
9 RF

1. IF Q17=1 CONTINUE
2. IF Q17>1 & (N3=1 or N3=2 or N3=4 or Q58C>1 or Q61C>1) SKIP TO Q20
3. ELSE SKIP TO Q21

Second line above: If no formal education in grades 1 to 8, AND not raised Jewish (N3) or mother not Jewish or father not Jewish, then skip to Q20.

Q18 Which of the following types of Jewish education did you receive in grades 1 to 8? Was it a one-day-a-week Jewish educational program, a part-time Jewish school that met more than once a week, a full-time Jewish day school, or some other type of schooling? (NJPS) [ALLOW MULTIPLE RESPONSES]

1 One day a week (e.g., Sunday school) CONTINUE
2 Part-time more than once a week (e.g., Hebrew school, Talmud Torah, Heder) CONTINUE
3 Full-time Jewish day school (e.g., yeshiva) CONTINUE
4 Other schooling (SPECIFY) CONTINUE
5 (VOL) YIDDISH SCHOOL / WORKMAN’S CIRCLE / ARBEITER RING CONTINUE
6 (VOL) ISRAELI SECULAR/PUBLIC SCHOOL CONTINUE
7 (VOL) BAR / BAT MITZVAH LESSONS / TUTORING CONTINUE
8 DK IF (N3=1 OR N3=2 OR N3=4 | Q58C>1 | Q61C>1) SKIP TO Q20 ELSE SKIP TO Q21
9 RF IF (N3=1 OR N3=2 OR N3=4 OR Q58C>1 OR Q61C>1) SKIP TO Q20 ELSE SKIP TO Q21
Q19  How many years of [type of Jewish education] did you attend during grades 1 to 8? (NJPS)

INTERVIEWER INSTRUCTION: IF LESS THAN ONE YEAR, ENTER 0.
ENTER NUMBER OF YEARS
98    DK
99    RF

IF (N3=1 OR N3=2 OR N3=4 OR Q58C>1 OR Q61C>1) CONTINUE
ELSE SKIP TO Q21

Non-Jewish education

Q20  Did you receive any formal non-Jewish religious education when you were a child? (NJPS/mv)

  1    Yes
  2    No
  8    DK
  9    RF

IF (W2=1 OR W2=3 or Q58C=1 or Q61C=1) CONTINUE
ELSE SKIP TO Q21D

Logic: If raised Jewish OR Jewish mother, OR Jewish father continue. Else skip to Xmas tree question.
Ritual practice

Q21 Thinking back to when you were about 10 years old, how often—all the time, usually, some of the time, or never …: (Boston)

A. Did your family attend or hold a Passover seder (SAY-der)?
B. Did someone in your household light candles on Friday night?
C. Did you attend synagogue, temple, or organized Jewish religious services
D. Did your family have a Christmas tree in your home?

IF W2=1 OR W2=3 CONTINUE
IF (W1 = 1 OR W1 = 3) SKIP TO Q23
ELSE SKIP TO Q24

Logic here is:
- if raised (or half) Jewish, get asked re bar/bat mitz;
- if not raised Jewish but currently Jewish get asked adult bar/bat mitz; and
- if neither raised nor currently Jewish, then go to Q24 (confirmation).

1 All the time
2 Usually
3 Some of the time
4 Never
8 DK
9 RF
**Bar/Bat Mitzvah**

[READ TO ALL:] Next, I’d like to ask about your teenage years.

Q22 Did you have a [Bar / Bat] Mitzvah (MITS-vah) when you were young? (Boston, mv)

   IF NEEDED: Before the age of 18.

   1   Yes

   IF (Q58C>1 OR Q61C>1 OR W2>1) SKIP TO Q24
   IF (Q58C=1 & Q61C=1 & W2=1 OR W2=3) SKIP TO Q25

   2   No CONTINUE
   8   DK CONTINUE
   9   RF CONTINUE

Q23 Did you have a [Bar / Bat] Mitzvah (MITS-vah) as an adult?

   IF NEEDED: When you were 18 or older.

   1   Yes
   2   No
   8   DK
   9   RF

6/22: deleted skip instruction 1 below:

   1. IF Q58C>1 OR Q61C>1 OR W2>1 CONTINUE
   2. ELSE SKIP TO Q25

Q24 Did you have a first communion in a church or CHRISTIAN confirmation when
you were young? (new)

   IF NEEDED: Before the age of 18.

   1   Yes
   2   No
   8   DK
   9   RF

   1. IF W2=1 OR W2=3 CONTINUE
   2. IF Q58C=1 OR Q61C=1 SKIP TO Q29
   3. ELSE SKIP TO Q32

Keep in mind that W2=1 OR W2=3 means raised Jewish.
S58C and S61C=1 means mother/father Jewish.
### Adolescent Jewish education

Now, I would like you to think about when you were in high school.

**Q25** Did you have any formal Jewish education when you were in grades 9 to 12?  
(NJPS) [SINGLE RESPONSE ONLY]

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<td>1</td>
<td>Yes</td>
<td>CONTINUE</td>
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<td>2</td>
<td>No</td>
<td>SKIP TO Q29</td>
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<tr>
<td>8</td>
<td>DK</td>
<td>SKIP TO Q29</td>
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<td>9</td>
<td>RF</td>
<td>SKIP TO Q29</td>
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**Q26** Which of the following types of Jewish education did you receive in grades 9 to 12? Was it a one-day-a-week Jewish educational program, a part-time Jewish school that met more than once a week, a full-time Jewish day school, or some other type of schooling?  
(NJPS) ACCEPT MULTI

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<td>1</td>
<td>One day a week (e.g., Sunday school)</td>
<td>CONTINUE</td>
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<td>2</td>
<td>Part-time more than once a week (e.g., Hebrew school, Talmud Torah, Heder)</td>
<td>CONTINUE</td>
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<td>3</td>
<td>Full-time Jewish day school (e.g., yeshiva)</td>
<td>CONTINUE</td>
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<tr>
<td>4</td>
<td>Other schooling (SPECIFY)</td>
<td>CONTINUE</td>
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<tr>
<td>5</td>
<td>(VOL) Yiddish school / Workman’s Circle / Arbeiter ring</td>
<td>CONTINUE</td>
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<tr>
<td>6</td>
<td>(VOL) Israeli Secular/Public School</td>
<td>CONTINUE</td>
</tr>
<tr>
<td>7</td>
<td>(VOL) Bar / Bat Mitzvah lessons / tutoring</td>
<td>CONTINUE</td>
</tr>
<tr>
<td>8</td>
<td>DK</td>
<td>SKIP TO Q29</td>
</tr>
<tr>
<td>9</td>
<td>RF</td>
<td>SKIP TO Q29</td>
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**Q27** How many years of [type of Jewish education] did you attend during grades 9 to 12?  
(NJPS)

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<tr>
<td>ENTER NUMBER OF YEARS:</td>
<td>CONTINUE</td>
</tr>
<tr>
<td>98</td>
<td>DK</td>
</tr>
<tr>
<td>99</td>
<td>REF</td>
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</table>
Informal Education

Q29 I’d now like to ask you some questions about [IF W2=1 OR W2=3; “other”] activities you might have been involved with during your childhood.

Did you ever attend or work at a sleep-away camp with Jewish religious services or Jewish programming? (NJPS mv)

1  Yes
2  No
8  DK
9  RF

CONTINUE

Q31 Did you regularly participate in an organized Jewish youth group during high school? (NJPS)

1  Yes       CONTINUE
2  No       CONTINUE
8  DK       CONTINUE
9  RF        CONTINUE

Social Network

Q32 During high school, how many of your friends were Jewish? Would you say all, most, about half, some, or none. (NJPS mv)

1  None        CONTINUE
2  Some        CONTINUE
3  About half  CONTINUE
4  Most, or    CONTINUE
5  All were Jewish? CONTINUE
6  (VOL) No friends CONTINUE
8  DK        CONTINUE
9  RF        CONTINUE

CATI: Q33 should only be asked if S5B for RS age>20 and if S5B1>5. (Yes, we realize for S5B1, that may mean some 18 and 19 year olds get asked Q33, but there’s no other way).

If not, skip instruction before Q85.
Q33  When you were about 21, did you date only Jews, date both Jews and non-Jews, date only non-Jews, or did you not date? (NJPS/mv)

1  Date only Jews  CONTINUE
2  Date both Jews and non-Jews, or  CONTINUE
3  Date only non-Jews?  CONTINUE
4  Did not date  CONTINUE
5  (VOL) Date mostly Jews  CONTINUE
6  (VOL) Date mostly non-Jews  CONTINUE
7  (VOL) I was married  CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE

Israel

Now, I would like to ask you some questions about Israel.

Knowledge and Interest

Q85  How much do you keep up with current events involving Israel? (Boston)

1  A lot  CONTINUE
2  Somewhat  CONTINUE
3  Only a little  CONTINUE
4  Not at all  CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE

Attitudes

Q86  How emotionally attached are you to Israel? [SWITCH ORDER OF 1 TO 4] (Boston)

1  Not at all attached  CONTINUE
2  Not very attached  CONTINUE
3  Somewhat attached  CONTINUE
4  Very attached  CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE
Q87 As part of a permanent settlement with the Palestinians, should Israel be willing to dismantle all, some, or none of the Jewish settlements in the West Bank? (AJC)

1. Dismantle all of the Jewish settlements in the West Bank
2. Dismantle some of the Jewish settlements in the West Bank
3. Dismantle none of the Jewish settlements in West Bank

8  DK
9  RF

CONTINUE

Travel

Q88 How many times total have you been to Israel? (Boston)

DO NOT READ CATEGORIES. PROBE AS NECESSARY.

1  1 time  CONTINUE
2  2 times  CONTINUE
3  3 times  CONTINUE
4  4 times  CONTINUE
5  5 times  CONTINUE
6  6 times  CONTINUE
7  7 times  CONTINUE
8  8 times  CONTINUE
9  9 times  CONTINUE
10 10 times or more  CONTINUE
11 Never  SKIP TO Q93
98  DK  CONTINUE
99  RF  SKIP TO Q93

Q89 What year did you [IF Q88>1 & Q88<11: first] visit Israel? (new)

ENTER YEAR HERE:___________  CONTINUE

9997  BORN IN ISRAEL  CONTINUE
998  DK  CONTINUE
9999  RF  CONTINUE
Q90  Have you ever been to Israel with an organized group? (new)

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<td>1</td>
<td>Yes</td>
<td>CONTINUE</td>
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<tr>
<td>2</td>
<td>No</td>
<td>SKIP TO Q91</td>
</tr>
<tr>
<td>7</td>
<td>VOL (born in Israel)</td>
<td>SKIP TO Q91</td>
</tr>
<tr>
<td>8</td>
<td>DK</td>
<td>SKIP TO Q91</td>
</tr>
<tr>
<td>9</td>
<td>RF</td>
<td>SKIP TO Q91</td>
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N8 Which group [or groups]?

RECORD VERBATIM AND CONTINUE

Q91 How long was your (IF Q88>1: longest) stay in Israel? (new)

DO NOT READ CATEGORIES. PROBE AS NECESSARY.

1  Less than two weeks
2  2 to 4 weeks
3  5 to 7 weeks
4  2 months to 8 months
5  9 to 11 months
6  About a year, or
7  More than one year?
98  DK
99  RF

IF Q88=1 AUTO-PUNCH Q92=Q89 SKIP TO Q93
IF Q88>1 SKIP TO Q92
ELSE SKIP TO Q93

Q92 What year was your most recent visit? (NJPS/mv)

ENTER SPECIFIC YEAR: _____________

CONTINUE
9998  DK
CONTINUE
9999  REF
CONTINUE

Q93 Do you have any relatives living in Israel? (NJPS/mv)

1  Yes
2  No
8  DK
9  RF

CONTINUE
CONTINUE
CONTINUE
CONTINUE

N10 Do you have any close friends living in Israel? (NJPS/mv)

1  Yes
2  No
8  DK
9  RF

CONTINUE
CONTINUE
CONTINUE
CONTINUE
IF SELRESP=1 AND REL GRID=1, 2 or 3, AUTOPUNCH Q75=1 AND SKIP TO Q78.
IF SELRESP=2 AND S23=1, 2 or 3, AUTOPUNCH Q75=1 AND SKIP TO Q78.
1,2 or 3 = husband or wife or spouse.

ELSE CONTINUE

Relationships

IF S3=1: A few questions about relationships.
IF S3>1: A few questions about the relationships of people in your household.

Q75 Are you currently married, widowed, separated, divorced, or never married?
   (Boston/mv)

   1 Married     SKIP TO Q78
   2 Widowed
   3 Separated
   4 Divorced
   5 Never married
   6 LIVING WITH A DOMESTIC PARTNER (vol.) CONTINUE
   8 DK         SKIP TO Q76
   9 RF         SKIP TO Q76

CATI: For punches 2, 3, 4:
   1. If SELRESP=1 & HH_ROST = 14 or 15 or 16, SKIP TO Q78.
   2. If SELRESP=2 & S23 =14 or 15 or 16, SKIP TO Q78.
   3. If SELRESP=1 & HH_ROST< 14 & HH_ROST > 16  SKIP TO Q76.
   4. If SELRESP=2 & S23 <14 & S23 > 16  SKIP TO Q76.

For punch 5 (never married):
   1. If SELRESP=1 & HH_ROST = 14 or 15 or 16, AUTOPUNCH Q79=7 & SKIP TO Q78.
   2. If SELRESP=2 & S23 = 14 or 15 or 16, AUTOPUNCH Q79=7 & SKIP TO Q78.
   3. If SELRESP=1 & HH_ROST < 14 & HH_ROST > 16  AUTOPUNCH Q79=7 & SKIP TO Q76.
   4. If SELRESP=2 & S23< 14 & S23 > 16  AUTOPUNCH Q79=7 & SKIP TO Q76.

N12 Which member of your household is your partner?

   HH_ROSTER grid _______________ CONTINUE
Q75A  Please tell me if your legal marital status is… (NJPS)

If necessary: Your marital status under Massachusetts law.

1  Married  SKIP TO Q78
2  Widowed
3  Separated
4  Divorced
5  Never married  AUTOPUNCH Q79=7
8  DK
9  RF

For punches 2-9:

1.  If SELRESP=1 & HH_ROST = 14 or 15 or 16 OR Q75=6 SKIP TO Q78.
2.  If SELRESP=2 & S23 = 14 or 15 or 16, OR Q75=6, SKIP TO Q78.
3.  ELSE CONTINUE
4.  Don’t forget that punch 5 (never married) needs an Autopunch Q79=7—no need to ask how many times married.

Singles/Dating

Q76  Do you currently have a boyfriend or girlfriend, fiancé or partner? (new)

1  No partner  SKIP TO Q77
2  Boyfriend or other male partner/fiancé  CONTINUE
3  Girlfriend or other female partner/fiancé  CONTINUE
4  Partner—gender not specified  CONTINUE
8  DK  SKIP TO Q77
9  RF  SKIP TO Q77

N13  Is your partner Jewish? (new)

1  Yes  CONTINUE
2  No  CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE
Q77  Do you date only Jews, date both Jews and non-Jews, or date only non-Jews?  
(NJPS)

1  Date only Jews   
2  Date both Jews and non-Jews, or   
3  Date only non-Jews?   
4  VOL DATE MOSTLY JEWS   
5  VOL DATE MOSTLY NON-JEWS   
6  VOL DO NOT DATE   
7  VOL Other (SPECIFY)   
8  DK   
9  RF   

Q78  [IF RS HAS SPOUSE OR DOMESTIC PARTNER IN HH***: How did you meet your {type of current partner} (CATI: If Q75=1 OR Q75A=1, read in “spouse”)?]  
***IF SELRESP=1 & HH_ROST = 1, 2, 3, 14, 15, 16.  
***IF SELRESP=2 & S23 = 1, 2, 3, 14, 15, 16.  

[IF Q76=2, 3 or 4: How did you meet your current partner?]  
[IF Q76=1 OR 8 OR 9: How did you meet the person you most recently dated]?  
(Phillips/modified)  

RECORD VERBATIM  
7  VOL Never dated  
8  DK  
9  RF  

1. IF Q75>=1 & Q75<=4 CONTINUE  
2. IF Q75>4 SKIP TO N16  

That is: If Q75 married, widowed, separated or divorced, CONTINUE. ELSE, skip to N16.
Marriage

Q79  How many times have you been married, including your current marriage?  
(NJPS)

DO NOT READ LIST.

1  1 time  
2  2 times  
3  3 times  
4  4 times  
5  5 times  
6  6 or more times  
7  Never married  
8  DK  
9  RF

1. IF Q79=7 SKIP TO N16  
2. IF Q79=1,8,9 & IF SELRESP=1 & HH_ROST = 1 OR 2 OR 3 SKIP TO N14  
3. IF Q79=1,8,9 & IF SELRESP=2 & S23 = 1 OR 2 OR 3 SKIP TO N14  
4. ELSE CONTINUE

Q80  At the time of your [IF Q79>1 & Q79<7: first] marriage, was that spouse Jewish?  
(new)

1  Yes  
2  No  
8  DK  
9  RF

CONTINUE

N14  Who performed the wedding ceremony?  
(NJPS/mv)

DO NOT READ CATEGORIES. ALLOW MULTIPLE RESPONSES. PROBE AS NECESSARY.

1  Rabbi  
2  Cantor / Chazzan (ha-ZAHN)  
3  Christian clergy  
4  Non-Christian clergy  
5  A justice of the peace  
6  A judge  
7  VOL Other (specify)

CONTINUE
Q81 In what year did your [IF Q79>1 & Q79<7: most recent] marriage begin? (NJPS/mv)

ENTER YEAR: ________
9998 DK
9999 RF

1. IF Q79=1,8,9 SKIP TO N16
2. IF Q79>1 & Q79<7 & & IF SELRESP=1 & HH_ROST=1,2,3 SKIP TO N15
3. IF Q79>1 & Q79<7 & & IF SELRESP=2 & S23=1,2,3 SKIP TO N15
4. ELSE CONTINUE

N42 At the time of your most recent marriage, was your spouse Jewish?

1  Yes  CONTINUE
2  No  CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE

N15 Who performed the wedding ceremony? (NJPS/mv)

DO NOT READ CATEGORIES. ALLOW MULTIPLE RESPONSES. PROBE AS NECESSARY.

1  Rabbi
2  Cantor / Chazzan (ha-ZAHN)
3  Christian clergy
4  Non-Christian clergy
5  A justice of the peace
6  A judge
7  VOL Other (specify)

CONTINUE

Adult Education
N16  During the past year, how frequently have you…

Engaged in Jewish study by yourself (Pittsburgh/mv)  CONTINUE to item 3
Attended any adult Jewish education classes or any other kind of adult Jewish
learning? (NJPS/mv)

1  Not at all      SKIP TO N18
2  Once a year      CONTINUE
3  Once every few months    CONTINUE
4  Once a month or more    CONTINUE
5  Weekly or more    CONTINUE
8  DK      SKIP TO N18
9  REF      SKIP TO N18

N17  What program or programs was that?

RECORD VERBATIM AND CONTINUE

N18  CALCULATION FOR INTERFAITH PROGRAMS QUESTIONS

1. IF (SPOUSE=NOT JEWISH OR DOMESTIC PARTNER=NOT JEWISH)***
   OR IF Q77>1 > OR Q80>1 OR N42>1) THEN CONTINUE
2. ELSE SKIP TO Q84

***CATI: How to determine if spouse or domestic partner is not Jewish:

1. IF SELRESP=1 & HH_ROST=1,2,3, 14, 15, or 16 is not Jewish—determine
   at S7 or S8B OR S8C.
2. IF SELRESP=2 & S23 =1,2,3, 14, 15, or 16 is not Jewish—also determine at
   S7 or S8B OR S8C, but will have to be calibrated to who that person was at
   S8C and is at S23.

That is, should get Q82 IF:

RS is Jewish and spouse/fiancée/domestic partner who lives in HH is not Jewish.
IF RS has no spouse/fiancée/domestic partner who lives in HH, then will still get
Q82 if:
   Q77>1 (does NOT only date Jews), OR
   Q80>1 (at time of 1st marriage, wife was not Jewish), OR
   N42>1 (at time of most recent marriage, wife was not Jewish).
IF NOT, SKIP TO Q84.
Q82 Have you [if present in HH***: “or your spouse/partner/fiancée”] ever participated in any program designed specifically for interfaith couples or their families? (NJPS/mv)

*** IF SELRESP=1 & HH_ROST=1,2,3, 14, 15, or 16
IF SELRESP=2 & S23 =1,2,3, 14, 15, or 16
1   Yes         CONTINUE
2   No         SKIP TO Q84
3   VOL DO NOT CONSIDER SELF INTERFAITH   SKIP TO Q84
8   DK         SKIP TO Q84
9   RF         SKIP TO Q84

Q83 Which program or programs was that? [allow multiple responses] (new)

   RECORD VERBATIM         CONTINUE
8   DK         CONTINUE
9   RF         CONTINUE

Interfaith Families

N19 Overall, in your opinion, how welcoming are individual Jews in Boston to interfaith families?

1   Very welcoming         CONTINUE
2   Somewhat welcoming     CONTINUE
3   A little welcoming     CONTINUE
4   Not at all welcoming   CONTINUE
5   VOL VARIES PERSON TO PERSON     CONTINUE
6   VOL OTHERS DON’T KNOW IS INTERFAITH   CONTINUE
8   DK         CONTINUE
9   RF         CONTINUE

Children under 18 who live in HH
This section is to be asked of all HH members who are under 18. They do not have to be related to the RS (don’t have to be actual children of the RS).

1. ASK Q34C-Q37 FOR EACH HH MEM WITH S5B<18 OR S5B1<6.
2. ELSE SKIP TO Q38

- S5B is age of HH members (so all under 18 get asked Q34C-Q37).
- S5B1 in the screener is for people who refused to give the age in S5B. <6 means under 18 (see codes at S5B1).
- Q38 is where the section about non-resident children of RS begins.
Demographics

CATI: No loop here (unlike Pilot).

INTRO I want to ask you a few questions about [IF ONLY ONE CHILD <18 IN HH] “relationship”[OR IF MORE THAN ONE <18 IN HH] “the children who are under age 18 in the household”.

Q34C Is the [first child in HH roster under 18: RELATIONSHIP] in your household your [relationship] by birth, adopted, a step [RELATIONSHIP], or some other relationship?

1  Birth CONTINUE
2  Adopted CONTINUE
3  Step CONTINUE
4  Other (specify) CONTINUE
8  DK CONTINUE
9  REF CONTINUE

If only one child<18 in HH, skip to instructions before Q36.

N20 IF ONLY ONE OTHER CHILD: Is the other child….
IF MORE THAN ONE OTHER CHILD: Are all the other children…

…under 18 years in your household, also related to you by [IF Q34C=1: birth / IF Q34C=2: adoption / IF Q34C=3: by marriage/IF Q34C=4 by READ IN OTHER RESPONSE/IF Q34=DK or REF, READ IN DB or REF]?

1  Yes AUTOPUNCH N21=Q34C for rest of kids under 18 AND SKIP TO Q36
2  No CONTINUE
8  DK SKIP TO Q36
9  RF SKIP TO Q36

N21 Is your [2nd child in HH roster etc child under 18 years: RELATIONSHIP] your [relationship] by birth, adopted, a step [RELATIONSHIP], or some other relationship?

CATI: This needs placeholders for each of the remaining children under 18/over 6: starting with 2nd in HH roster. Ask about each of the remaining applicable children before moving on.

1  Birth CONTINUE
2  Adopted CONTINUE
3  Step CONTINUE
4  Other (specify) CONTINUE
8  DK CONTINUE
9  RF CONTINUE
RELIGION RAISED SECTION FOR CHILDREN UNDER 18

Q36  In what religion is the [1st child in HH roster under 18 years: RELATIONSHIP] being raised?

ALLOW MULTIPLE RESPONSES.
1  Catholic
2  Protestant
3  Jewish
4  Other
5  None
8  DK
9  RF

If only ONE child, and Q36=1 or 2 or 5 or 8 or 9 (Catholic OR Protestant OR None OR Dk OR Ref), SKIP TO Q37.
If only ONE child, and Q36=4 (Other), SKIP TO N22.
If >1 child, and Q36=1 or 2 or 5 or 8 or 9 (Catholic OR Protestant OR None OR Dk OR Ref), SKIP TO N23.
If >1 child, and Q36=4 (Other), SKIP TO N22.
If only ONE child, and Q36=3 (Jewish), SKIP TO instructions before Q37.
If >1 child, and Q36=3 (Jewish), SKIP TO N23.

N22  What religion is that?

DO NOT READ LIST.

1  Buddhist
2  Hindu
3  Islam / Muslim
4  Mormon / Latter Day Saints
5  New Age / Spiritualist
6  Orthodox Christian
7  Scientology
8  Unitarian / Universalist
9  Wicca
10  Other (specify)
88  DK
89  RF

If only ONLY one child, SKIP TO instructions before Q37.
If >1 child, and q22 is answered, ASK N23.
N23 read in for [RELIGION]:

If N22 answered, read in at N23 should be based on answer at N22. ELSE, read in should be based on Q36 response.

N23 Are all the other children under 18 who live in this household also being raised [religion]?

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<tr>
<td>1</td>
<td>Yes</td>
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<tr>
<td>2</td>
<td>No</td>
</tr>
<tr>
<td>10</td>
<td>DK</td>
</tr>
<tr>
<td>11</td>
<td>RF</td>
</tr>
</tbody>
</table>

Instructions for any N23=1 (yes):
1. Autopunch N24=q36 for all kids under 18 and skip to instructions before q37.
2. Autopunch N25=N22 for all kids under 18 and skip to instructions before q37.

Instructions for any N23=2 or DK or REF:
ASK N24—need to determine what other kids were raised in.

N24 In what religion is the [SECOND CHILD IN ROSTER under 18 years: RELATIONSHIP] being raised?

CATI: This needs placeholders for each of the remaining children under 18/over 6: starting with 2nd oldest. Ask about each of the remaining applicable children before moving on. Will need multiple placeholders if oldest child had more than one religion.

ALLOW MULTIPLE RESPONSES.

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<table>
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<tbody>
<tr>
<td>1</td>
<td>Catholic</td>
</tr>
<tr>
<td>2</td>
<td>Protestant</td>
</tr>
<tr>
<td>3</td>
<td>Jewish</td>
</tr>
<tr>
<td>4</td>
<td>Other</td>
</tr>
<tr>
<td>5</td>
<td>None</td>
</tr>
<tr>
<td>8</td>
<td>DK</td>
</tr>
<tr>
<td>9</td>
<td>RF</td>
</tr>
</tbody>
</table>

For each child:
If N24=1 OR 2 OR 5 OR 8 OR 9 (Catholic OR Protestant OR None OR Dk OR Ref), SKIP TO Q37. But be sure to come back to N24 to ask about remaining kids.
If N24=4 (Other), ASK N25. But be sure to come back to N24 to ask about remaining kids.
If N24=3 (Jewish), skip to instructions before Q37. But be sure to come back to N24 to ask about remaining kids.
N25 What religion is that?

DO NOT READ LIST.

1. Buddhist
2. Hindu
3. Islam / Muslim
4. Mormon / Latter Day Saints
5. New Age / Spiritualist
6. Orthodox Christian
7. Scientology
8. Unitarian / Universalist
9. Wicca
10. Other (specify)
98. DK
99. REF

Instructions before Q37:
For each child:

1. If Q36 = 3 (first child raised Jewish), AUTOPUNCH Q37=1 AND CONTINUE.
2. If N24 = 3 (child raised Jewish) AUTOPUNCH Q37=1 AND CONTINUE.
3. If Q36 <>3 OR N23 <>3, ASK Q37.

Q37 Is your [relationship] also being raised as a Jew?

1. Yes CONTINUE
2. No CONTINUE
3. (VOL) Half/Partly CONTINUE
8. DK CONTINUE
9. REF CONTINUE
ASK ALL
S5D  What year of school is your [relationship—ask about all <18] in? (Boston/mv)

DO NOT READ LIST

<table>
<thead>
<tr>
<th></th>
<th>Year of School</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Preschool, childcare, daycare etc.</td>
</tr>
<tr>
<td>2</td>
<td>Kindergarten</td>
</tr>
<tr>
<td>3</td>
<td>1st grade</td>
</tr>
<tr>
<td>4</td>
<td>2nd grade</td>
</tr>
<tr>
<td>5</td>
<td>3rd grade</td>
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<tr>
<td>6</td>
<td>4th grade</td>
</tr>
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<td>7th grade</td>
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<td>10</td>
<td>8th grade</td>
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<td>9th grade</td>
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<td>12</td>
<td>10th grade</td>
</tr>
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<td>13</td>
<td>11th grade</td>
</tr>
<tr>
<td>14</td>
<td>12th grade</td>
</tr>
<tr>
<td>15</td>
<td>College Freshman (First year)</td>
</tr>
<tr>
<td>16</td>
<td>College Sophomore (Second year)</td>
</tr>
<tr>
<td>17</td>
<td>College Junior (Third year)</td>
</tr>
<tr>
<td>18</td>
<td>College Senior (Fourth year)</td>
</tr>
<tr>
<td>19</td>
<td>Trade/Vocational school</td>
</tr>
<tr>
<td>20</td>
<td>OTHER (SPECIFY) _______________________</td>
</tr>
<tr>
<td>21</td>
<td>NONE</td>
</tr>
<tr>
<td>22</td>
<td>Too young to attend</td>
</tr>
<tr>
<td>98</td>
<td>DK</td>
</tr>
<tr>
<td>99</td>
<td>RF</td>
</tr>
</tbody>
</table>
This is the beginning of the FOCAL CHILD SECTION.

RANDOMLY SELECT ONE CHILD FOR MORE DETAILED QUESTIONS

The next questions ask about your [relationship]’s upbringing. [IF > 1 CHILD IN HH: The computer has randomly selected your [relationship] for these questions.]

1. IF (S5B<4 OR S5B1=1) CONTINUE
2. IF [S5B>3 & S5B<6] OR S5B1=2) SKIP TO Q100
3. IF (S5B>5 (but less than 18) OR [S5B1>2 & S5B1<6]) SKIP TO Q104
4. ELSE SKIP TO Q104

That is: pick random child if more than one <18 or have it be the one child if one only. Then, for that one child

1. If age 0-3, ask Q98 to Q98A, then skip to Q118.
2. IF 4 to 5, SKIP TO Q100—ask Q100 to Q101, then SKIP TO Q118.
3. If 5-17, SKIP TO Q104.

Education

Q98 Since September 2004, has your [relationship] been in pre-school, day care, looked after at home, or something else? [Accept multiple answers] (new)

1 Pre-school, including nursery school (EARLY CHILDHOOD DEVELOPMENT, OR E.C.D.) CONTINUE
2 Day care, or CONTINUE
3 Looked after at home SKIP TO Q118
4 Something else? (SPECIFY) CONTINUE
5 NONE SKIP TO Q118
8 DK SKIP TO Q118
9 RF SKIP TO Q118

Q98A Is/Was your [relationship’s] [type of school] Jewish sponsored? (Boston/mv)

1 Yes SKIP TO Q118
2 No SKIP TO Q118
8 DK SKIP TO Q118
9 RF SKIP TO Q118

SKIP TO Q118
Q100 Since September 2004, has your [relationship] been in kindergarten, preschool, day care, looked after at home, or something else? [Accept multiple answers]

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<table>
<thead>
<tr>
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<tbody>
<tr>
<td>1</td>
<td>Kindergarten</td>
</tr>
<tr>
<td>2</td>
<td>Pre-school, including nursery school (Early Childhood Development, OR E.C.D.)</td>
</tr>
<tr>
<td>3</td>
<td>Day care,</td>
</tr>
<tr>
<td>4</td>
<td>At home</td>
</tr>
<tr>
<td>5</td>
<td>Something else? (SPECIFY)</td>
</tr>
<tr>
<td>6</td>
<td>HOME SCHOOLING</td>
</tr>
<tr>
<td>7</td>
<td>NONE</td>
</tr>
<tr>
<td>8</td>
<td>DK</td>
</tr>
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<td>9</td>
<td>RF</td>
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</tbody>
</table>

Q101 Is/Was your [relationship’s] [type of school] Jewish sponsored? (Boston/mv)

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<tr>
<td>1</td>
<td>Yes</td>
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<tr>
<td>2</td>
<td>No</td>
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<tr>
<td>8</td>
<td>DK</td>
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<td>9</td>
<td>RF</td>
</tr>
</tbody>
</table>
Q104 Since September 2004, was your [relationship] enrolled in a public school, Jewish Day School or Yeshiva (ye-SHEE-vah), non-Jewish private school, non-Jewish parochial school, or some other form of schooling? [Accept multiple answers] (NJPS, mv)

<table>
<thead>
<tr>
<th></th>
<th>School Type</th>
<th>Action</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Public school</td>
<td>CONTINUE</td>
</tr>
<tr>
<td>2</td>
<td>Jewish day school or Yeshiva</td>
<td>AUTO-PUNCH Q105=1 &amp; SKIP TO Q106</td>
</tr>
<tr>
<td>3</td>
<td>Non-Jewish private school</td>
<td>CONTINUE</td>
</tr>
<tr>
<td></td>
<td>IF Q37=1 OR Q37=3</td>
<td></td>
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<tr>
<td></td>
<td>ELSE</td>
<td>SKIP TO Q118</td>
</tr>
<tr>
<td>4</td>
<td>Non-Jewish parochial school, or</td>
<td>CONTINUE</td>
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<tr>
<td></td>
<td>IF Q37=1 OR Q37=3</td>
<td></td>
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<td></td>
<td>ELSE</td>
<td>SKIP TO Q118</td>
</tr>
<tr>
<td>5</td>
<td>HOME SCHOOLING</td>
<td>CONTINUE</td>
</tr>
<tr>
<td></td>
<td>IF Q37=1 OR Q37=3</td>
<td></td>
</tr>
<tr>
<td></td>
<td>ELSE</td>
<td>SKIP TO Q118</td>
</tr>
<tr>
<td>6</td>
<td>CHARTER SCHOOL</td>
<td>CONTINUE</td>
</tr>
<tr>
<td></td>
<td>IF Q37=1 OR Q37=3</td>
<td></td>
</tr>
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<td></td>
<td>ELSE</td>
<td>SKIP TO Q118</td>
</tr>
<tr>
<td>7</td>
<td>AT COLLEGE</td>
<td>CONTINUE</td>
</tr>
<tr>
<td></td>
<td>IF Q37=1 OR Q37=3</td>
<td></td>
</tr>
<tr>
<td></td>
<td>ELSE</td>
<td>SKIP TO Q118</td>
</tr>
<tr>
<td>8</td>
<td>Some other form of schooling? (SPECIFY)</td>
<td>CONTINUE</td>
</tr>
<tr>
<td></td>
<td>IF Q37=1 OR Q37=3</td>
<td></td>
</tr>
<tr>
<td></td>
<td>ELSE</td>
<td>SKIP TO Q118</td>
</tr>
<tr>
<td>98</td>
<td>DK</td>
<td>CONTINUE</td>
</tr>
<tr>
<td></td>
<td>IF Q37=1 OR Q37=3</td>
<td></td>
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<tr>
<td></td>
<td>ELSE</td>
<td>SKIP TO Q118</td>
</tr>
<tr>
<td>99</td>
<td>RF</td>
<td>CONTINUE</td>
</tr>
<tr>
<td></td>
<td>IF Q37=1 OR Q37=3</td>
<td></td>
</tr>
<tr>
<td></td>
<td>ELSE</td>
<td>SKIP TO Q118</td>
</tr>
</tbody>
</table>

CATI: Note that references to S5B age in this blue text section will ALWAYS mean under 18. So, if instruction is S5B>8, that means child greater than 8, but less than 18. If the skip is based on something under a certain age in S5B, it’s not an issue (e.g. If instruction is S5B<13, no need to worry about the under 18 part, obviously).

For the S5B1 questions, since it’s age ranges, it will always be <6 (punch 6 is 18 to 54 years old).
Jewish education

Q105 Has your [relationship] ever received any formal Jewish education, such as Hebrew School, Sunday School, or tutoring? (Boston)

1 Yes CONTINUE
2 No IF [S5B>8 & S5B<18] OR [S5b1>3 & S5B1<6]) SKIP TO Q110
IF S5B<9 OR S5B1<4, SKIP TO Q118
8 DK IF [S5B>8 & S5B<18] OR [S5B1>3 & S5B1<6]) SKIP TO Q110
IF S5B<9 OR S5B1<4 SKIP TO Q118
9 RF IF (S5B>8 & S5B<18] OR [S5B1>3 & S5B1<6]) SKIP TO Q110
IF S5B<9 OR S5B1<4 SKIP TO Q118

Q106 Which [IF Q104=2: other] types of Jewish education has your [relationship] ever participated in? A one day a week Jewish educational program, a part-time Jewish school that met more than once a week, [IF Q104<>2: a full-time Jewish day school], private tutoring, or some other type of schooling? [Allow multiples] (NJPS)

1 One day a week Jewish educational program CONTINUE
2 Part-time Jewish school that met more than once a week CONTINUE
3 Full-time Jewish day school CONTINUE
4 Private tutoring CONTINUE
5 Some other type of schooling (SPECIFY:__________) CONTINUE
7 NONE CONTINUE
8 DK SKIP TO Q108
9 RF SKIP TO Q108

Q107 How many years did your [relationship] attend [type of school]? (NJPS, mv)

CATI: ask for each school mentioned in Q106.

ENTER YEARS HERE: __________
98 DK
99 RF

1. IF Q104=2 AUTO-PUNCH Q108=1 THEN SKIP TO Q109
2. ELSE CONTINUE
Q108  Has your [relationship] received any Jewish education since September 2004? (NJPS/mv)

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<tr>
<td>1</td>
<td>Yes</td>
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<tr>
<td>2</td>
<td>No</td>
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<td>8</td>
<td>DK</td>
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<td>RF</td>
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Q109  What [IF Q104<>2: other] type or types of Jewish education has your [relationship] attended since September 2004? Was it a one-day-a-week Jewish educational program, a part-time Jewish school that met more than once a week, [IF Q104<>2: a full-time Jewish day school], or some other type of schooling? (NJPS/mv) [ALLOW MULTIPLES]

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<tbody>
<tr>
<td>1</td>
<td>One day a week Jewish educational program</td>
</tr>
<tr>
<td>2</td>
<td>Part-time Jewish school that met more than once a week</td>
</tr>
<tr>
<td>3</td>
<td>Full-time Jewish day school</td>
</tr>
<tr>
<td>4</td>
<td>Private tutoring</td>
</tr>
<tr>
<td>5</td>
<td>Some other type of schooling (SPECIFY:___________)</td>
</tr>
<tr>
<td>8</td>
<td>DK</td>
</tr>
<tr>
<td>9</td>
<td>RF</td>
</tr>
</tbody>
</table>

1. IF (S5B>8 OR S5B1=4 OR S5B1=5) CONTINUE
2. IF (S5B<9 OR S5B1<3) SKIP TO Q118
Informal Jewish education

Q110 Has your [relationship] ever participated in a Jewish youth group? (new)

1  Yes  CONTINUE
2  No   SKIP TO Q113
8  DK   SKIP TO Q113
9  RF   SKIP TO Q113

Q112 Does your [relationship] currently participate in a Jewish youth group? (new)

1  Yes  CONTINUE
2  No   CONTINUE
8  DK   CONTINUE
9  RF   CONTINUE

1. IF ([S5B>8 & S5B<18] OR [S5B1>3 & S5B1<6]) CONTINUE
2. ELSE SKIP TO Q118

Q113 Has your [relationship] ever attended [IF S5B>15] or worked at a summer sleep-away camp? (NJPS)

1  Yes  CONTINUE
2  No   SKIP TO Q118
8  DK   SKIP TO Q118
9  RF   SKIP TO Q118

Q114 Did your [relationship] attend [IF S5B>15 or work at] a sleep-away camp that had Jewish religious services or Jewish programming? (new)

1  Yes  CONTINUE
2  No   SKIP TO Q118
8  DK   SKIP TO Q118
9  RF   SKIP TO Q118

Q115 For how many years has your [relationship] attended [IF S5B>15 or worked at] a Jewish sleep-away camp? (NJPS)

YEARS  CONTINUE
98  DK   CONTINUE
99  RF   CONTINUE
Q116 Did your [relationship] attend [IF S5B>15 or work at] a sleep-away camp this past summer? (NJPS)

1  Yes       CONTINUE
2  No       SKIP TO Q118
8  DK       SKIP TO Q118
9  RF       SKIP TO Q118

Q117 Did that summer camp have Jewish religious services or Jewish programming?

1  Yes       CONTINUE
2  No       CONTINUE
8  DK       CONTINUE
9  RF       CONTINUE

Israel

Q118 Has your [relationship] ever been to Israel? (NJPS)

1  Yes     SEE SKIPS BELOW
2  No     SKIP TO instructions before Q120
8  DK     SKIP TO instructions before Q120
9  RF     SKIP TO instructions before Q120

Q118 Skip instructions for punch 1:

1. IF ([{S5B>12 & S5B<18} OR [S5B1=5] & [Q37=1 OR Q37=3]) CONTINUE
2. ELSE SKIP TO instructions before Q120

That is:

1. If 13-17 OR CHILD IS BEING RAISED AS A JEW (Q37=1 or 3—half Jew), CONTINUE.
2. Else skip to instructions before Q120.

Q119 Were any of your [relationship’s] trips to Israel with a group of [her / his] peers organized by a Jewish group? (NJPS/mv)

1  Yes       CONTINUE
2  No       SKIP TO CONDITION BEFORE Q120
8  DK       SKIP TO CONDITION BEFORE Q120
9  RF       SKIP TO CONDITION BEFORE Q120

N26 What group was that?

ENTER VERBATIM. ALLOW MULTIPLE.
Non-Jewish education

1. IF (\([\{W1<>1 \text{ OR } Q7<>3\} \text{ OR } \{S11 \text{ FOR SPOUSE}***<>1 \text{ OR } Q7 \text{ FOR SPOUSE}<>3\}\} \text{ OR } Q36=1 \text{ OR } Q36=2 \text{ OR } Q36=4 \text{ OR } Q37<>1\) \& (\([S5B>3 \text{ & } S5B<18]\) \text{ OR } [S5B1>1 \text{ & } S5B1<6]) \text{ CONTINUE}

2. ***SPOUSE determination based on:
   a. IF SELRESP=1 \& HH_ROST = 1, 2, 3.
   b. IF SELRESP=2 \& S23 = 1, 2, 3.

3. ELSE SKIP TO CONDITION BEFORE Q122

What that means: we ask the Non-Jewish ed section if

RS is not currently Jewish at W1 OR not Jewish at religion Q7
OR Spouse is not currently Jewish—see how to determine that (at #2 above) and then look at Q11 response for Spouse OR Q36 religion for spouse is not Jewish--
AND
Child is greater than 3 but less than 18.
ELSE skip to condition before Q122.

Q120 Has your [relationship] ever had any formal religious education in a religion other than Judaism? (NJPS/mv)

<table>
<thead>
<tr>
<th>Ans</th>
<th>Action</th>
</tr>
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<tbody>
<tr>
<td>1</td>
<td>Yes</td>
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<tr>
<td>2</td>
<td>No</td>
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<tr>
<td>8</td>
<td>DK</td>
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<tr>
<td>9</td>
<td>RF</td>
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</tbody>
</table>

Q121 How many years of non-Jewish education has your [relationship] had? (NJPS)

ENTER A SPECIFIC NUMBER: ___________ CONTINUE

<table>
<thead>
<tr>
<th>Ans</th>
<th>Action</th>
</tr>
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<tbody>
<tr>
<td>98</td>
<td>DK</td>
</tr>
<tr>
<td>99</td>
<td>RF</td>
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</tbody>
</table>
Lifecycle events

1. IF (S5A=1 & [W1=1 OR S11 FOR SPOUSE=1 OR Q37=1 OR Q37=3]) CONTINUE
2. IF (S5A<>1 & [W1=1 OR S11 FOR SPOUSE=1 OR Q37=1 OR Q37=3]) SKIP TO Q123
3. IF (W1=3 OR S8B/C FOR SPOUSE=3) SKIP TO Q124.
4. ELSE SKIP TO Q38

What that means:

#1: If focal child is male AND
RS is Jewish OR
Spouse is Jewish OR
Focal child is being raised Jewish or half Jewish
THEN CONTINUE (circumcision)

#2: If focal child is NOT male AND
RS is Jewish OR
Spouse is Jewish OR
Focal child is being raised Jewish or half Jewish
SKIP TO Q123 (naming ceremony)

#3: If either the respondent or the spouse is half-Jewish [if W1=3 or if S8B/C FOR SPOUSE=3] THEN SKIP TO Q124 (baptized)
ELSE SKIP TO Q38 (non-res sib section)

Q122 Did your [relationship] have a circumcision with a Jewish ceremony? (Boston)

1 Yes SKIP TO CONDITIONS AFTER Q123
2 No CONTINUE
8 DK CONTINUE
9 RF CONTINUE
Q123  Did your [relationship] have a Jewish naming ceremony? (Boston)

1  Yes
2  No
8  DK
9  RF

1. IF (W1<>1 OR S8B/C FOR SPOUSE<>1 OR Q36<>3 OR Q37<>1) CONTINUE
2. IF ([Q37=1 OR Q37=3] & [S5B>11 OR S5B<4]) SKIP TO Q125A
3. ELSE SKIP TO Q38

The rationale is that if there's any indicator of non-Jewish ID, ask baptism.

That is:
1. If RS not Jewish or S8B/C for spouse not Jewish or Q36 religion for the focal child not Jewish or Q37 for focal child not Jewish, CONTINUE.
   a. CATI: note that basing on Q36 or Q37 may yield different results when there is more than 1 child in HH. Q36 is religion for first child in roster, Q37 is for rest of children in roster—focal child may show up in Q36 if first child in roster, or get autopunched in Q37, or be one of the remaining children in Q37.
2. If Q37 for focal child is Jewish or half-Jewish & child is 12-17, skip to instructions before Q125A (bar mitzvah).
3. Else skip to Q38 (non res sib section).

Q124  Was your [relationship] baptized? (new)

1  Yes
2  No
8  DK
9  RF

For all punches:

1. IF [W1=1 OR S11 FOR SPOUSE=1 OR Q37=1 OR Q37=3], CONTINUE
2. ELSE SKIP TO Q125B

That is:
If RS is Jewish
OR spouse was raised Jewish
OR focal child being raised as Jewish or half Jewish
THEN CONTINUE
ELSE SKIP TO Q125B.

CATI: THE BAR/MITZVAH QUESTIONS (Q125a) SHOULD BE ASKED OF KIDS AGE 12 AND ABOVE.

IF S5B>11 or S5B>4 (yes, that’s inconsistent because S5B=5 begins at age 13).
Q125a Did your [relationship] have a [bar / bat] mitzvah (MITS-vah)? (Boston)

1. Yes
2. No
8. DK
9. RF

1. IF W1<>1 OR S8B/C FOR SPOUSE<>1 OR Q36<>3 OR Q37<>1 CONTINUE
2. ELSE SKIP TO Q126

That is:

IF RS is not currently Jewish
OR Spouse is not currently Jewish
OR 1st roster Child not raised Jewish
OR Child not being raised Jewish
THEN CONTINUE

Else skip to Q126.

CATI: The confirmation question (Q125b) should be asked of ages 7 and above
(apparently the minimum for American Catholics set in 2000-2001).

So IF S5B>6 or S5B1>3 (yes, that’s inconsistent: S5B4 starts at age 9).

Q125B Did your [relationship] have a first communion or Christian confirmation in a
church? (new)

1. Yes
2. No
8. DK
9. RF

This is the end of the FOCAL CHILD SECTION.

It’s also the end of the section about HH members under 18.
Non-resident children

Q38  Next, how many of your children of any age, if any, do not currently live with you? (new)

INTERVIEWER NOTE: Do not include deceased children.

NUMBER HERE
98  DK
99  REF

1. Ask Q39 for each child who doesn’t currently live with RS.
   a. i.e. IF Q38>0 & Q38<98 CONTINUE AT Q39.
2. IF Q38=0 or 98 or 99, SKIP TO instructions before Q133.

Q39  How old is your [oldest etc.] child who does not live with you? (new)

AGE: ___________ SKIP TO INSTRUCTIONS BEFORE Q44

98  DK  ASK N28
99  RF  ASK N28

N28  Is your [oldest etc.] child 18 years of age or older? (new)

  1  Yes
  2  No
  8  DK
  9  RF

1. IF any kids in Q39>17 OR N28=1, SKIP TO Q44.
2. IF all kids in Q39<17 OR N28=2/8/9, SKIP TO instructions before Q133.

ASK FOR NONRESIDENT CHILDREN > 17 YEARS

Q44  [IF NONRESIDENT CHILDREN=1: Does your child who does / IF
      NONRESIDENT CHILDREN>1: Do any of your children who do] not live with
      you live inside of route I-495? (new)

  1  Yes  SKIP TO N29
  2  No   SKIP TO N30
  8  DK  SKIP TO N30
  9  RF  SKIP TO N30

If q38 = 1 (only 1 child who doesn’t live with RS) and q44 = 1 (lives inside route I-495),
THEN AUTOPUNCH n29(1)= 1 and skip to instructions before q133.
N29 Which of your children live inside I-495? (new)

Record roster

<table>
<thead>
<tr>
<th>ALSO HAS TO BE OLDER THAN 18 Q39&gt;17 OR N28=1</th>
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<tr>
<td>N29=1</td>
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<tr>
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<td>10TH oldest non-res child</td>
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INSTRUCTIONS BEFORE Q133:

1. IF ANY S8A/B/C=1 or W1=1 CONTINUE
2. ELSE SKIP TO Q140

That is, if anyone in the house is Jewish at the S8 questions, continue. Else, skip to Q140.

Synagogues

Q133 [S3=1→Do you / S3>1→Does anyone in your household] belong to a synagogue, temple, minyan (min-YAAN), or high holiday congregation? (Boston/mv)

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<tr>
<td>1</td>
<td>Yes</td>
<td>CONTINUE</td>
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<td>2</td>
<td>No</td>
<td>SKIP TO Q138</td>
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<tr>
<td></td>
<td>DK</td>
<td>SKIP TO Q138</td>
</tr>
<tr>
<td>9</td>
<td>RF</td>
<td>SKIP TO Q138</td>
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Q133A How many synagogues, temples, minyanim (min-YAAN-im), or high holiday congregations do members of your household belong to? (new)

ENTER NUMBER

FOR each number, loop through Q134, Q135, Q136 and Q137 for that place.
Q134 What is its name? Make it an open end [Accept multiple responses] (Boston)

REMOVE LIST. OPEN END.

CONTINUE:

Q135 In what town or city is that? (Boston)

1  Abington CONTINUE
2  Acton CONTINUE
3  Allston CONTINUE
4  Arlington CONTINUE
5  Ashland CONTINUE
6  Avon CONTINUE
7  Back Bay-Kenmore CONTINUE
8  Beacon Hill CONTINUE
9  Bedford CONTINUE
10 Bellingham CONTINUE
11 Belmont CONTINUE
12 Beverly CONTINUE
13 Boston CONTINUE
14 Boxboro CONTINUE
15 Boxford CONTINUE
16 Braintree CONTINUE
17 Bridgewater CONTINUE
18 Brighton CONTINUE
19 Brockton CONTINUE
20 Brookline CONTINUE
21 Burlington CONTINUE
22 Cambridge CONTINUE
23 Canton CONTINUE
24 Carlisle CONTINUE
25 Charlestown CONTINUE
26 Chelsea CONTINUE
27 Cohasset CONTINUE
28 Concord CONTINUE
29 Danvers CONTINUE
30 Dedham CONTINUE
31 Dorchester CONTINUE
32 Dover CONTINUE
33 Duxbury CONTINUE
34 E Bridgewater CONTINUE
35 East Boston CONTINUE
36 Easton CONTINUE
37 Everett CONTINUE
38 Foxborough CONTINUE
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Quincy CONTINUE
Randolph CONTINUE
Reading CONTINUE
Revere CONTINUE
Rockland CONTINUE
Roslindale CONTINUE
Roxbury CONTINUE
Salem CONTINUE
Saugus CONTINUE
Scituate CONTINUE
Sharon CONTINUE
Sherborn CONTINUE
Somerville CONTINUE
South Boston CONTINUE
South End CONTINUE
Southboro CONTINUE
Stoneham CONTINUE
Stoughton CONTINUE
Stow CONTINUE
Sudbury CONTINUE
Swampscott CONTINUE
Topsfield CONTINUE
Wakefield CONTINUE
Walpole CONTINUE
Waltham CONTINUE
Watertown CONTINUE
Wayland CONTINUE
Wellesley CONTINUE
Wenham CONTINUE
West Bridgewater CONTINUE
West End CONTINUE
West Roxbury CONTINUE
Weston CONTINUE
Westwood CONTINUE
Weymouth CONTINUE
Whitman CONTINUE
Wilmington CONTINUE
Winchester CONTINUE
Winthrop CONTINUE
Woburn CONTINUE
Wrentham CONTINUE
Other (specify) CONTINUE
ONLY USE FOR Q59A & Q62A: VOL LIVES WITH RESPONDENT
NA CONTINUE
DK CONTINUE
RF CONTINUE
Q136  Thinking about that congregation [if more than one, first named] do you agree or disagree with the following [ROTATE ORDER]:

a)  This congregation feels like a large, close-knit family (S2K)
b)  I feel like an outsider here (S2K)
c)  The rabbi knows me by name (S2K)
d)  I have little contact with other members of the congregation away from the building (S2K)
e)  I feel comfortable and at home in this congregation (S2K)

1    Strongly agree
2    Somewhat agree
3    Somewhat disagree
4    Strongly disagree
8    DK
9    RF

CONTINUE

Q137  How many years [have you / has your household] belonged to that congregation? (Boston/mv)

YEARS       SKIP TO Q139
98    DK       SKIP TO Q139
99    RF       SKIP TO Q139

Q138  Aside from any membership your parents may have had, since you were an adult, have you ever belonged to a synagogue or temple? (NJPS)

1    Yes       CONTINUE
2    No        CONTINUE
8    DK        CONTINUE
9    RF        CONTINUE

Q140  How often do you attend any type of synagogue, temple, or organized Jewish religious services? READ LIST (Boston)

1    Once or twice a year    CONTINUE
2    Every few months        CONTINUE
3    About once a month      CONTINUE
4    Two or three times a month CONTINUE
5    Once a week or more     CONTINUE
6    Never                   CONTINUE
7    VOL Only for weddings, funerals, other lifecycle events CONTINUE
8    VOL ONLY HIGH HOLY DAYS CONTINUE
98    DK                    CONTINUE
99    RF                    CONTINUE
Jewish Knowledge (moved 5/31)

N11 Next, would you say: When I go to synagogue I feel that I know how to participate in... (new)

SWITCH ORDER

1 All the rituals
2 Most of the rituals
3 Some of the rituals
4 None of the rituals
7 (VOL) Do not attend synagogue
8 DK
9 RF

CONTINUE

Q97 When reading Hebrew, how much do you understand? (CJ/mod)

1 Everything you read CONTINUE
2 Most of what you read CONTINUE
3 Some of what you read CONTINUE
4 Can read the letters but not understand the words CONTINUE
5 Do not know Hebrew alphabet at all CONTINUE
6 (VOL) I never read Hebrew CONTINUE
8 DK CONTINUE
9 RF CONTINUE

N31 Do you agree or disagree with the following statements about the last time you attended Jewish religious services? [ROTATE ORDER]

a) I was warmly welcomed (S2K)
b) The prayers were meaningful and relevant (S2K)
c) I was inspired or emotionally involved (S2K)
d) I did not understand what was going on (S2K)
e) I felt connected to the other people there (S2K)
f) I was bored (S2K)
g) It was a spiritual experience (new)

1 Strongly agree
2 Somewhat agree
3 Somewhat disagree
4 Strongly disagree
5 VOL HAVE NEVER ATTENDED JEWISH RELIGIOUS SERVICES
8 DK
9 RF
Q142 & 143: Need to limit this to respondents who:

1. do not currently identify as a Jew OR
2. who were raised in a non-Jewish religion OR
3. who have a non-Jewish parent OR
4. where another member of household currently identifies with another religion

How to do this:

1. If W1= 2 or 8 (DK) or 9(RF) OR
2. If q3 for RS = 1 or 2 or 4 OR
3. 7/5: If q58c>1 or q61c>1 OR
4. Q7 for other HH members =1, 2, 4 (which is Catholic, Protestant, and Other--am not including none, DK and Ref as a religion).

ELSE SKIP TO INSTRUCTIONS BEFORE Q143.

Non-Jewish Religious Behavior

Q142 How often do you attend any type of non-Jewish religious services? READ LIST (new)

1  Once or twice a year                   CONTINUE
2  Every few months                     CONTINUE
3  About once a month                   CONTINUE
4  Two or three times a month           CONTINUE
5  Once a week or more                  CONTINUE
6  Never                                 CONTINUE
7  VOL Only for weddings, funerals, other lifecycle events CONTINUE
8  VOL ONLY CHRISTMAS/EASTER            CONTINUE
98  DK                                   CONTINUE
99  RF                                   CONTINUE

1. IF ANY S8C<>1 CONTINUE—that is, if SOMEONE IN HH IS NOT JEWISH, ASK Q143
2. ELSE SKIP TO Q144

Q143 [Are you / Is anyone in your household] a member of a church or other non-Jewish religious group? (NJPS)

1  Yes
2  No
8  DK
9  RF
Jewish Identity—Part 3

1. IF W1=1 or 3, CONTINUE
2. ELSE SKIP TO Q145

Q144 How strongly do you agree or disagree with the following statements? (CJ) [ROTATE ITEMS]
   a. Overall, the fact that I’m Jewish has very little to do with how I see myself
   b. I have a strong sense of belonging to the Jewish people
   c. I have a special responsibility to take care of Jews in need around the world
   d. Because I’m Jewish, I identify with the powerless, the vulnerable, the underdog

   CONTINUE

1 Strongly agree
2 Somewhat agree
3 Somewhat disagree
4 Strongly disagree
7 NA
8 DK
9 RF

CONTINUE

Ritual Behavior

Q145 How often—all the time, usually, some of the time, or never … (Boston) [ROTATE A-B]

1 All of the time
2 Usually
3 Some of the time
4 Never
8 DK
9 RF

A Does someone in your household light candles on Friday night? CONTINUE
B Does someone in your household light Chanukah (Hahn-oo-kah) candles? CONTINUE
C Do you have a Christmas tree in your home? CONTINUE
D Do you attend or hold a Passover seder (Say-der)?

1. IF Q145D=1 CONTINUE
2. ELSE SKIP TO Q127
Q146 In your home, do you follow Jewish dietary laws strictly, to some extent, or not at all? (Boston)

1  Strictly          CONTINUE
2  To some extent    CONTINUE
3  Not at all        CONTINUE
8  DK                CONTINUE
9  RF                CONTINUE

Organizations

Membership

Q127 During the past year, [have you / has any member of your household] belonged to a Jewish Community Center? (NJPS/mv)

1  Yes              CONTINUE
2  No               CONTINUE
8  DK               CONTINUE
9  RF               CONTINUE

Q128 During the past year, did [you / any member of your household] belong to any Jewish organization other than a synagogue or a Jewish Community Center? (NJPS)

1  Yes              CONTINUE
2  No               CONTINUE
8  DK               CONTINUE
9  RF               CONTINUE

Participation

Q131 [IF S3=1 Have you / IF S3>1 Has any member of your household] attended any program or activity at a Jewish Community Center (JCC) during the past year? (NJPS)

1  Yes              CONTINUE
2  No               CONTINUE
8  DK               CONTINUE
9  RF               CONTINUE
Q132  [IF S3=1 Have you / IF S3>1 Has any member of your household] attended any Jewish program, event or activity that was not at a JCC or synagogue during the past year? (new)

1  Yes CONTINUE
2  No CONTINUE
8  DK CONTINUE
9  RF CONTINUE

Volunteering

Q147  During the past year, have you done any volunteer work for any organization, whether Jewish or not Jewish?

1  Yes CONTINUE
2  No SKIP TO Q57
8  DK SKIP TO Q57
9  RF SKIP TO Q57

Q148  Have you done any volunteer work for, or sponsored by, a synagogue, Federation or other Jewish organization? (NJPS)

If needed: This includes any volunteering you do through a Jewish organization, no matter who you help.

1  Yes CONTINUE
2  No AUTOPUNCH Q150=1 SKIP TO Q57
8  DK SKIP TO Q150
9  RF SKIP TO Q150

Q150  Have you done any volunteer work for any organization that is not Jewish? (NJPS)

1  Yes CONTINUE
2  No THEN SKIP INSTRUCTION BEFORE Q57
8  DK THEN SKIP INSTRUCTION BEFORE Q57
9  RF THEN SKIP INSTRUCTION BEFORE Q57

Q152  During the past year, would you say you have spent…

1  More time volunteering for Jewish organizations CONTINUE
2  More time volunteering for non-Jewish organizations CONTINUE
3  About the same amount of time volunteering for Jewish and non-Jewish organizations CONTINUE
8  DK CONTINUE
9  RF CONTINUE
Familial Ties

Parents

IF SELRESP=1 & IF HH_ROST INCLUDES MOTHER
OR IF SELRESP=2 & IF S23 INCLUDES MOTHER.
THEN

1. AUTOPUNCH Q57=1 & Q58=S5B &
3. AUTOPUNCH Q59=1 & Q59A=996

That is:

If RS’s mother already lives in HH
1. Autopunch Q57=1 (mother alive) &
2. Autopunch Q58=S5B (screener age for mother)&
3. If S5B1>5 & S5B1<8 (mother is 18-64 years old), then AUTOPUNCH N32=1 OR
4. If SB1=9 (DK mother’s age), then AUTOPUNCH N32=8 OR
5. If S5B1=10 (Ref mother’s age), then AUTOPUNCH N32=9 AND
6. Autopunch Q59=1 (lives inside I-495) & Q59A=996 (lives with respondent).

I would like to ask you a few questions about your parents.

Q57 Is your mother alive?

If needed: “Whoever you consider to be your mother.” If still unclear: “The person who was most like a mother to you”

1 Yes CONTINUE
2 No SKIP TO Q60
7 NA SKIP TO Q60
8 DK SKIP TO Q60
9 RF SKIP TO Q60

Q58 How old is your mother?

ENTER AGE ___________ SKIP TO Q59
97 97+ SKIP TO Q59
98 DK CONTINUE
99 REF CONTINUE
N32  Read: “We need to know approximately what age people are to make sure we ask the right questions.”

Is your mother…

1  Less than 65 years old  CONTINUE
2  At least 65 years old  CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE

Q59  Does your mother live within route I-495? (new)

1  Yes  SKIP TO Q60
2  No  CONTINUE
8  DK  CONTINUE
9  REF  SKIP TO Q60

Q59A  In what city or town does she live? (new)

126  Other (specify) CONTINUE
996  VOL Lives with respondent CONTINUE
998  DK CONTINUE
999  RF CONTINUE

IF SELRESP=1 & IF HH_ROST INCLUDES FATHER
OR IF SELRESP=2 & IF S23 INCLUDES FATHER,
THEN

1. AUTOPUNCH Q60=1 & Q61=S5B &
2. ([IF S5B1>5 & S5B1<8: N33=1] OR [IF S5B1=8:N33=2] OR [IF S5B1=9:N33=8] OR [IF S5B1=10:N33=9]) AND
3. AUTOPUNCH Q62=1 & Q62A=996.

That is:

If RS’s father already lives in HH
1. Autopunch Q60=1 (father alive) &
2. Autopunch Q61=S5B (screener age for father) &
3. If S5B1>5 & S5B1<8 (father is 18-64 years old), then AUTOPUNCH N33=1 OR
4. IF S5B1=9 (DK father’s age), then AUTOPUNCH N33=8 OR
5. IF S5B1=10 (Ref father’s age), then AUTOPUNCH N33=9.
   AND
6. Autopunch Q62=1 (lives inside I-495) & Q62A=996 (lives with respondent).
Q60  Is your father alive?

If needed: “Whoever you consider to be your father.” If still unclear: “The person who was most like a father to you”

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<td>7</td>
<td>NA</td>
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<td>8</td>
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Q61  How old is your father?

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<tr>
<td>97 97+</td>
<td>SKIP TO Q62</td>
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<td>98 DK</td>
<td>CONTINUE</td>
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<td>99 REF</td>
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N33  Read: “We need to know approximately what age people are to make sure we ask the right questions.”

Is your father…

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<td>8</td>
<td>DK</td>
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<td>RF</td>
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Q62  Does he live inside route I-495? (new)

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<td>8</td>
<td>DK</td>
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Q62A  Where does he live? (new)

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<td>Other (specify) CONTINUE</td>
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<td>VOL Lives with respondent CONTINUE</td>
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Social Services
The next few questions will ask about the needs of members of your household. First, I’d like to know about health.

Q154 Would you say that your [ASK FOR RS FIRST AND THEN FOR EACH HH MEMBER—adults and kids] health is… (HRS)

1  Excellent  CONTINUE
2  Very good   CONTINUE
3  Good        CONTINUE
4  Fair        CONTINUE
5  Poor        CONTINUE
8  DK         CONTINUE
9  RF         CONTINUE

Q155 R E A D  W I T H  C A R E

[IF S3=1: Do you / IS S3>1: Does any member of your household including yourself] have any kind of physical, mental, or other health condition that has lasted for six months or more, which could limit or prevent educational opportunities or daily activities? (NJPS/mv)

1  Yes
   IF 1 PERSON HH AUTO-PUNCH SELF Q156 AND SKIP TO Q160
   IF > 1 PERSON HH CONTINUE
2  No   SKIP TO instruction before Q166
8  DK   SKIP TO instruction before Q166
9  RF   SKIP TO instruction before Q166

Q156 Who has these conditions? (NJPS)

ENTER RELATIONSHIP FOR HOUSEHOLD MEMBER  CONTINUE
8  DK    SKIP TO Q164
9  RF    SKIP TO Q164

[LOOP Q160 & 63] for each person who has a condition.
Q163 Only ask if person is <25 (S5B<25):

LANGUAGE WILL DEPEND ON AGE OF PERSON W CONDITION:

IF MEMBER WITH CONDITION IS UNDER 18:
Has your RELATIONSHIP’S condition prevented [him/her] from getting a Jewish education, made it very difficult for [her/him] to get a Jewish education, or has it not been an issue in terms of Jewish education? (New York)

IF MEMBER WITH CONDITION IS > 17:
Did [IF RS HAS CONDITION: your IF OTHER HH MEMBER: your relationship’s] condition prevent] [him/her] from getting a Jewish education, make it very difficult for [her/him] to get a Jewish education, or was it not an issue in terms of Jewish education? (New York)

1  Prevented from getting a Jewish education  CONTINUE
2  Made it very difficult to get a Jewish education  CONTINUE
3  It has not been an issue in terms of Jewish education  CONTINUE
7  VOL DO NOT WANT TO GET A JEWISH EDUCATION CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE
Q166 THRU Q173 ARE TO BE ASKED IF MOTHER AND/OR FATHER IS ALIVE, IS OVER AGE 64, AND LIVES IN GBOSTON AREA.

HERE’S HOW TO DETERMINE THAT:

IF 57=1 & (Q58>64 OR N32=2) & Q59=1: READ-IN SHOULD BE “MOTHER”
IF 60=1 & (Q61>64 OR N33=2) & Q62=1: READ-IN “FATHER”

IF NEITHER QUALIFICATION MET, SHOULD SKIP TO Q175a.

BUT IF MOTHER QUALIFIES, AND FATHER DOESN’T, STILL WANT TO ASK Q166-173 OF THE MOTHER ONLY.

AND VICE-VERSA FOR ONLY FATHER.

SO, WE NEED A READ IN FOR “MOTHER” AND “FATHER” BASED ON THE SKIP PATTERN (ALIVE, OVER 64 & LIVES IN GBOSTON AREA), AS WELL AS AN “AND” CONNECTOR IF IT’S BOTH AND NOTHING IF IT’S JUST ONE PARENT.

Q166 Next, I would like to ask you some questions about your [MOTHER] [and] [FATHER]

Do you provide any financial assistance to your [MOTHER] [and] [FATHER]
(new)

1 Yes, to Mother only CONTINUE
2 Yes, to Father only CONTINUE
3 To Both Mother and Father CONTINUE
4 No CONTINUE
8 DK CONTINUE
9 RF CONTINUE

NOW THE READ-IN GOES BACK TO THE QUALIFYING QUESTION WE BEGAN WITH: MOTHER and/or FATHER IS ALIVE, OVER 64 AND LIVES IN GBOSTON.

THAT IS:

IF 57=1 & (Q58>64 OR N32=2) & Q59=1: READ-IN SHOULD BE “MOTHER”
IF 60=1 & (Q61>64 OR N33=2) & Q62=1: READ-IN “FATHER”

NEED TO DETERMINE IF ONLY MOTHER SHOULD BE ASKED ABOUT, ONLY FATHER, OR BOTH MOTHER AND FATHER.
Q169  READ IN still live independently? (Bergen/mv)

[IF ONLY MOTHER: Does your MOTHER]  
[IF ONLY FATHER: Does your FATHER]  
[IF BOTH: Do your MOTHER AND FATHER]

  1  Yes, Mother only  CONTINUE
  2  Yes, Father only  CONTINUE
  3  Both parents live independently  CONTINUE
  4  No  CONTINUE
  8  DK  CONTINUE
  9  RF  CONTINUE

Q170  READ IN receive personal care in his/her/their home? (Bergen/mv)

[IF ONLY MOTHER: Does your MOTHER]  
[IF ONLY FATHER: Does your FATHER]  
[IF BOTH: Does your mother and father]

  1  Yes, Mother only  SEE INSTRUCTIONS BELOW
  2  Yes, Father only  SEE INSTRUCTIONS BELOW
  3  Yes, both mother and father  SKIP TO Q175A
  4  No  SKIP TO Q175A
  8  DK  SKIP TO Q175A
  9  RF  SKIP TO Q175A

IF Q170 = 1 ("yes, Mother only), and only Mother is alive (Q57=1) AND Father is dead (Q60>1), THEN SKIP TO Q175A.
IF Q170 = 2 ("yes, Father only), and only Father is alive (60=1) AND Mother is dead (Q57>1), THEN SKIP TO Q175A.
IF Q170 = 1 (yes, mother only), and both parents alive (Q57 = 1 and Q60 = 1), THEN ASK Q171 about FATHER.
IF Q170 = 2 (yes, father only), and both parents alive (Q57 = 1 and Q60 = 1), THEN ASK Q171 about MOTHER.
IF Q170=4 or 8 or 9 (NO, DK, REF) and only Mother is alive (Q57=1) AND Father is dead (Q60>1), THEN SKIP TO Q175A.
IF Q170=4 or 8 or 9 (NO, DK, REF) and only Father is alive (60=1) AND Mother is dead (Q57>1), THEN SKIP TO Q175A.
IF Q170=4 or 8 or 9 (NO, DK, REF) and both Mother and Father are alive (57=1 & 60=1), THEN ASK Q171 about BOTH MOTHER AND FATHER.
Q171  [READ IN live in an assisted living facility or nursing home? (Boston/mv)]

[IF ONLY MOTHER: Does your MOTHER]
[IF ONLY FATHER: Does your FATHER]
[IF BOTH: Does your mother and father]

1  Yes, Mother only    CONTINUE
2  Yes, Father only    CONTINUE
3  Yes, both mother and father    CONTINUE
4  No    CONTINUE
8  DK    CONTINUE
9  RF    CONTINUE

Employment

ASK FOR ANY HH MEMBER S5B>17 OR S5B1>5

CATI: Loop Q175a, 175b:

Q175a [Do you / does your relationship] work full time, part time, go to school, keep house, or what? (GSS/mv)

[allow multiple answers]

1  Employed full-time    CONTINUE
2  Employed part-time    CONTINUE
3  Retired    CONTINUE
4  A homemaker    CONTINUE
5  A student    CONTINUE
6  Unemployed    CONTINUE
7  Disabled and unable to work, or    CONTINUE
8  Something else? (SPECIFY)    CONTINUE
9  FULL-TIME / UNPAID VOLUNTEER    CONTINUE
10  SEASONAL WORK    CONTINUE
11  NEVER EMPLOYED    CONTINUE
97  NONE    CONTINUE
98  DK    CONTINUE
99  RF    CONTINUE
Q175b: LANGUAGE WILL DEPEND ON Q175a RESPONSE:

IF Q175a=1, 2, 8: present tense:

IF RS: What type of work do you normally do?
IF OTHER HH MEMBER: What type of work does your RELATIONSHIP normally do?

IF Q175a=3, 4, 5, 6, 7, 9, 10, 11, 97, 98, 99: past tense:

IF RS: What type of work did you do in your most recent job?
IF OTHER HH MEMBER: What type of work did your REALTIONSHIP do in his/her most recent job?

CATI: IF MULTI: As long as punches 1 or 2 are mentioned in Q175a, present tense should be used.

If necessary: What kind of work [did] do [you / your relationship] do at your job?

Probe: What are [your / their] most important activities or duties?

INTERVIEWER: If there’s more than one employment status (e.g. retired but works part time), always ask about the work they currently do.

1 ENTER RESPONSE
CODE TO CENSUS BUREAU OCCUPATIONAL CLASSIFICATIONS
7 NONE
8 DK
9 RF

Geographic Mobility

The next few questions are about your primary residence, that is, the place where you stay most of the year.

N36 Is this place where we reached you on the telephone where you spend most of the year?

1 Yes SKIP TO Q68
2 No CONTINUE
8 DK CONTINUE
9 RF CONTINUE
N37  Where do you spend most of the year? (NJPS)

ENTER VERBATIM

CONTINUE

N37A  Since [interview month] 2004, how many months have you spent in [READ IN LOCATION FROM N37]?

ENTER # MONTHS HERE: _________  CONTINUE

98  DK  CONTINUE
99  RF  CONTINUE

N38  DO NOT READ: Enter state.

INTERVIEWER NOTE: Probe as necessary.

1-50  LIST OF U.S. STATES  AUTOPUNCH N39=1 & SKIP TO Q68
51:  OUTSIDE U.S.  CONTINUE
DK AND REF SHOULD SKIP TO Q68.

N39  DO NOT READ: Enter nation

INTERVIEWER NOTE: Probe as necessary.

LIST OF NATIONS from Q63  CONTINUE

Q68  In what year did you move to a city or town inside of route I-495? (new)

ENTER YEAR HERE: __________  CONTINUE

9997  Was born here  CONTINUE
9998  DK  CONTINUE
9999  RF  CONTINUE

Q70  If N36=1: Do you have another residence? 
If N36=2/DK/REF: Apart from the other residence you’ve told me about, do you have another residence?

(New York/mv)

1  Yes  SKIP TO Q71
2  No  SKIP TO Q73
8  DK  SKIP TO Q73
9  RF  SKIP TO Q73
Q71 Where is that other residence you have? (New York/mv) [allow multiple]

ENTER VERBATIM

N40 DO NOT READ: Enter state.

INTERVIEWER NOTE: Probe as necessary.

1-50 LIST OF U.S. STATES AUTOPUNCH N41=1 & SKIP TO Q72
51: OUTSIDE U.S. CONTINUE

N41 DO NOT READ: Enter nation

INTERVIEWER NOTE: Probe as necessary.

LIST OF NATIONS from Q63 CONTINUE

Q72 Since [interview month] 2004, how many months have you spent in [READ IN LOCATION FROM Q71]?

ENTER # MONTHS HERE: _________ CONTINUE
98 DK CONTINUE
99 RF CONTINUE

Q73 What is the zip code of the place you [IF Q175a=1, 2: work / IF Q175a>2: last worked]? (new)

ENTER ZIPCODE SKIP TO CONDITION AFTER N41A
99996 OUTSIDE U.S. SKIP TO N41A
99997 NEVER WORKED SKIP TO instruction before Q178
99998 DK CONTINUE
99999 RF CONTINUE

Q73A What town or city was that?

ENTER VERBATIM CONTINUE

N40a DO NOT READ: Enter state.

INTERVIEWER NOTE: Probe as necessary.

1-50 LIST OF U.S. STATES AUTOPUNCH N42=1 & SKIP TO Q72
51: OUTSIDE U.S. CONTINUE

N41a DO NOT READ: Enter nation

INTERVIEWER NOTE: Probe as necessary.

LIST OF NATIONS from Q63 CONTINUE
That is:

1. If RS is <55 years old, skip to instruction before Q180.
2. If older than 54, CONTINUE

**Retirement**

The next questions we would like to ask you concern retirement. We are trying to understand people’s current and future needs in order to provide helpful programs and services.

Q178 Overall, how confident are you that you (and your spouse)*** will have enough money to live comfortably throughout your retirement years? (RCS)

***
IF SELRESP=1: insert “and your spouse” IF HH_ROST = 1, 2 or 3.
IF SELRESP=2: insert “and your spouse” IF S23 = 1, 2 or 3.

1. Very confident
2. Somewhat confident
3. A little confident
4. Not at all confident
8. DK
9. RF

CONTINUE
Poverty

I have a few general questions about your financial situation.

Q184 Which of the following words or phrases best describes your household’s standard of living? READ LIST [SWITCH ORDER OF ITEMS 1-6] (Boston)

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<tbody>
<tr>
<td>1</td>
<td>Prosperous</td>
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<tr>
<td>2</td>
<td>Living very comfortably</td>
</tr>
<tr>
<td>3</td>
<td>Living reasonably comfortably</td>
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<tr>
<td>4</td>
<td>Just getting along</td>
</tr>
<tr>
<td>5</td>
<td>Nearly poor</td>
</tr>
<tr>
<td>6</td>
<td>Poor</td>
</tr>
<tr>
<td>8</td>
<td>DK</td>
</tr>
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<td>9</td>
<td>RF</td>
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</table>

All now skip to instructions before Q185B.

Now need to determine if the respondent has ADULT children:
Base this on:

1. IF SELRESP=1, and HH_ROST = 6 or 7 (son, daughter)
   a. AND
      i. S5B age for son, daughter S5B> 17 OR S5B1>5 .

OR

2. IF SELRESP=2, and S23 = 6 or 7 (son, daughter),
   a. AND
      i. S5B age for son, daughter S5B > 17 OR S5B1>5 .

OR

3. IF Q39 (age of children who don’t live in household) >17 & <98 OR N28=1.

THEN CONTINUE AT Q185B—**that means RESP has adult children.**

IF NOT, SKIP TO Q187.
Q185B Do you receive any financial assistance from your children? (new)

1  Yes  CONTINUE
2  No  CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE

For all:

1. IF Q184=1 (prosperous) SKIP TO Q190A
2. IF Q184=2 (Living very comfortably), SKIP TO Q189
3. IF Q184>2 (Living reasonably comfortably & rest)& Q184<10, CONTINUE

Q187 In the last 12 months did [you / anyone in your household] ever cut the size of your meals or skip meals because there wasn’t enough money for food? (CPS)

1  Yes  CONTINUE
2  No  CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE

Q188 In the past 12 months did [IF S3=1: you / IF S3>1: anyone in your household] need prescription medicines but didn’t get them because you couldn’t afford it? (CTS modified to fit CPS format)

1  Yes  CONTINUE
2  No  CONTINUE
8  DK  CONTINUE
9  RF  CONTINUE

1. IF W1=1 CONTINUE
2. ELSE SKIP TO Q192.
Jewish Identity—Part 4

Q190 There are many different ways of being Jewish. How much, if at all, does being Jewish involve for you personally [ROTATE ORDER, SWITCH ORDER OF RESPONSES]:

a) Giving to charity (CJ)
b) Being part of a Jewish community (CJ)
c) Supporting Israel (CJ)
d) Supporting Jewish organizations (CJ)
e) Attending synagogue (CJ)
f) Countering antisemitism (CJ)

1 Not at all      CONTINUE
2 Only a little   CONTINUE
3 Somewhat       CONTINUE
4 A lot          CONTINUE
7 NA             CONTINUE
8 DK             CONTINUE
9 RF             CONTINUE

Philanthropy

Q192 Which of the following best describes your monetary contributions to any charities or causes, other than membership dues… (new) [SWITCH ORDER OF FIRST 5 RESPONSES]

1 All Jewish      CONTINUE
2 Mostly Jewish   CONTINUE
3 About equal     CONTINUE
4 Mostly non-Jewish CONTINUE
5 All non-Jewish  SKIP TO Q194
6 Or do you not give SKIP TO Q194
8 DK              CONTINUE
9 RF              CONTINUE
Q193 Over the past year, have you made contributions to: (new)

a) Combined Jewish Philanthropies of Greater Boston
b) Another Jewish Federation
c) A synagogue, in addition to your regular dues
d) Any other Jewish organization

1   Yes 
2   No 
8   DK 
9   RF 

1. IF (Q193A<>1 & Q193B<>1) CONTINUE.
2. IF Q193A=1 OR Q193B=1 SKIP TO Q195.

Q194 Have you ever given money to a Jewish Federation? (new)

1   Yes       CONTINUE
2   No       CONTINUE
8   DK       CONTINUE
9   RF       CONTINUE

Q195 In the past year, did you receive any requests to contribute to Combined Jewish Philanthropies? (Boston)

1   Yes 
2   No 
8   DK 
9   RF 

CONTINUE

Political Views

Q198 How would you describe your political views—very conservative, conservative, moderate, liberal, or very liberal? (SRBI polls) [SWITCH ORDER OF RESPONSES]

1   Very conservative       CONTINUE
2   Conservative          CONTINUE
3   Moderate            CONTINUE
4   Liberal             CONTINUE
5   Very liberal        CONTINUE
8   DK               CONTINUE
9   RF               CONTINUE

Antisemitism
Q199  Have you personally experienced any antisemitism during the past year? (Boston)

1  Yes       CONTINUE
2  No       CONTINUE
3  MAYBE / CAN’T SAY FOR SURE   CONTINUE
8  DON’T KNOW  CONTINUE
9  REFUSED   CONTINUE

In closing, I’d like to ask you a few brief demographic questions.

**Nativity and Citizenship**

We’re interested in where people were born.

Q63  First, in what country were you born? (NJPS)

Q64a  In what country was your father born? (Boston)

Q64b  In what country was your mother born? (Boston)

LIST FOR Q63, Q64a, b:

1. United States of America
2. Afghanistan
3. Albania
4. Algeria
5. Andorra
6. Angola
7. Antigua and Barbuda
8. Argentina
9. Armenia
10. Australia
11. Austria
12. Azerbaijan
13. Bahamas
14. Bahrain
15. Bangladesh
16. Barbados
17. Belarus
18. Belgium
19. Belize
20. Benin
21. Bhutan
22. Bolivia
23. Bosnia and Herzegovina
24. Botswana
25. Brazil
26. Brunei
27. Bulgaria
28. Burkina Faso
29. Burundi
30. Cambodia
31. Cameroon
32. Canada
33. Cape Verde
34. Central African Republic
35. Chad
36. Chile
37. China / Hong Kong
38. Colombia
39. Comoros
40. Congo
41. Costa Rica
42. Croatia
43. Cuba
44. Cyprus
45. Czech Republic
46. Czechoslovakia
47. Democratic Republic of the Congo
48. Denmark
49. Djibouti
50. Dominica
51. Dominican Republic
52. East Timor
53. Ecuador
54. Egypt
55. El Salvador
56. Equatorial Guinea
57. Eritrea
58. Estonia
59. Ethiopia
60. Fiji
61. Finland
62. Former Yugoslav Republic of Macedonia
63. France
64. Gabon
65. Gambia
66. Georgia
67. Germany
68. Ghana
69. Greece
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<td>70.</td>
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<td>Guatemala</td>
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<td>Ivory Coast / Côte d'Ivoire</td>
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<td>Kiribati</td>
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<td>Korea / South Korea / Republic of Korea</td>
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<td>Kyrgyzstan</td>
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117. Monaco
118. Mongolia
119. Morocco
120. Mozambique
121. Myanmar
122. Namibia
123. Nauru
124. Nepal
125. Netherlands / Holland
126. New Zealand
127. Nicaragua
128. Niger
129. Nigeria
130. North Korea / Democratic People's Republic of Korea
131. Norway
132. Oman
133. Pakistan
134. Palau
135. Palestine / Palestinian Authority
136. Panama
137. Papua New Guinea
138. Paraguay
139. Peru
140. Philippines
141. Poland
142. Portugal
143. Puerto Rico
144. Qatar
145. Romania
146. Russia
147. Rwanda
148. Saint Kitts and Nevis
149. Saint Lucia
150. Saint Vincent and the Grenadines
151. Samoa
152. San Marino
153. Sao Tome and Principe
154. Saudi Arabia
155. Senegal
156. Serbia and Montenegro
157. Seychelles
158. Sierra Leone
159. Singapore
160. Slovakia
161. Slovenia
162. Solomon Islands
163. Somalia
164. South Africa
165. Spain
166. Sri Lanka
167. Sudan
168. Suriname
169. Swaziland
170. Sweden
171. Switzerland
172. Syria
173. Taiwan / Republic of China
174. Tajikistan
175. Thailand
176. Togo
177. Tonga
178. Trinidad and Tobago
179. Tunisia
180. Turkey
181. Turkmenistan
182. Tuvalu
183. Uganda
184. Ukraine
185. United Arab Emirates
186. United Kingdom / Great Britain / England / Northern Ireland
187. United Republic of Tanzania
188. United States of America Territories (e.g., Northern Mariana Islands, Vanuatu, Turkmenistan, Ukraine, United Arab Emirates, United Kingdom, United Republic of Tanzania, United States of America Territories)
189. Uruguay
190. USSR / Soviet Union
191. Uzbekistan
192. Vanuatu
193. Venezuela
194. Vietnam
195. Yemen
196. Yugoslavia
197. Zambia
198. Zimbabwe
199. Other (specify)
998  DK
999  RF
Q65 Of your grandparents—your mother’s parents and your father’s parents—how many of them were born in the United States? (Boston, mv)

1  One  
2  Two  
3  Three  
4  Four/all of them  
5  None  
8  DK  
9  RF  

Education of Adults in HH

CATI: INSTEAD OF DIRECTLY ASKING Q174A FOR EVERY ADULT IN HH, WE COULD DO THE FOLLOWING TO SPEED THINGS ALONG IN HHS WHERE NO ADULT IS IN SCHOOL:

ASK ALL:

N43 [If S3=1: Have you / IF S3>1: Has any adult in your household, including you] attended any type of school or college since September 2004?

1 Yes
   IF S3=1: autopunch q174a=1 and skip to q174b
   IF S3>1: continue
2 No autopunch q174a=2 and skip to q200a
8 DK autopunch q174a=8 and skip to q200a
9 RF autopunch q174a=9 and skip to q200a

CATI: Loop Q174A and B. Only ask for HH members who are S5B>17 OR S5B1>5.

Q174A [Have you / Has your relationship] attended any type of school or college since September 2004? (NJPS, mv)

1. Yes  
2. No  
8. DK  
9. RF  

If RESP/RELATIONSHIP currently in school (Q175A=1):

Q174b What type of school or college is that?

    RECORD VERBATIM  

    CONTINUE
Income

Q200a For statistical purposes only, please stop me when I mention the category that includes your household's total income before taxes from all sources, for 2004.

Was your household’s total income less than $50,000 or $50,000 or more?

1  Less than $50,000  CONTINUE
2  $50,000 or more  SKIP TO Q200E
8  DK  SKIP TO N20d
9  RF  SKIP TO N20d

Q200b Was your household’s total income in 2004 less than $25,000 or $25,000 or more?

1  Less than $25,000  CONTINUE
2  $25,000 or more  SKIP TO Q200D
8  DK  SKIP TO N20d
9  RF  SKIP TO N20d

Q200c Was your household’s total income less than $15,000 or $15,000 or more?

1  Less than $15,000  SKIP TO N20d
2  $15,000 or more  SKIP TO N20d
8  DK  SKIP TO N20d
9  RF  SKIP TO N20d

Q200d Was your household’s total income less than $35,000 or $35,000 or more?

1  Less than $35,000  SKIP TO N20d
2  $35,000 or more  SKIP TO N20d
8  DK  SKIP TO N20d
9  RF  SKIP TO N20d

Q200e Was your household’s total income in 2004 less than $100,000 or $100,000 or more?

1  Less than $100,000  CONTINUE
2  $100,000 or more  SKIP TO Q200G
8  DK  SKIP TO N20d
9  RF  SKIP TO N20d
Q200f Was your household’s total income less than $75,000 or $75,000 or more?

1  Less than $75,000  SKIP TO N20d
2  $75,000 or more   SKIP TO N20d
8  DK               SKIP TO N20d
9  RF               SKIP TO N20d

Q200g Was your household’s total income less than $200,000 or $200,000 or more?

1  Less than $200,000  CONTINUE
2  $200,000 or more   CONTINUE
8  DK               CONTINUE
9  RF               CONTINUE

Panel Permission

P1  We would like to include you in future studies of critical issues facing the Jewish community in Boston. Do I have your permission to call you back for future surveys of the Jewish community? We will never call you for fundraising or any other purpose.

1  Yes
2  No

CONTACT INFO

IF P1=1 (YES), GO TO C1.

IF NOT, SKIP TO INSTRUCTIONS BEFORE I1 (INCENTIVE DETERMINATION).

C1. May I please have your name so we know who to ask for?

RECORD NAME.

C2. And what is your email address? This is in case your phone number changes.

RECORD EMAIL ADDRESS.
$18 POSTINCENTIVE:

IF SAMPLE TYPE = 1, 3, 5, 8—SKIP TO CLOSING (NO INCENTIVE FOR YOU!).
IF SAMPLE TYPE = 2, 4, 6, 7, 9—ASK I QUESTIONS.

I1 As a way of thanking you for participating, we will send you or a charity
nominated by you a check for $18. Would you like us to write the check to be sent
to a charity or to you?

1 Charity CONTINUE
2 Self SKIP TO I3
3 Don’t send SKIP TO CLOSING

I2 The charities are United Way of Massachusetts Bay, the Jimmy Fund, the
American Jewish Joint Distribution Committee, or Jewish social service agencies
in the Boston area [ROTATE]. Which organization would you like to select?

If needed:

• **United Way of Massachusetts Bay** works with community partners to create
  lasting, positive change on issues like housing, job training, and health
  insurance for children.
• **The Jimmy Fund** supports the fight against cancer in children and adults at
  Boston’s Dana-Farber Cancer Institute, helping to raise the chances of
  survival for cancer patients worldwide.
• **The American Jewish Joint Distribution Committee** provides aid to Jewish
  communities overseas, supports social services in Israel, and provides non-
  sectarian aid in times of crisis like natural disasters, war, and famine.
• **The Jewish social agencies** are the Jewish Family & Children’s Service, the
  Jewish Family Service of Metrowest, and the Jewish Vocational Service.
  These agencies support people of all faiths at critical stages of their lives.

1 United Way SKIP TO CLOSING
2 Jimmy Fund SKIP TO CLOSING
3 American Jewish Joint Distribution Committee SKIP TO CLOSING
4 Jewish social service agencies SKIP TO CLOSING
5 Split evenly SKIP TO CLOSING

I3 In order to send you the check, I will need your full name and mailing address.
This information will not be used for any other reason.

RECORD INFO CONTINUE
CLOSING

This completes the interview. Again, I’m [name] from SRBI. Thank you very much for your help—it is greatly appreciated. Let me assure you again that all your answers are completely confidential and will not be identified with you in any way. Thank you very much for your cooperation and have a good day/evening.